



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

August 02, 2011

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

#24 of AUGUST 2, 2011

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

SET: SEPTEMBER 27, 2011 @ AT 9:30 A.M.

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED SEWER  
MAINTENANCE DISTRICT OF 33 PARCELS WITHIN UNINCORPORATED TERRITORIES OF  
DIAMOND BAR, GLENDORA, HACIENDA HEIGHTS, INDUSTRY, LA PUENTE, AND WALNUT  
AND THE CITIES OF GLENDORA, INDUSTRY, LA MIRADA, PICO RIVERA, WALNUT, AND  
WHITTIER  
(SUPERVISORIAL DISTRICTS 1, 4, AND 5)  
(3 VOTES)**

### SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 33 parcels to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. As required by Health and Safety Code Section 4899, set the matter for public hearing and instruct the Executive Officer of your Board to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the

amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

**AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:**

1. Determine whether a majority written protest against the proposed annexation or assessment exists.
2. If a majority written protest does not exist:
  - a. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas and are categorically exempt from the California Environmental Quality Act.
  - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2012-13.
  - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 33 parcels.
  - d. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected and refer the matter back to the Department of Public Works.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended actions is to annex parcels benefiting from sewers to the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

### **Implementation of Strategic Plan Goals**

This action is consistent with the Countywide Strategic Plan goals of Operational Effectiveness (Goal 1) and Community and Municipal Service (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

### **FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund. Upon approval by your Board, this action will generate an estimated additional \$36,000 in yearly revenue in the District effective July 1, 2012, to provide continuing support for ongoing sewer maintenance operations. The additional revenue will be included in the District's Recommended Fiscal Year 2012-13 Budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories of Diamond Bar, Glendora, Hacienda Heights, Industry, La Puente, and Walnut and the Cities of Glendora, Industry, La Mirada, Pico Rivera, Walnut, and Whittier. Consent and jurisdictions for these annexations were granted by the affected Cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Glendora, Industry, La Mirada, Pico Rivera, Walnut, and Whittier have adopted resolutions, on file with the Executive Officer of your Board, granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer service areas within the Cities of Glendora, Industry, La Mirada, Pico Rivera, Walnut, and certain parcels within the City of Whittier in the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of a sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2012-13.

Pursuant to Section 4896 et seq. of the Health and Safety Code, your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

### **ENVIRONMENTAL DOCUMENTATION**

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This action will result in the annexation of an additional 8 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

### **CONCLUSION**

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,



GAIL FARBER

Director

GF:KEL:sb

Enclosures

c: Assessor  
Chief Executive Office (Rita Robinson)  
County Counsel  
Executive Office

# **ENCLOSURE A**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Diamond Bar)**

**PARCEL NO. 201-10**

All that certain real property, situate in a portion of Rancho Rincon de la Brea, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of Tract No. 51290, as shown on map filed in Book 1224, pages 45, 46, and 47, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and that certain curve in the centerline of BREA CANYON CUTOFF ROAD, 80 feet wide, as shown on said map, said curve being concave to the south and having a radius of 1650 feet, a radial of said curve to said intersection bears North  $00^{\circ}42'10''$  West, said intersection having California State Plane Coordinates, NAD 83, of N1813250, E6605625, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 1, 2009; thence along said centerline, the following course and curves:

(C1) westerly along said curve through a central angle of  $7^{\circ}03'41''$ , an arc distance of 203.35 feet,

(L1) South  $82^{\circ}14'09''$  West 91.32 feet to the beginning of a tangent curve concave to the northeast and having a radius of 750 feet,

(C2) northwesterly along said last-mentioned curve through a central angle of  $54^{\circ}18'28''$ , an arc distance of 710.89 feet, and

(L2) North 43°27'23" West 21.35 feet to the centerline of PATHFINDER ROAD, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:

(L3) North 68°07'41" East 436.52 feet to the beginning of a tangent curve concave to the northwest and having a radius of 900 feet,

(C3) northeasterly along said last-mentioned curve through a central angle of 54°54'23", an arc distance of 862.47 feet, and

(L4) South 0°26'07" East 1007.10 feet to the point of beginning.

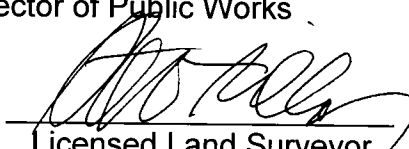
Containing: 9.70± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

Date: 12 / 8 / 2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Diamond Bar)**

**PARCEL 202-10**

All that certain real property, situate in a portion of Section 29, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the most southerly intersection of the "OLD ~~1~~ BREA CANYON CUTOFF ROAD", as shown on map of Parcel Map No. 15513, filed in Book 180, pages 26 to 30, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, also being shown on map of Tract No. 50415, filed in Book 1208, pages 30 to 39, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk and the boundary of the City of Diamond Bar, as shown on said last-mentioned map, said intersection having California State Plane Coordinates, NAD 83, of N 1811411, E 6607107, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 8, 2009; thence along said boundary of the City of Diamond Bar, (L1) South 63°30'00" West 81.00 feet and (L2) South 47°53'09" West 27.22 feet to a point in the boundary of said Tract No. 50415, said point being the northerly terminus of a non-tangent curve concave to the west and having a radius of 452.00 feet, a radial of said curve to said last-mentioned point bears North 55°30'20" East; thence along the boundary of said tract, the following courses and curves: (C1) southerly along said curve, through a central angle of 36°30'31", an arc distance of 288.01 feet, (L3) South 02°00'51" West 56.71 feet, (L4) South 00°52'05" West 342.10 feet to the beginning of a tangent curve concave to the west and having a radius of 720.00 feet, (C2) southerly along said last-mentioned curve, through a central angle of 23°28'09", an arc distance of 294.92 feet to a point, said point being the beginning of a compound curve concave to the northwest and having a radius of 2970.00 feet, a radial of said last-mentioned curve to said last-mentioned point bears South 65°39'46" East, (C3) southwesterly along said last-mentioned curve, through a central angle of 3°10'54", an arc distance of 164.93 feet, (L5) South 27°31'08" West 981.64 feet, (L6) North 75°33'30" West 184.43 feet, (L7) South 64°26'30" West 37.54 feet, (L8) North 04°03'22" East 239.26 feet, (L9) North 35°11'14" West 157.49 feet, (L10) North 67°00'09" West 144.96 feet,



(L11) North 05°14'17" West 333.31 feet, (L12) North 45°27'20" West 236.38 feet, (L13) North 64°56'01" West 267.92 feet, and (L14) North 00°28'50" West 932.05 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary, the following courses and curves: (L15) South 46°29'13" East 705.23 feet, (L16) South 39°12'40" East 371.28 feet, (L17) South 04°37'40" East 48.92 feet, (L18) North 87°41'30" East 615.45 feet, (L19) North 14°49'26" East 20.55 feet to the beginning of a tangent curve concave to the west and having a radius of 525.00 feet, (C4) northerly along said last-mentioned curve, through a central angle of 10°55'46", an arc distance of 100.15 feet, (L20) North 03°53'40" East 413.00 feet to the beginning of a tangent curve concave to the west and having a radius of 372.85 feet, (C5) northerly along said last-mentioned curve, through a central angle of 36°04'17", an arc distance of 234.73 feet, (L21) North 32°10'37" West 111.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 77.00 feet, (C6) northerly and northeasterly along said last-mentioned curve, through a central angle of 112°54'53", an arc distance of 151.75 feet, (L22) North 80°44'16" East 77.00 feet; (L23) North 82°49'53" East 12.00 feet to a point on a non-tangent curve concave to the east and having a radius of 800 feet, a radial of said last-mentioned curve to said last-mentioned point bears South 80°42'23" West, and (C7) southerly along said last-mentioned curve, through a central angle of 11°05'53", an arc distance of 154.96 feet, to the point of beginning.

Contains 29.60± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

2/10/10

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Glendora)**

**Parcel 203-10**

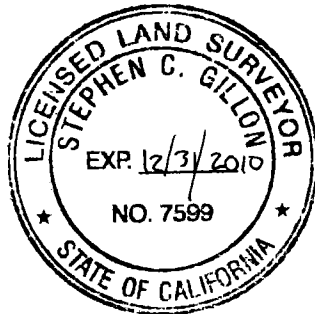
All that certain property, situate in a portion of Rancho San Jose Addition, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Arrow Highway, 100 feet wide, as shown on map of Tract No. 43776, filed in Book 1079, pages 67 through 71, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the easterly line of Sunflower Avenue, as shown on map of Tract No. 21073, filed in Book 651, pages 97 and 98, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N1861238, E6608204, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 19, 2009; thence along said boundary the following courses:

- (L1) North 00°00'05" West 50.00 feet,
- (L2) North 89°58'52" East 630.02 feet,
- (L3) South 00°00'03" East 350.03 feet,
- (L4) South 89°58'52" West 456.40 feet,
- (L5) North 00°00'03" West 300.03 feet, and
- (L6) South 89°58'52" West 173.62 feet to the point of beginning.

Containing: 3.90± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

Dated: 12 / 2 / 2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Industry)**

**Parcel 204-10**

All that certain property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of BASETDALE AVENUE, as shown on map of Tract No. 060123, filed in Book 1310, pages 48, 49, and 50, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of said tract, said intersection having California State Plane coordinates, NAD 83, of N1837853, E6560272, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 27, 2009; thence along said boundary,

(L1) North 67°19'45" East 202.36 feet and

(L2) South 50°39'07" East 630.89 feet to the most easterly corner of said tract; thence along the boundary of said tract,

(L3) South 66°34'35" West 324.11 feet,

(L4) South 22°35'58" East 153.86 feet, and

(L5) South 66°36'09" West 175.00 feet to the most southerly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District ,

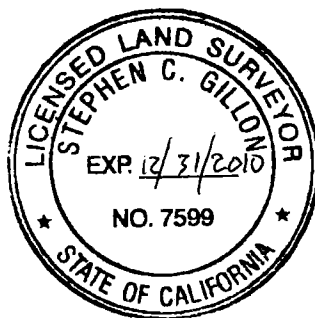
(L6) North 22°35'58" West 717.48 feet to the point of beginning.

Containing: 5.08 ± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*

Description Approved

Gail Farber  
Director of Public Works



By   
Licensed Land Surveyor

Dated: 12 / 15 / 2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Industry)**

**Parcel 205-10**

All that certain property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly sideline of WALNUT DRIVE, 40 feet wide, as shown on map of Forster and Rowland Tract, recorded in Book 17, page 165, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of the easterly 134.355 feet of Lot 14 of said tract, measured along the northerly line of said lot, said intersection having California State Plane Coordinates, NAD 83, of N1820846, E6596684, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 3, 2010; thence along said boundary the following courses:

(L1) South 05°03'30" West 248.92 feet,

(L2) North 79°09'00" West 99.36 feet,

(L3) South 05°03'30" West 205.70 feet,

(L4) North 86°10'00" West 289.63 feet, and

(L5) North 05°03'30" East 490.28 feet to said northerly sideline; thence along said northerly sideline,

(L6) South 79°09'00" East 390.38 feet to the point of beginning.

Containing: 3.71 ± acres

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Description Approved

Gail Farber  
Director of Public Works

By

  
Licensed Land Surveyor

Dated: 3 / 2 / 2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of the City of Industry)**

**Parcel 206-10**

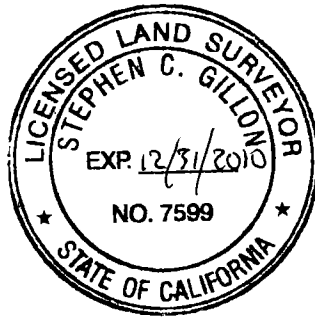
All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Parcel Map No. 13106, as shown on map filed Book 164, pages 46, 47, and 48, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 20 feet westerly, measured at right angles, from the centerline of Nogales Street, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1821433, E 6595502, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 12, 2009, said intersection also being an angle point in the boundary of the City of Industry; thence along the boundary of the City of Industry, (L1) South 4°50'40" West 169.05 feet to the easterly prolongation of the northerly line of Parcel Map No. 1835, as shown on map filed in Book 41, page 70, of said Parcel Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L2) South 86°45'50" West 175.30 feet, (L3) South 4°50'40" West 169.50 feet, (L4) North 86°45'40" East 84.71 feet to the beginning of a tangent curve concave to the south and having a radius of 300 feet, (C1) easterly along said curve through a central angle of 7°36'21", an arc distance of 39.82 feet, (L5) South 4°50'40" West 29.99 feet, (L6) South 4°50'25" West 12.96 feet, and (L7) South 79°19'30" East 20.10 feet to the boundary of said Parcel Map No. 13106; thence along said last-mentioned boundary the following courses and curves: (L8) South 4°50'25" West 125.40 feet, (L9) South 16°08'54" West 127.46 feet, (L10) South 22°16'28" West 182.33 feet to the beginning of a tangent curve concave to the northwest and having a radius of 350 feet, (C2) southwesterly along said last-mentioned curve through a central angle of 67°31'32", an arc distance of 412.49 feet, and (L11) South 89°48'00" West 173.77 feet; thence along the northerly boundary of the Pomona Freeway, as shown on said map of Parcel Map No. 13106, (L12) South 87°21'20" West 824.99

feet and (L13) South 89°48'35" West 215.07 feet to the boundary of the City of Industry; thence along said boundary, (L14) North 7°03'58" East 979.44 feet and (L15) North 86°45'36" East 1595.92 feet to the point of beginning.

Containing: 34.33 ± acres

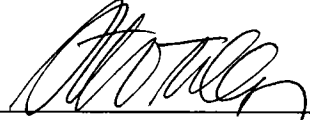
*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By   
Licensed Land Surveyor  
12/16/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of the City of Industry)**

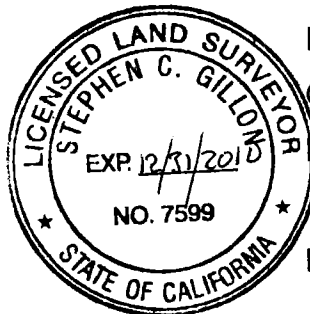
**Parcel 207-10**

All that certain real property, situate in a portion of Section 8, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly sideline of Currier Road, 60 feet wide as shown on map of Parcel Map No. 25304, filed in Book 293, pages 86 and 87, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the easterly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1825392, E 6607326, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 17, 2009, said intersection also being a point in the boundary of the City of Industry, as same existed on said date; thence along said last-mentioned boundary the following courses: (L1) South 89°36'49" West 212.12 feet; (L2) North 0°18'21" West 539.97 feet, and (L3) North 89°36'49" East 211.65 feet to the northeasterly corner of said parcel map; thence in a direct line through the southeasterly corner of said parcel map, (L4) South 0°22'11" East 539.97 feet to the point of beginning.

Containing: 2.76 ± acres

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DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

12/15/2009

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

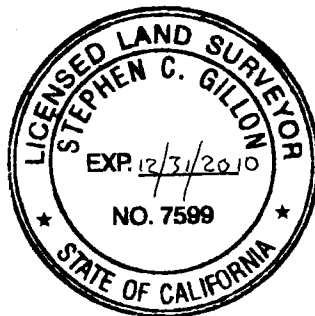
**Parcel 208-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly prolongation of the northerly line of Parcel Map No. 134, as shown on map filed in Book 153, page 100, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 20 feet westerly, measured at right angles, from the centerline of Nogales Street, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1821482, E 6595510, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 24, 2009; thence along said westerly prolongation and said northerly line and continuing along the northerly line of Parcel Map No. 186, as shown on map filed in Book 135, page 100, of said Parcel Maps, (L1) North 86°58'29" East 1040.95 feet to a line parallel with and 330 feet westerly, measured at right angles, from the easterly line of Lot 9 of Forster and Rowland Tract, as shown on map recorded in Book 17, page 165, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District, (L2) South 5°03'30" West 658.29 feet to the boundary of the City of Industry, as same existed on said date; thence along said last-mentioned boundary, (L3) North 79°06'48" West 1035.96 feet to said first mentioned parallel line; thence along said first mentioned parallel line, (L4) North 5°03'30 East 406.72 feet to the point of beginning.

Containing: 12.60 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

A handwritten signature in black ink, appearing to be "M. T. [unclear]", written over a horizontal line. Below the signature, the words "Licensed Land Surveyor" are printed.

3/10/2010



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 209-10**

All that certain property, situate in a portion of Rancho La Puente, in the City of Industry, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly sideline of POMONA BOULEVARD, 60 feet wide, (now known as VALLEY BOULEVARD), as shown on map of Tract No. 7304, recorded in Book 78, page 68, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1823081, E6597677, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 7, 2009; thence along said boundary,

(L1) South 05°13'59" West 741.82 feet to the southeasterly corner of Parcel 2 of Parcel Map No. 222, as shown on map filed in Book 187, pages 77 through 80, inclusive, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along the southerly boundary of said Parcel 2 the following courses and curves:,

(L2) North 76°53'35" West 120.23 feet,

(L3) South 66°25'18" West 141.16 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 1845 feet, a radial of said curve to said terminus bears South 0°38'41" East, and

(C1) westerly along said curve through a central angle of 18°06'03", an arc distance of 582.87 feet, to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary,

(L4) North 11°08'30" East 831.12 feet to said southerly sideline of POMONA BOULEVARD; thence along said southerly sideline,

(L5) South 78°51'30" East 391.02 feet to the beginning of a tangent curve concave to the north and having a radius of 5663 feet, and

(C2) easterly along said last-mentioned curve through a central angle of 03°31'45", an arc distance of 348.81 feet, to the point of beginning.

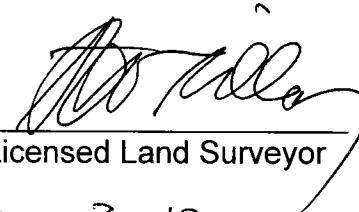
Containing: 14.52± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

Dated: 2 / 10 / 2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 210-10**

All that certain property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of Parcel 2 of Parcel Map No. 299, as shown on map filed in Book 277, pages 71 and 72, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of GALE AVENUE, 80 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1824716, E6577342, said intersection also being a point in the boundary of the City of Industry, as same existed on March 4, 2010; thence along said boundary,

(L1) North 69°59'12" West 1395.82 feet to the southerly prolongation of the westerly line of said parcel map; thence along the boundary of Consolidated Sewer Maintenance District, as same existed on said date, the following courses;

(L2) North 21°15'53" East 525.52 feet,

(L3) North 69°59'12" West 565.13 feet,

(L4) South 21°15'32" West 525.52 feet,

(L5) North 69°59'12" West 255.37 feet,

(L6) North 73°57'10" West 98.05 feet,

(L7) North 21°15'12" East 176.78 feet,

(L8) North 69°59'12" West 190.05 feet,

(L9) North 21°15'12" East 961.93 feet to a line designated as "S'WLY LINE OF 100' R.R. R.W." on Parcel Map No. 167, filed in Book 135, page 78, of said Parcel Maps; thence along said line and its southeasterly continuation,

(L10) South 64°05'06" East 2244.58 feet to the northeasterly corner of said Parcel 2; thence along said boundary of Consolidated Sewer Maintenance District,

(L11) South 04°46'56" West 938.99 feet to the point of beginning.

Containing: 47.39± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By

  
\_\_\_\_\_  
Licensed Land Surveyor

Dated: 3 / 10 / 2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of La Mirada)**

**Parcel 211-10**

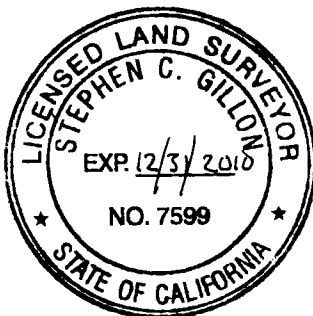
All that certain property, situate in a portion of Rancho Los Coyotes, in the City of La Mirada, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly boundary of County of Los Angeles, as same existed on December 16, 2009, and the centerline of BEACH BOULEVARD, 142 feet wide, as shown on map of Tract No. 52721, filed in Book 1264, pages 71 through 84, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N1786994, E6566879, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date, said intersection also being the southwesterly terminus of a curve concave southeasterly and having a radius of 5000.00 feet, a radial of said curve to said terminus bears North 58°07'33" West; thence along said centerline the following course and curves:

- (C1) northeasterly along said curve through a central angle of 5°25'11", an arc distance of 472.97 feet,
- (L1) North 37°17'38" East 2263.00 feet to a tangent curve concave southeasterly and having a radius of 2000.00 feet, and
- (C2) northeasterly along said last-mentioned curve through a central angle of 12°45'32", an arc distance of 445.37 feet to said boundary of County of Los Angeles, said last-mentioned boundary also being the boundary of said tract; thence along said last-mentioned boundary the following courses:
  - non-tangent to said last-mentioned curve,
- (L2) South 01°07'47" West 2530.52 feet, and
- (L3) North 89°25'32" West 1896.64 feet to the point of beginning.

Containing: 57.46± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

Dated: 2 / 17 / 2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Pico Rivera)**

**Parcel 212-10**

*All that certain real property, situate in a portion of Rancho Paso de Bartolo, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the easterly prolongation of that certain course having a bearing and length of N 89°44'00" W 841.24 feet in the generally northerly boundary of that certain parcel of land shown on map filed in Book 171, pages 13, 14, and 15, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Whittier Boulevard, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1824212, E 6533682, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 17, 2009; thence along said center line, (L1) South 62°39'55" East 577.16 feet to the northeasterly prolongation of that certain line designated as "E'LY LINE OF LOT G OF COFFMAN'S PARTITION OF THE RANCHO PASO DE BARTOLO..." in the generally easterly boundary of said certain parcel of land; thence along said northeasterly prolongation and said certain line, (L2) South 26°52'18" West 1241.12 feet to that certain line designated as "COMMON LINE BETWEEN LOTS F AND G OF COFFMAN'S PARTITION OF THE RANCHO PASO DE BARTOLO..." in the generally southerly boundary of said certain parcel of land; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) North 62°53'14" West 533.66 feet, (L4) North 26°45'34" East 202.98 feet, (L5) North 32°24'56" West 346.51 feet, (L6) North 26°45'34" East 222.12 feet, (L7) North 63°41'04" East 102.62 feet, (L8) North 5°54'11" East 415.18 feet, and (L9) South 89°44'00" East 383.22 feet to the point of beginning.

Containing: 21.29 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.*



Description Approved

GAIL FARBER  
Director of Public Works

By   
Licensed Land Surveyor

4/21/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Pico Rivera)**

**Parcel 213-10**

All that certain real property, situate in a portion of Rancho Paso De Bartolo, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Gallatin Road (formerly known as Lexington and Gallatin Road), as shown on map of Tract No. 32762, filed in Book 1024, pages 97, 98, and 99, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly continuation of that certain 3050-foot radius curve in the easterly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1828556, E 6537668; thence along said centerline, (L1) South 74°25'00" West 127.97 feet to the northerly prolongation of the easterly line of Lot 5 of Tract No. 9533, as shown on map recorded in Book 132, pages 78, 79, and 80, of said Maps; thence along the boundary of Consolidated Sewer Maintenance District, as same existed on February 15, 2010 the following courses:

(L2) South 74°25'00" West 329.08 feet,

(L3) North 46°50'00" West 649.52 feet, and

(L4) North 28°57'00" East 93.63 feet to the westerly terminus of that certain 1500-foot radius curve in the northerly boundary of said Tract No. 32762, a radial of said last mentioned curve to said westerly terminus bears South 21°18'18" West; thence

(C1) easterly, along said last-mentioned curve, through a central angle of 38°42'53", an arc distance of 1013.55 feet to the northerly terminus of said 3050-foot radius curve, a radial of said last-mentioned curve to said northerly terminus bears North 67°37'55" West; thence

(C2) southerly, along said last-mentioned curve and its southerly continuation, through a central angle of 7°20'14", an arc distance of 390.57 feet to the point of beginning.

Containing: 7.02± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*

Description Approved

Gail Farber

Director of Public Works

By: \_\_\_\_\_

Licensed Land Surveyor



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Walnut)**

**Parcel 214-10**

*All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Grand Avenue, as said center line is shown on map of Tract No. 27481, recorded in Book 732, pages 70, 71, and 72, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of that certain course having a bearing and length of N 69°30'41" E 534.00 feet in the northerly side line of College Wood Drive, 40 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1840407, E 6606825, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 14, 2009, said intersection also being the southeasterly terminus of a curve concave to the southwest and having a radius of 1150 feet, a radial of said curve to said southeasterly terminus bears North 54°26'49" East; thence along said boundary the following courses and curves: (L1) South 69°30'41" West 737.63 feet to the beginning of a tangent curve concave to the southeast and having a radius of 434 feet, (C1) southwesterly along said curve through a central angle of 13°07'37", an arc distance of 99.43 feet, (L2) North 34°36'09" West 97.55 feet to the beginning of a tangent curve concave to the east and having a radius of 670 feet, (C2) northwesterly along said last mentioned curve through a central angle of 7°00'10", an arc distance of 81.89 feet, (L3) South 62°04'01" West 40.00 feet to the northerly terminus of a non-tangent curve concave to the northwest and having a radius of 15 feet, a radial of said last mentioned curve to said northerly terminus bears North 62°04'01" East, (C3) southwesterly along said last mentioned curve through a central angle of 89°34'45", an arc distance of 23.45 feet, (L4) South 61°38'46" West 92.58 feet to the beginning of tangent curve concave to the southeast and having a radius of 407 feet, (C4) southwesterly along said last mentioned curve through a central angle of 48°09'58", an arc distance of 342.15 feet,



(L5) North 53°05'32" West 324.94 feet, (L6) North 24°35'06" East 168.25 feet, (L7) North 1°47'43" West 532.13 feet, (L8) North 67°56'23" East 37.12 feet to the beginning of a tangent curve concave to the southwest and having a radius of 1150 feet, and (C5) easterly and southeasterly along said last mentioned curve through a central angle of 76°30'26", an arc distance of 1535.60 feet to the point of beginning.

Containing: 18.75 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of land described.*



Description Approved

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

3/10/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of La Puente)**

**Parcel 215-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Willow Avenue, as shown on map of Tract No. 25780, recorded in Book 660, pages 9 and 10, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northwesterly prolongation of the southwesterly line of Lot 32 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1841958, E 6570447, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 1, 2010; thence along said boundary the following courses and curves:

(L1) South 48°28'38" East 456.00 feet,

(L2) North 41°29'45" East 204.51 feet,

(L3) South 48°28'38" East 93.92 feet to the northerly terminus of a non-tangent curve, concave easterly and having a radius of 70.00 feet, a radial of said curve to said northerly terminus bears North 65°04'43" West,

(C1) southerly, along said curve, through a central angle of 83°38'07", an arc distance of 102.18 feet,

(L4) South 58°42'50" East 50.00 feet,

(L5) South 48°28'38" East 224.24 feet to the beginning of a tangent curve concave westerly and having a radius of 15.00 feet,

(C2) southerly, along said last-mentioned curve, through a central angle of 89°58'23", an arc distance of 23.55 feet,

(L6) South 48°30'15" East 20.00 feet,

(L7) South 41°29'45" West 871.92 feet,

(L8) North 48°28'25" West 937.85 feet, and

(L9) North 41°29'45" East 722.34 feet to the point of beginning.

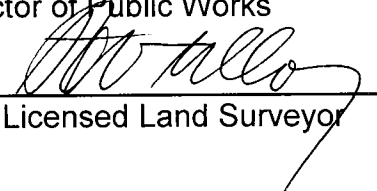
Containing: 17.63± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By:   
Licensed Land Surveyor

2/23/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of the City of Industry)**

**Parcel 216-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 3, Kwis Tract, as shown on map recorded in Book 18, page 82, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said northwesterly corner having California State Plane Coordinates, NAD 83, of N 1826879, E 6569929, said northwesterly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along the northerly line of said lot, (L1) South 69°42'00" East 513.37 feet to the westerly line of the easterly 321.13 feet of said lot, measured along said northerly line; thence along said boundary the following courses:

(L2) South 15°00'00" West 252.92 feet,

(L3) North 69°42'00" West 513.37 feet, and

(L4) North 15°00'00" East 252.92 feet to the point of beginning.

Containing: 2.86± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By: [Signature]  
Licensed Land Surveyor

5/6/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Hacienda Heights)**

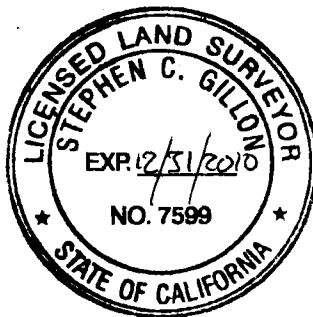
**Parcel 217-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Stimson Avenue, as shown on map of Tract No. 32233, filed in Book 894, pages 8 and 9, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the most southerly southerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1819588, E 6572308, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 9, 2010; thence along said boundary the following courses: (L1) South 75°09'20" East 260.11 feet, (L2) South 7°49'40" West 60.83 feet, (L3) South 51°14'20" East 53.00 feet, (L4) South 23°15'40" West 129.00 feet, (L5) South 39°29'10" West 84.00 feet, (L6) South 47°10'20" East 30.21 feet, (L7) North 75°09'20" West 288.83 feet, and (L8) North 14°50'40" East 300.00 feet to the point of beginning.

Containing: 2.10± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Hacienda Heights)**

**Parcel 218-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Stimson Avenue, as shown on map of Tract No. 32971, filed in Book 890, pages 77 and 78, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the southerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1820866, E 6572645, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 12, 2010; thence along said boundary the following courses:

(L1) South 75°22'18" East 686.31 feet, (L2) South 27°10'39" West 142.64 feet, (L3) South 32°16'21" East 61.00 feet, (L4) South 36°09'39" West 38.00 feet, (L5) South 76°16'39" West 82.00 feet, (L6) South 46°23'09" West 44.00 feet, (L7) South 20°51'09" West 81.00 feet, (L8) South 5°43'51" East 78.00 feet, (L9) South 72°51'09" West 61.00 feet, (L10) South 2°45'09" West 108.35 feet, (L11) North 75°22'51" West 579.29 feet, and (L12) North 14°37'09" East 584.51 feet to the point of beginning.

Containing: 8.32± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

5/6/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 219-10**

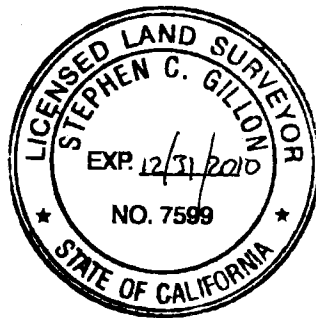
All that certain real property, situate in a portion of Fractional Section 1, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Ben Lomond Avenue (now known as Barranca Avenue), as shown on map of Tract No. 16833, recorded in Book 605, pages 1 and 2, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of that certain course having a bearing and length of North 89°54'37" East 287.00 feet in the northerly boundary of Tract No. 40316, as shown on map filed in Book 1016, pages 50 and 51, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N 1865268, E 6597580, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 2, 2010; thence along said prolongation, and continuing along the boundary of said Tract No. 40316, (L1) North 89°54'37" East 280.00 feet, (L2) South 0°04'37" West 15.00 feet, and (L3) North 89°54'37" East 373.31 feet to the most easterly northeasterly corner of said last-mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L4) South 0°04'38" West 173.70 feet, (L5) South 56°41'20" West 296.12 feet, (L6) South 58°19'48" West 363.48 feet, and (L7) South 75°06'11" West 100.38 feet to said centerline; thence along said centerline, (L8) North 0°01'40" West 293.39 feet to the easterly prolongation of the northerly line of Lot 11, as shown on map of Tract 20792, filed in Book 563, pages 7 and 8, of said Maps; thence along said easterly prolongation, (L9) South 89°53'05" West 19.66 feet to the boundary of the City of Glendora, as same existed on said date; thence along said last-mentioned boundary, (L10) North 2°52'34" East 144.48 feet to the beginning of a tangent curve concave to the west and having a radius of 3016 feet, and (C1) northerly along said last-mentioned curve through a central angle of 1°20'38", an arc distance of 70.74 feet to the easterly

prolongation of the southerly line of Lot 86 of said Tract No. 16833; thence along said boundary of Consolidated Sewer Maintenance District, (L11) North 89°53'05" East 9.97 feet and (L12) North 0°01'40" West 58.66 feet to the point of beginning.

Containing: 5.90 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*

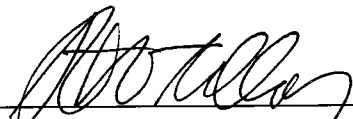


DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
\_\_\_\_\_  
Licensed Land Surveyor

4/29/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Glendora)**

**Parcel 220-10**

All that certain real property, situate in a portion of Fractional Section 1, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Glendora, as same existed on February 16, 2010, and the westerly prolongation of that certain course having a bearing and length of N. 89°55'21" E. 330.27 feet in the northerly sideline of Armstead Street, as shown on map of Tract No. 16833, recorded in Book 605, pages 1 and 2, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1865400, E 6597571, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 16, 2010; thence along said last-mentioned boundary the following courses: (L1) South 89°55'21" West 341.27 feet, (L2) North 0°01'40" West 884.80 feet to the northwesterly corner of Parcel 1, Parcel Map No. 8506, as shown on map filed in Book 131, page 19, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along the northerly line of said Parcel 1 and its easterly prolongation, (L3) North 89°50'53" East 332.14 feet to said boundary of the City of Glendora; thence along said last-mentioned boundary the following courses: (L4) South 0°15'37" East 12.67 feet, (L5) South 1°25'24" East 346.10 feet, and (L6) South 0°04'34" West 527.13 feet to the point of beginning.

Containing: 6.84± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

4/28/2010



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Glendora)**

**Parcel 221-10**

All that certain real property, situate in a portion of Fractional Section 1, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Gladstone Street, as said centerline is shown on County Surveyor's Filed Map No. 20118-3, on file in the office of the Director of the Department of Public Works of the said county, and the boundary of the City of Glendora, as same existed on January 11, 2010, said intersection having California State Plane Coordinates, NAD 83, of N 1863906, E 6597574, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said centerline of Gladstone Street, (L1) North 89°55'23" West 608.85 feet to the southwesterly prolongation of the southeasterly boundary of Parcel No. 605, as shown said map; thence along said prolongation and said southeasterly boundary, and continuing along the southeasterly boundary of Parcel No. 606, as shown on said last-mentioned map, (L2) North 39°01'41" East 519.17 feet to the beginning of a tangent curve concave to the southeast and having a radius of 990 feet, (C1) northeasterly along said curve through a central angle of 15°59'39", an arc distance of 276.36 feet to that certain course having a bearing and length of South 84°21'07" West 67.30 feet in the generally southerly boundary of Parcel No. 532, as shown on said last-mentioned map; thence along said certain course and its easterly prolongation, (L3) North 84°21'07" East 78.08 feet to said boundary of the City of Glendora; thence along said last-mentioned boundary, (L4) South 0°04'34" West 41.02 feet and (L5) South 0°16'48" East 558.58 feet to the point of beginning.

Containing: 4.94 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

4/29/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Glendora)**

**Parcel 222-10**

All that certain real property, situate in a portion of Fractional Section 1, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the boundary of the City of Glendora, as same existed on February 18, 2010, and the easterly prolongation of the northerly line of Lot 11 of Tract No. 20792, as shown on map recorded in Book 563, pages 7 and 8, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1864996, E 6597559, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said last-mentioned boundary the following courses: (L1) South 89°53'05" West 383.96 feet, (L2) North 0°01'47" East 215.00 feet, and (L3) North 89°53'05" East 393.42 feet to its intersection with said city boundary, said intersection being a point in that certain 3016.00-foot radius curve concave to the west in said last-mentioned boundary, a radial of said curve to said point bears S 88°29'04" E; thence along said last-mentioned boundary the following curve and course: (C1) southerly along said curve, through a central angle of 1°20'38", an arc distance of 70.74 feet, and (L4) South 2°52'34" West 144.48 feet to the point of beginning.

Containing: 1.92± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

4/29/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 223-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of Parcel 1, Parcel Map No. 143, as shown on map filed in Book 125, pages 78, 79 and 80, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly sideline of Walnut Drive, variable width, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1821008, E 6599935, said intersection being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 20, 2010; thence along said southerly sideline, the following courses and curve: (L1) South 76°06'17" West 549.35 feet to the beginning of a tangent curve concave to the north and having a radius of 4055.00 feet, (C1) westerly along said curve, through a central angle of 3°23'13", an arc distance of 239.70 feet, and (L2) South 79°29'30" West 1258.62 feet to its intersection with easterly prolongation of the southerly line of Lot 11, Forster and Rowland Tract, as shown on map recorded in Book 17, page 165, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said easterly prolongation, (L3) North 79°09'00" West 75.14 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary, the following courses: (L4) North 79°09'00" West 482.06 feet, (L5) North 5°03'30" East 879.17 feet, (L6) North 86°57'30" East 146.44 feet, (L7) North 5°13'59" East 419.19 feet, and (L8) North 84°46'01" West 30.00 feet to the centerline of Sentous Street, as said centerline is shown on map of Parcel Map No. 140, filed in Book 124, pages 44 and 45, of said Parcel Maps; thence leaving said boundary and along said centerline, (L9) North 5°13'59" East 236.48 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses:

(L10) South 88°23'30" East 301.89 feet, (L11) South 78°25'30" East 292.72 feet, and (L12) North 69°01'30" East 210.00 feet to the boundary of the City of Industry, as same existed on said date, said city boundary being shown on Parcel Map No. 17674, filed in Book 195, pages 63 to 66, inclusive, of said Parcel Maps; thence along said city boundary the following courses: (L13) South 0°19'25" West 161.06 feet, (L14) South 82°59'35" East 45.37 feet, (L15) South 47°16'35" East 89.10 feet, (L16) North 86°40'25" East 69.96 feet, (L17) South 69°09'35" East 62.04 feet, (L18) South 79°07'35" East 66.00 feet, (L19) South 51°10'35" East 115.50 feet, (L20) South 74°22'35" East 102.30 feet, (L21) North 86°25'25" East 103.62 feet, and (L22) South 9°38'25" West 244.60 feet to the northerly line of Parcel 2, above-mentioned Parcel Map No. 143; thence along the northerly line of said last-mentioned parcel map, (L23) North 86°48'04" East 926.25 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary, (L24) South 3°11'56" East 704.84 feet to the point of beginning.

Containing: 67.08± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

3/22/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 224-10**

All that certain real property, situate in a portion of Rancho Addition to San Jose in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Lot 45, Tract No. 28424, as shown on map recorded in Book 717, pages 79 and 80, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1864937, E 6604868, said corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 6, 2010, said corner also being a point in the generally southerly sideline of Route 210 Freeway (also known as Foothill Freeway), as shown on County Surveyor's Filed Map No. 21515-2, on file in the office of the Director of the Department of Public Works of said county; thence along said southerly sideline, the following courses and curve: (L1) North 0°15'48" West 39.29 feet, (L2) North 76°09'44" East 326.87 feet to the beginning of a tangent curve concave to the south and having a radius of 420.00 feet, (C1) easterly along said curve, through a central angle of 14°28'27", an arc distance of 106.10 feet, (L3) South 89°21'49" East 207.24 feet to the westerly sideline of Bonnie Cove Avenue, as shown on said map; thence along said westerly sideline, (L4) North 0°15'40" West 128.70 feet to the former boundary of the City of Glendora, as shown on said map; thence along said former boundary, (L5) North 89°48'25" East 70.00 feet to the northerly prolongation of the westerly line of Lot 1, as shown on map of Parcel Map No. 6262, filed in Book 106, pages 36 and 37, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along said northerly prolongation (L6) South 0°15'40" East 124.70 feet to said generally southerly sideline of Foothill Freeway; thence along said southerly sideline, the following courses and curves: (L7) North 83°28'41" East 200.57 feet to the beginning of a tangent curve concave to the north and having a radius of 93.00 feet, (C2) easterly along said last-mentioned

curve, through a central angle of 12°36'27", an arc distance of 20.46 feet, (L8) North 70°02'14" East 50.00 feet to the beginning of a tangent curve concave to the south and having a radius of 35.00 feet, (C3) easterly along said last-mentioned curve through a central angle of 65°44'06", an arc distance of 40.16 feet, (L9) North 83°28'41" East 11.20 feet, and (L10) South 78°48'30" East 312.00 feet to the northerly prolongation of the easterly line of Lot 36, Tract No. 26725, as shown on map recorded in Book 681, pages 78, 79, and 80, of said Maps; thence along said northerly prolongation, (L11) South 0°16'22" East 177.26 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary, the following courses: (L12) South 89°43'10" West 659.71 feet, (L13) North 89°57'00" West 221.20 feet, (L14) South 28°34'00" West 143.47 feet, (L15) South 48°29'00" West 36.07 feet, (L16) North 89°57'00" West 342.48 feet, and (L17) North 0°16'05" West 225.23 feet to the point of beginning.

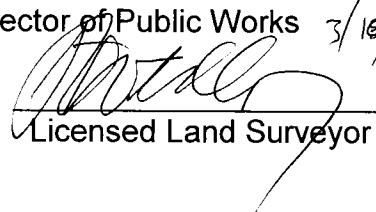
Containing: 7.09± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works 3/16/2010

By   
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 225-10**

All that certain real property situate in a portion of Rancho Addition to San Jose and a Portion of the Rancho San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Gladstone Street, as said centerline is shown on map of Tract No. 22553, recorded in Book 747, pages 94 and 95, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of Lot 1, said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1863881, E 6610279, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 12, 2010; thence along said boundary the following courses: (L1) North 89°43'10" East 241.03 feet, (L2) South 0°16'07" East 469.00 feet, (L3) South 89°43'10" West 19.00 feet, (L4) North 0°16'07" West 44.00 feet, (L5) South 89°43'10" West 91.04 feet, (L6) North 0°16'03" West 270.00 feet, (L7) South 89°43'10" West 131.00 feet, and (L8) North 0°16'03" West 155.00 feet to the point of beginning.

Containing: 1.57± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

5/25/2010

By   
Licensed Land Surveyor

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Glendora)**

**Parcel 226-10**

All that certain real property, situate in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Arrow Highway, as shown on map of Tract No. 27361, recorded in Book 713, pages 1 and 2, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1861241, E 6610153, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along said boundary the following courses:

(L1) North 0°15'55" West 50.00 feet,  
(L2) North 89°42'54" East 505.00 feet,  
(L3) South 0°15'57" East 50.00 feet,  
(L4) South 89°42'54" West 15.00 feet,  
(L5) South 0°15'57" East 350.00 feet,  
(L6) South 89°42'54" West 290.00 feet,  
(L7) North 0°15'55" West 350.00 feet, and  
(L8) South 89°42'54" West 200.00 feet to the point of beginning.

Containing: 2.89± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By:   
Licensed Land Surveyor

3/24/2010



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Walnut)**

**Parcel 227-10**

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at the most southerly corner of Lot 51, Tract No. 41504, as shown on amending map filed in Book 1222, pages 1 to 7, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1844793, E 6607088, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along said boundary the following courses:

(L1) North 9°04'00" West 298.66 feet,

(L2) North 80°56'00" East 46.33 feet,

(L3) North 9°04'00" West 25.00 feet,

(L4) North 22°28'00" West 252.64 feet,

(L5) North 27°30'00" West 92.36 feet, and

(L6) North 31°50'00" West 360.60 feet to the most westerly corner of Lot 20 of said tract; thence along the boundary of said tract the following courses:

(L7) North 64°23'51" East 804.51 feet,

(L8) South 29°16'08" East 791.00 feet, and

(L9) South 33°44'08" East 287.18 feet to the boundary of the City of Walnut, as same existed on said date; thence along said last-mentioned boundary the following courses and curve:

(L10) South 47°00'00" West 222.89 feet to the easterly terminus of a non-tangent curve concave northerly and having a radius of 223.00 feet, a radial of said curve to said easterly terminus bears South 1°48'29" West,

(C1) westerly, along said curve, through a central angle of  $17^{\circ}11'31''$ , an arc distance of 66.91 feet,

(L11) South  $19^{\circ}00'00''$  West 158.02 feet,

(L12) North  $82^{\circ}39'00''$  West 158.67 feet,

(L13) South  $86^{\circ}45'00''$  West 340.73 feet, and

(L14) South  $63^{\circ}38'00''$  West 178.05 feet to the point of beginning.

Containing: 21.28± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber

Director of Public Works

By: \_\_\_\_\_

Licensed Land Surveyor

6/1/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 228-10**

All that certain real property, situate in a portion of Sections 27 and 28, Township 1 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 2 of Tract No. 46680, as shown on map filed in Book 1235, pages 50 to 54, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1875936, E 6615620, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 26, 2010; thence along the boundary of said tract, (L1) North 89°38'52" East 365.00 feet, (L2) North 0°05'52" West 1300.47 feet, and (L3) South 89°27'33" East 1202.76 feet to the northwesterly corner of Lot 27 of said tract; thence along the boundary of said Lot 27, (L4) SOUTH 200.00 feet, (L5) EAST 700.00 feet, and (L6) SOUTH 990.00 feet to the most southerly southwesterly corner of said last-mentioned lot; thence along the boundary of Lot 5 of Tract No. 46916, as shown on map filed in Book 1254, pages 86 to 91, inclusive, of said Maps, (L7) North 60°15'19" West 136.00 feet and (L8) South 27°40'27" West 490.60 feet to the generally northeasterly boundary of Lot 17 of said last-mentioned tract; thence along the boundary of said Lot 17 the following courses and curves: (L9) North 82°03'43" West 74.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 203.00 feet, (C1) westerly along said last-mentioned curve, through a central angle of 28°57'35", an arc distance of 102.60 feet, (L10) South 36°53'52" West 44.00 feet to the westerly terminus of that certain curve concave to the north and having a radius of 247.00 feet, a radial of said last-mentioned curve to said westerly terminus bears South 36°53'52" West, (C2) easterly along said last-mentioned curve, through a central angle of 36°58'10", an arc distance of 159.37 feet, (L11) North 89°55'42" East 58.04 feet to the beginning of a tangent curve concave to the south and having a radius of 154.00 feet, (C3) easterly along said last-mentioned curve, through a central angle of 21°57'48", an arc distance of 59.03 feet to the beginning of a reverse curve concave to the north and having a radius of 196.00 feet, (C4) easterly along said last-mentioned curve, through a central angle of 32°24'05", an arc distance of 110.84 feet, and (L12) North 79°29'25" East 29.00 feet to the northeasterly corner of Lot 16 of said last-mentioned tract; thence along the easterly, southerly, and southwesterly lines of said last-mentioned lot,

(L13) South 13°37'56" East 317.40 feet, (L14) North 84°29'20" West 196.22 feet, and (L15) North 35°52'00" West 145.00 feet to the most easterly corner of Lot 11 of said Tract No. 46680; thence along the boundary of said last-mentioned tract, (L16) South 54°08'00" West 272.97 feet, (L17) WEST 365.00 feet, (L18) South 43°25'38" West 495.89 feet, and (L19) North 88°54'43" West 100.00 feet to the northeasterly corner of Lot 28 of Tract No. 45858, as shown on map filed in Book 1229, pages 12 to 20, inclusive, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L20) North 88°54'43" West 528.11 feet, (L21) North 00°05'52" West 454.67 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 141.34 feet, a radial of said last-mentioned curve to said terminus bears South 05°40'41" East, (C5) westerly along said last-mentioned curve through a central angle of 40°49'03", an arc distance of 100.69 feet, (L22) North 54°51'38" West 214.24 feet to the beginning of a tangent curve concave to the south and having a radius of 88.00 feet, (C6) westerly along said last-mentioned curve through a central angle of 53°59'18", an arc distance of 82.92 feet, (L23) North 18°50'56" West 44.00 feet, and (L24) North 00°21'08" West 342.18 feet to the point of beginning.

Containing: 87.98 ±Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

5/5/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 229-10**

All that certain real property, situate in a portion of Section 34, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Parcel 1 of Parcel Map No. 3802, as shown on map filed in Book 49, page 97, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1871180, E 6616820, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 3, 2010; thence along the boundary of said parcel map, (L1) South 08°51'30" West 166.05 feet, (L2) South 75°35'20" West 277.30 feet, and (L3) South 47°14'15" West 192.31 to the most southerly corner of Parcel 2 of said parcel map; thence along the boundary of Parcel 2, as described in deed recorded on May 2, 2008, as Document No. 20080775711, of Official Records, in the office of said Registrar-Recorder/County Clerk, the following courses and curves: (L4) South 57°37'15" West 179.44 feet to the beginning of a tangent curve concave to the northwest and having a radius of 175.00 feet, (C1) southwesterly along said curve through a central angle of 20°00'35", an arc distance of 61.12 feet to a point of cusp, said point of cusp being the westerly terminus of a non-tangent curve concave to the south and having a radius of 151.00 feet, a radial of said last-mentioned curve to said terminus bears North 11°53'04" East, (C2) easterly along said last-mentioned curve through a central angle of 01°47'09", an arc distance of 4.71 feet, (L5) South 76°19'47" East 70.20 feet to the beginning of a tangent curve concave to the south and having a radius of 298.17 feet, (C3) easterly along said last-mentioned curve through a central angle of 03°53'05", an arc distance of 20.22 feet, (L6) North 89°43'48" East 48.81 feet, (L7) North 65°45'31" East 330.95 feet and (L8) North 87°42'31" East 139.54 feet to the northeasterly corner of Parcel 1 of Parcel Map No. 12120, as shown on map filed in Book 126, pages 89 and 90, of said Parcel Maps; thence along the boundary of said Parcel 1, (L9) South 00°01'07" West 100.92 feet, (L10) South 74°21'00" West 131.25 feet to the beginning of a tangent curve concave to the east and having a radius of 53.00 feet, (C4) southwesterly, southerly, and southeasterly along said last-mentioned curve through a central angle of 128°13'00", an arc distance of 118.60 feet, and (L11) South 53°52'00" East 92.59 feet to the most northerly corner of Parcel 2 of said Parcel Map No. 12120; thence along the boundary of said last-mentioned parcel, (L12) South 42°29'45" West 169.38 feet and (L13) South 62°57'52" East 205.28 feet to the most northerly corner of Lot 2 of Tract No. 21674, as shown on map recorded in Book 590, pages 57 to 61, inclusive, of Maps,

in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said tract the following courses: (L14) South 39°52'28" East 275.10 feet, (L15) South 34°36'20" East 378.85 feet, (L16) South 56°12'17" East 224.85 feet, (L17) South 01°07'03" West 75.00 feet, (L18) South 49°29'14" East 215.37 feet, (L19) North 88°03'46" East 340.05 feet, (L20) South 41°33'23" East 150.97 feet, (L21) South 46°11'50" East 128.05 feet, (L22) South 89°45'03" East 576.46 feet, (L23) South 00°26'28" West 419.90 feet to the southeasterly corner of Lot 26 of said tract; thence along the southerly prolongation of the easterly line of said last-mentioned lot, (L24) South 00°26'28" West 783.17 feet to the southerly sideline of Foothill Boulevard, 100 feet wide, as shown on said last-mentioned map; thence along said southerly sideline, (L25) North 77°53'43" West 557.14 feet to the southerly prolongation of the westerly line of Lot 32 of said tract; thence along said southerly prolongation, (L26) North 08°57'00" East 225.16 feet to the southwesterly corner of said Lot 32; thence along the boundary of said tract the following courses and curves: (L27) North 08°57'00" East 80.00 feet, (L28) North 49°53'20" East 128.63 feet to the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 40.00 feet, a radial of said last-mentioned curve to said terminus bears North 83°04'41" West, (C5) northeasterly along said last-mentioned curve through a central angle of 112°19'58", an arc distance of 78.42 feet, (L29) South 60°44'43" East 40.13 feet to the beginning of a tangent curve concave to the north and having a radius of 50 feet, (C6) easterly along said last-mentioned curve through a central angle of 22°19'58", an arc distance of 19.49 feet, (L30) South 83°04'41" East 87.85 feet to the beginning of a tangent curve concave to the northwest and having a radius of 25 feet, (C7) northeasterly along said last-mentioned curve through a central angle of 96°28'51", an arc distance of 42.10 feet, (L31) North 00°26'28" East 206.44 feet, (L32) North 04°08'51" West 150.00 feet, (L33) North 88°15'00" West 350.61 feet, (L34) North 21°30'00" West 172.63 feet to the easterly terminus of a non-tangent curve concave to the northeast and having a radius of 388.34 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears South 19°20'35" West, (C8) northwesterly along said last-mentioned curve through a central angle of 22°47'35", an arc distance of 154.49 feet, (L35) North 47°51'50" West 59.53 feet to the beginning of a tangent curve concave to the southwest and having a radius of 220.00 feet, (C9) northwesterly along said last-mentioned curve through a central angle of 38°29'47", an arc distance of 147.82 feet, (L36) North 86°21'37" West 96.62 feet to the beginning of a tangent curve concave to the northeast and having a radius of 624 feet, (C10) northwesterly along said last-mentioned curve through a central angle of 36°47'14", an arc distance of 400.64 feet, (L37) North 49°34'23" West 64.42 feet to the beginning of a tangent curve concave to the northeast and having a radius of 808 feet, (C11) northwesterly along said last-mentioned curve through a central angle of 13°49'36", an arc distance of 194.99 feet, (L38) North 35°44'47" West 665.58 feet to the beginning of a tangent curve concave to the northeast and having a radius of 418 feet, (C12) northwesterly along said last-mentioned curve through a central angle of 05°09'43", an arc distance of 37.66

feet, (L39) North 30°35'04" West 125.88 feet to the beginning of a tangent curve concave to the southwest and having a radius of 282 feet, (C13) northwesterly along said last-mentioned curve through a central angle of 05°34'11", an arc distance of 27.41 feet to the easterly prolongation of the northerly line of that certain parcel of land described in deed to Glendora Country Club, recorded in Book D757, Page 208, of said Official Records; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L40) South 89°25'34" East 22.10 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 300.00 feet, a radial of said last-mentioned curve to said terminus bears North 56°22'13" East, (C14) northwesterly along said last-mentioned curve, through a central angle of 05°20'20", an arc distance of 27.95 feet, (L41) North 38°58'07" West 182.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 300.00 feet, (C15) northwesterly along said last-mentioned curve through a central angle of 07°38'07", an arc distance of 39.98 feet, (L42) North 31°20'00" West 23.49 feet to the beginning of a tangent curve concave to the southwest and having a radius of 287.50 feet, (C16) northwesterly along said last-mentioned curve through a central angle of 44°48'02", an arc distance of 224.80 feet, (L43) North 76°08'02" West 61.95 feet, (L44) South 89°54'13" West 46.78 feet, (L45) North 04°12'55" West 240.51 feet to the easterly terminus of a non-tangent concave to the north and having a radius of 62.66 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears South 23°33'01" East, (C17) westerly along said last-mentioned curve through a central angle of 49°51'18", an arc distance of 54.52 feet to the beginning of a compound curve concave to the northeast and having a radius of 164.98 feet, (C18) northwesterly along said last-mentioned curve through a central angle of 15°23'36", an arc distance of 44.32 feet, (L46) North 48°18'07" West 39.07 feet, (L47) North 00°09'30" East 202.86 feet, and (L48) North 89°13'32" East 822.86 feet to the point of beginning.

Containing: 27.50 ±Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By   
Licensed Land Surveyor

6/15/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 230-10**

**Part A:**

All that certain real property situate in a portion of Section 33, Township 1 North, Range 9 West, S.B.M., in the City of Glendora, County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 23, Tract No. 22124, as shown on map recorded in Book 640, pages 88, 89, and 90, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1869361, E 6612188, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along said boundary the following courses and curves:

(L1) South 8°02'00" West 200.85 feet to the easterly terminus of a non-tangent curve concave southerly and having a radius of 3750.00 feet, a radial of said curve to said easterly terminus bears North 2°36'37" East,

(C1) westerly, along said curve, through a central angle of 2°57'19", an arc distance of 193.42 feet,

(L2) South 8°02'00" West 212.04 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 2133.68 feet, a radial of said last-mentioned curve to said southeasterly terminus bears North 49°48'45" East,

(C2) northwesterly, along said last-mentioned curve, through a central angle of 20°12'21", an arc distance of 752.46 feet,

(L3) North 86°21'34" East 371.67 feet to the beginning of a tangent curve concave southerly and having a radius of 4050.00 feet,

(C3) easterly, along said last-mentioned curve, through a central angle of 7°01'16", an arc distance of 496.30 feet,

(L4) South 0°17'39" West 100.15 feet to the easterly terminus of a non-tangent curve concave southerly and having a radius of 3950.00 feet, a radial of said last-mentioned curve to said last-mentioned easterly terminus bears North 3°27'32" East, and

(C4) westerly along said last-mentioned curve, through a central angle of 0°34'24", an arc distance of 39.52 feet to the point of beginning.

Containing: 4.84± acres

**Part B:**

All that certain real property situate in a portion of Section 32 and Section 33, Township 1 North, Range 9 West, S.B.M., in the City of Glendora, County of Los Angeles, State of California, described as follows:



Beginning at the most westerly northwesterly corner of Parcel 1, Parcel Map No. 24384, as shown on map filed in Book 274, pages 55, 56, and 57, of Parcel Maps, in the office of the above-mentioned Registrar-Recorder/County Clerk, said corner having California State Plane Coordinates, NAD 83, of N 1869295, E 6610712, said corner also being in the boundary of above-mentioned Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along said last-mentioned boundary the following courses and curves:

(L5) North 86°26'56" East 629.21 feet to the northwesterly terminus of a non-tangent curve concave southwesterly and having a radius of 2033.68 feet, a radial of said curve to said northwesterly terminus bears North 30°29'06" East,

(C5) southeasterly, along said curve, through a central angle of 14°32'37", an arc distance of 516.22 feet, and

(L6) South 70°28'36" West 72.25 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 1968.68 feet, in the generally southerly boundary of Parcel 2 of said parcel map, a radial of said last-mentioned curve to said southeasterly terminus bears North 44°07'31" East; thence along the boundary of said parcel map the following curves and courses:

(C6) northwesterly, along said last-mentioned curve, through a central angle of 0°35'03", an arc distance of 20.08 feet,

(L7) South 70°28'36" West 209.18 feet,

(L8) North 50°48'28" West 299.97 feet,

(L9) North 70°38'47" East 209.05 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 1968.68 feet, a radial of said last-mentioned curve to said last-mentioned southeasterly terminus bears North 34°48'02" East,

(C7) northwesterly, along said last-mentioned curve, through a central angle of 5°50'49", an arc distance of 200.90 feet,

(L10) South 86°26'56" West 547.36 feet, and

(L11) North 6°55'42" West 25.04 feet to the point of beginning.

Containing: 2.40± acres

*For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By [Signature]  
Licensed Land Surveyor

Dated: 7 / 11 / 2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 231-10**

All that certain real property, situate in a portion of Section 33, Township 1 North, Range 9 West, S.B.M., and the Subdivision of the Rancho Addition to San Jose and a Portion of the Rancho San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Tract No. 53952, as shown on map filed in Book 1300, pages 93, 94, and 95, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1869659, E 6615086, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 15, 2010; thence along said boundary the following courses:

(L1) South 0°01'41" East 855.50 feet,  
(L2) North 78°05'14" West 511.44 feet,  
(L3) North 0°07'02" East 436.50 feet,  
(L4) North 89°36'30" East 91.40 feet, and  
(L5) North 0°09'22" West 309.19 feet to a point in the westerly line of Lot 5 of said tract, said point being distant 0.58 feet southerly, measured along said westerly line, from the northwesterly corner of said lot; thence along the boundary of said tract,  
(L6) North 0°09'22" West 0.58 feet and  
(L7) North 89°34'28" East 408.57 feet to the point of beginning.

Containing: 8.67± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By:   
Licensed Land Surveyor

3/23/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 232-10**

All that certain real property, situate in a portion of Section 33, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly prolongation of the most northerly northerly line of Lot 2, Tract No. 36613, as shown on map filed in Book 966, pages 46 and 47, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the east line of the northwest quarter of said Section 33, said intersection having California State Plane Coordinates, NAD 83, of N 1869485, E 6613383; thence along said westerly prolongation and said northerly line,

(L1) South 76°39'20" East 200.00 feet to the most westerly corner of Lot 3, Tract No. 36612, as shown on map filed in Book 933, pages 58 and 59, of said Maps, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 31, 2010; thence along said boundary the following courses:

(L2) South 76°39'20" East 414.22 feet,

(L3) North 89°42'55" East 38.11 feet,

(L4) South 0°13'27" West 313.39 feet,

(L5) North 77°59'20" West 650.00 feet, and

(L6) North 0°13'27" East 319.70 feet to the point of beginning.

Containing: 4.51± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Gail Farber  
Director of Public Works

By:   
Licensed Land Surveyor

5/11/2010

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Whittier)**

**Parcel 233-10**

All that certain real property, situate in a portion of Rancho Paso de Bartolo, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of the northwesterly 200 feet of Lots 1 and 2 of Tract No. 13486, as shown on map recorded in Book 312, pages 16, 17, and 18, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1811231, E 6548541; thence along the boundary of said northwesterly 200 feet the following courses: (L1) South 29°32'18" East 200.00 feet, (L2) South 60°27'42" West 205.00 feet, (L3) North 29°32'18" West 200.00 feet, and (L4) North 60°27'42" East 205.00 feet to the point of beginning.

Containing: 0.94 ± acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*

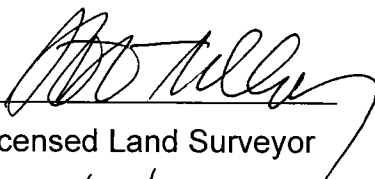


DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

  
Licensed Land Surveyor

6/17/2010

**IN THE MATTER OF ANNEXATION OF  
PARCELS 201-10 THROUGH 233-10  
WITHIN THE CITIES OF GLENDORA, INDUSTRY, LA MIRADA, PICO RIVERA,  
WALNUT, AND WHITTIER, AND UNINCORPORATED AREAS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

**RESOLUTION OF INTENTION**

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,  
State of California, as follows:

**SECTION 1.** It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

**SECTION 2.** That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

EXIST. C.S.M.D.  
PCL.: 200-90  
EFF.: 03/21/91

EXIST. C.S.M.D.  
PCL.: 202-88  
EFF.: 03/29/90

EXIST. C.S.M.D.  
PCL.: 213-85  
EFF.: 11/06/86

P.O.B.  
N=1813250  
E=6605625

EXIST. C.S.M.D.  
PCL.: 219-00  
EFF.: 12/24/00

#### LINE TABLE:

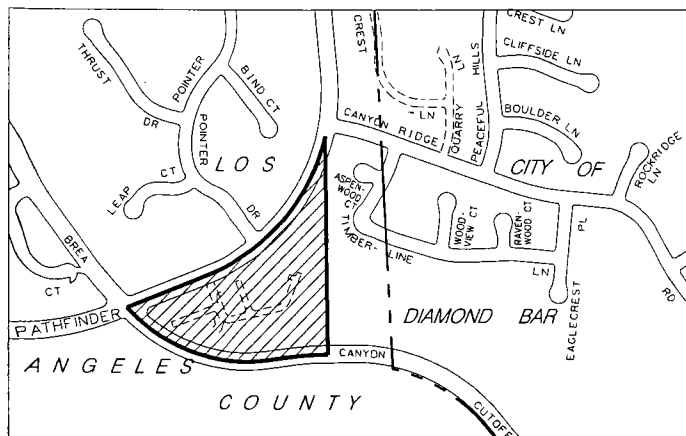
L1: S82°14'09"W 91.32  
L2: N43°27'23"W 21.35  
L3: N68°07'41"E 436.52  
L4: S00°26'07"E 1007.10

#### CURVE TABLE:

C1: R=1650.00 D=07°03'41" L=203.35  
C2: R=750.00 D=54°18'28" L=710.89  
C3: R=900.00 D=54°54'23" L=862.47

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

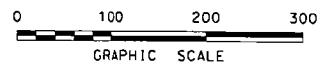
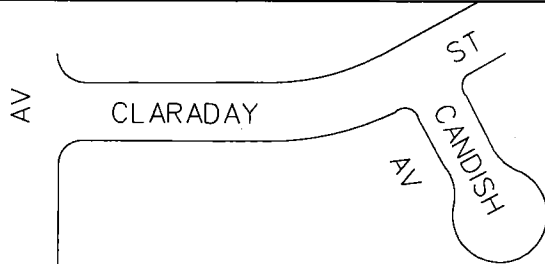
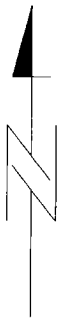
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 11363				<b>PARCEL 201-10</b> IN THE VICINITY OF DIAMOND BAR BEING A PORTION OF RANCHO RINCON DE LA BREA	
ACREAGE:	9.70	TBM:	679-F6	DS:	099-317
SMD MAP:	E-2349	AMB:	8269	OLD DS:	REV.: 03/17/10
				DATE:	02/09/09
				BY:	HM





EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

CITY OF  
LOS ANGELES  
EAST ARROW

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 89-68  
EFF.: 12/19/67

GLENDORA COUNTY

EXIST. C.S.M.D.  
PCL. 264-77  
EFF.: 10/20/77 HWY

EXIST. C.S.M.D.  
PCL. 236-77  
EFF.: 08/11/77

SUNFLOWER

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 36-66  
EFF.: 10/28/65

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 53-63  
EFF.: 01/24/63

TR NO 43776

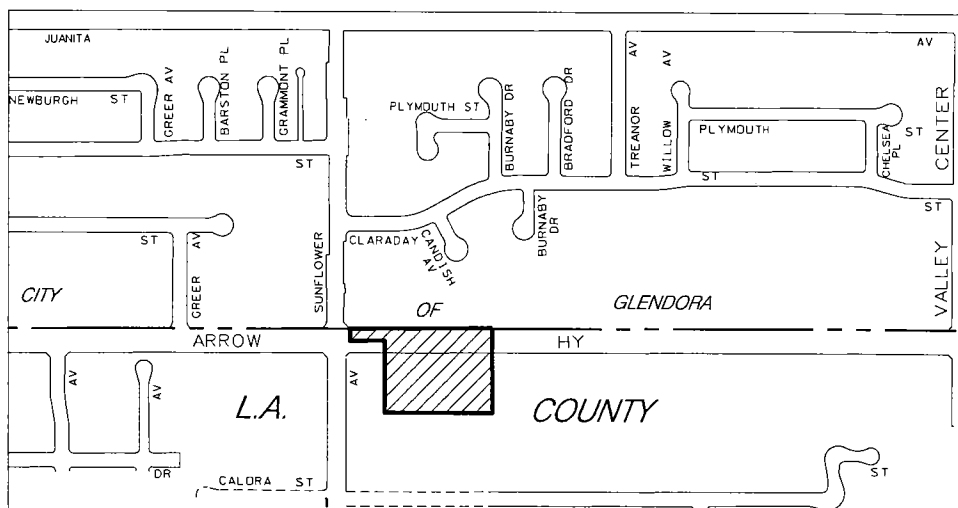
M B 1079

FIRE LN EASE

FIRE LN EASE

FIRE LN EASE

FIRE LN EASE



VICINITY MAP

NO SCALE

LINE TABLE:

- L1: N00°00'05"W 50.00
- L2: N89°58'52"E 630.02
- L3: S00°00'03"E 350.03
- L4: S89°58'52"W 456.40
- L5: N00°00'03"W 300.03
- L6: S89°58'52"W 173.62

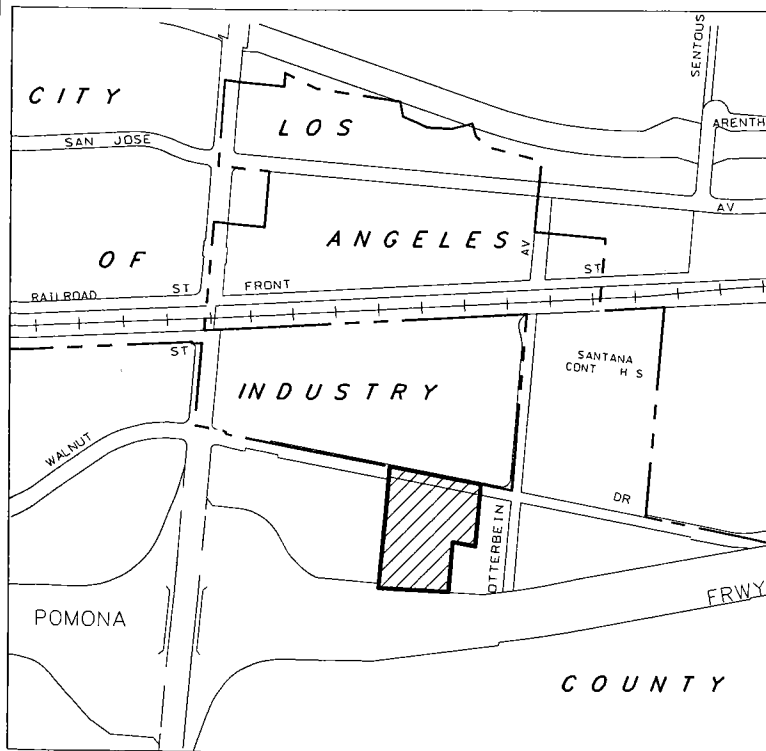
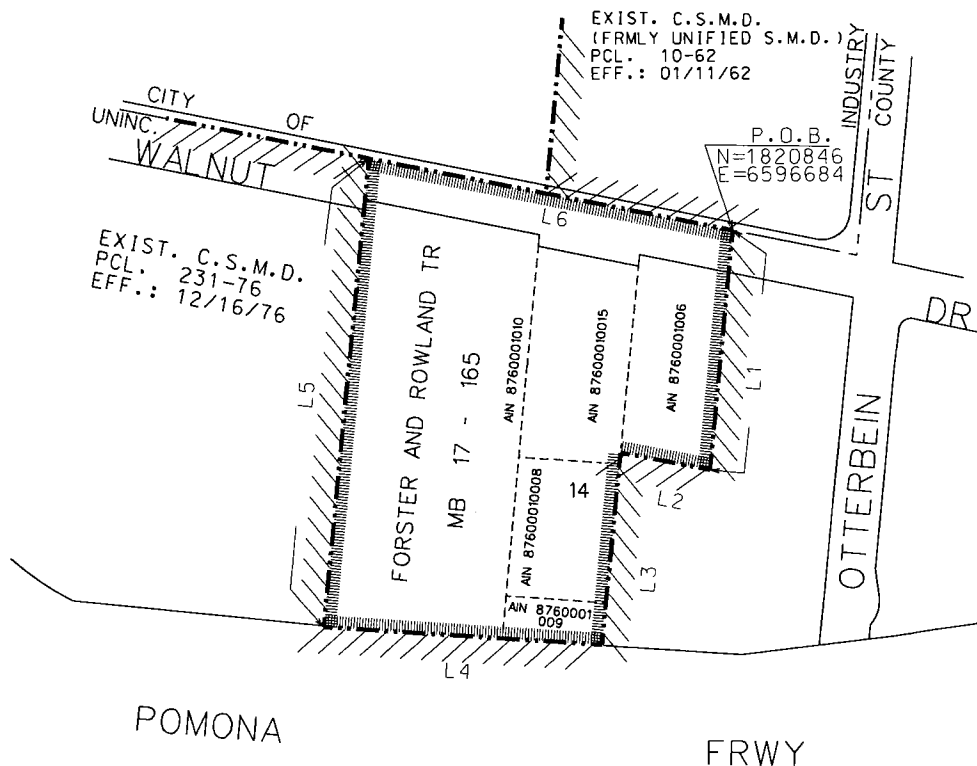
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10575				PARCEL 203-10 IN THE VICINITY OF GLENDORA BEING A PORTION RANCHO SAN JOSE ADDITION			
ACREAGE:	3.90	TBM:	599-G2	DS:	144-317	DATE:	01/28/09
SMD MAP:	E-2342 E-2343	AMB:	8401	OLD DS:	-	REV.:	03/17/10
						BY:	HM
						SHEET 1 OF 1	







#### LINE TABLE:

L1:	S05°03'30"W	248.92
L2:	N79°09'00"W	99.36
L3:	S05°03'30"W	205.70
L4:	N86°10'00"W	289.63
L5:	N05°03'30"E	490.28
L6:	S79°09'00"E	390.38



VICINITY MAP

NO SCALE

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#### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
P.C. 8944

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 205-10**  
IN THE VICINITY OF INDUSTRY  
BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	3.72	TBM:	679-C4	DS:	099-317	DATE:	02/03/09	BY:	HM
SMD MAP:	E-2305	AMB:	8760	OLD DS:	-	REV.:	03/17/10	SHEET	1 OF 1

# LINE TABLE:

L1: S04°50'40"W 169.05  
 L2: S86°45'50"W 175.30  
 L3: S04°50'40"W 169.50  
 L4: N86°45'40"E 84.71  
 L5: S04°50'40"W 29.99  
 L6: S04°50'25"W 12.96  
 L7: S79°19'30"E 20.10  
 L8: S04°50'25"W 125.40  
 L9: S16°08'54"W 127.46  
 L10: S22°16'28"W 182.33  
 L11: S89°48'00"W 173.77  
 L12: S87°21'20"W 824.99  
 L13: S89°48'35"W 215.07  
 L14: N07°03'58"E 979.44  
 L15: N86°45'36"E 1595.92

# CURVE TABLE:

C1: R=300.00 D=07°36'21" L=39.82  
 C2: R=350.00 D=67°31'32" L=412.49

EXIST. C.S.M.D.

PCL. 253-76

EFF.: 12/30/76

P.O.B.  
 N=1821433  
 E=6595502

INDUSTRY  
 COUNTY

PM NO 13106

MB 164 - 46 - 48

JOHN A ROWLAND

CF 170

PM 193-58-59

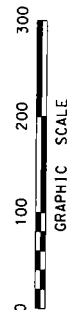
POMONA

FRWY

CITY

UNINC.

EXIST. C.S.M.D.  
 PCL. 231-76  
 EFF.: 12/16/76



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

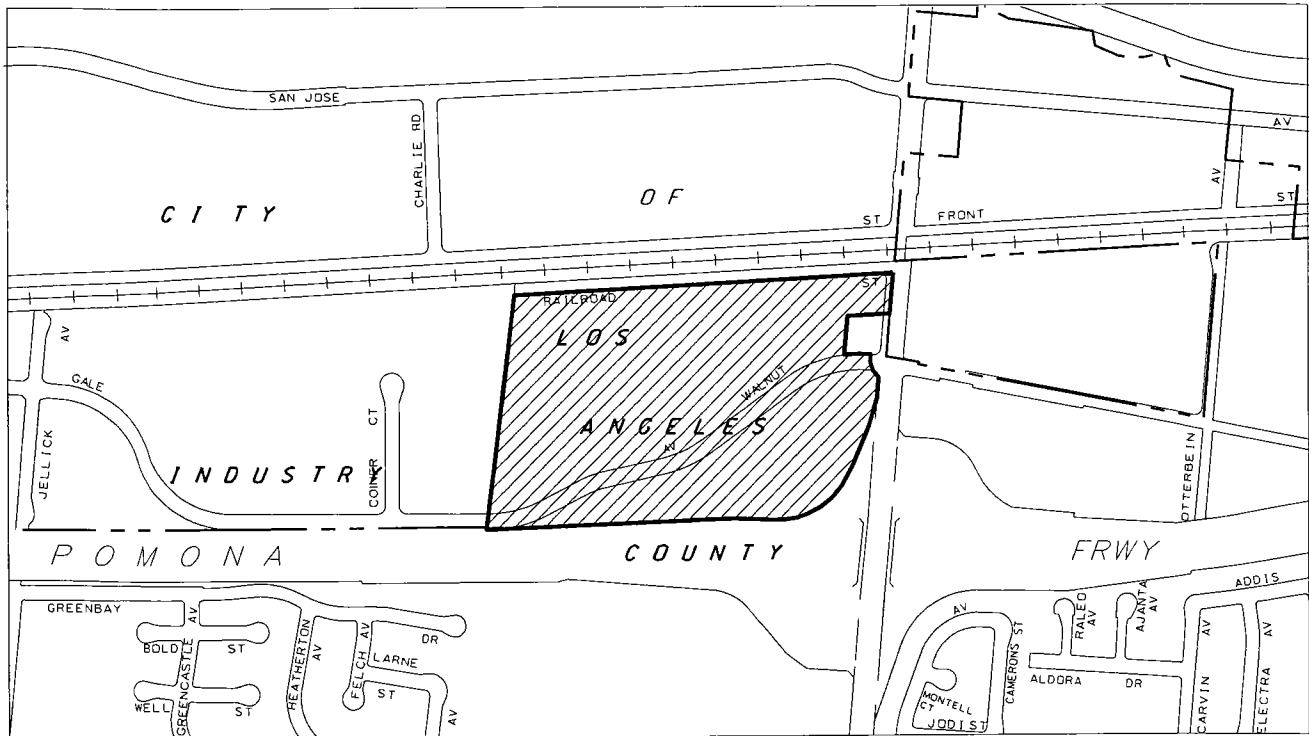
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPM DIGITAL MAP BASE.  
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 206-10**  
 IN THE VICINITY OF CITY OF INDUSTRY  
 BEING A PORTION OF RANCHO LA PUENTE

RECORD SEWER PLANS:  
 P.C. 10469  
 P.C. 6665  
 P.C. 7904

ACREAGE:	34.33	TBM:	679-83 679-84	DS:	099-317	DATE:	02/02/09	BY:	HM
SMD MAP:	E-2305	AMB:	8264	OLD DS:	-	REV.:	03/18/10	SHEET 1 OF 2	



VICINITY MAP

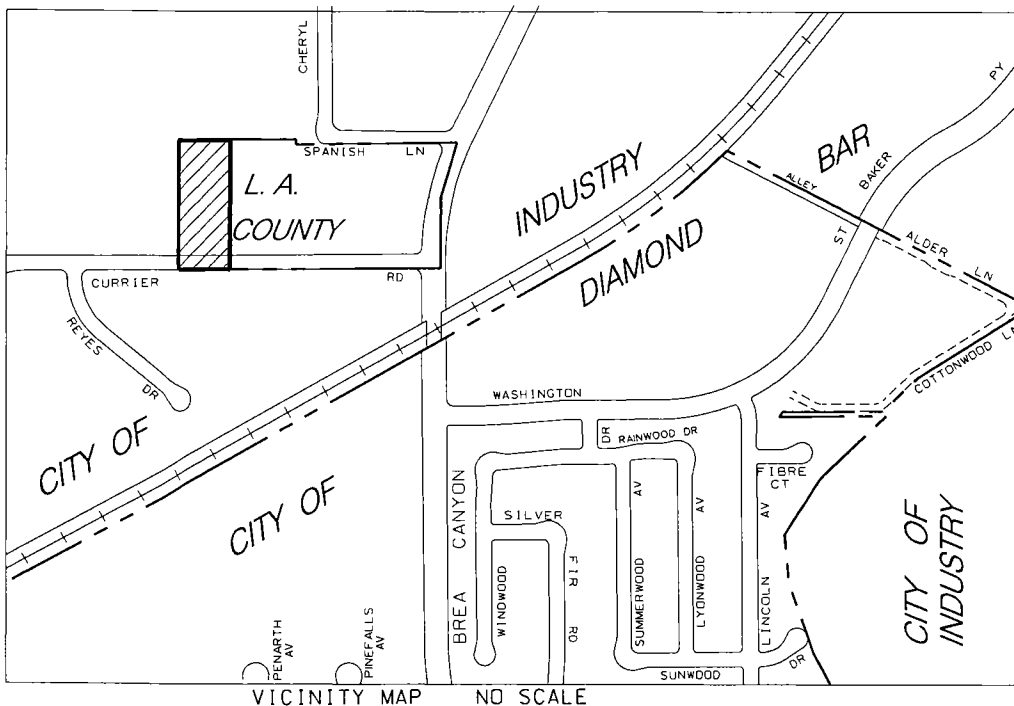
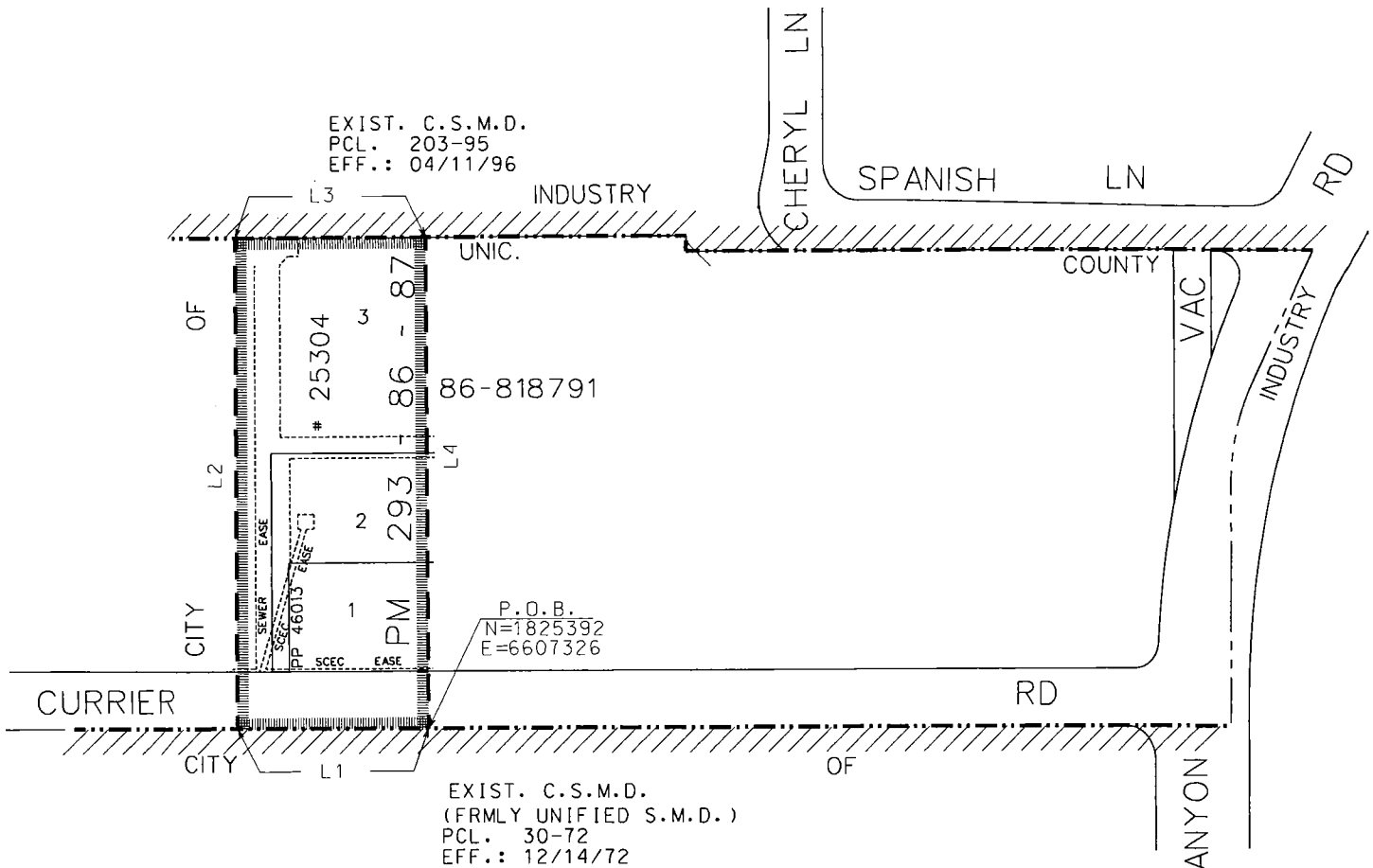
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

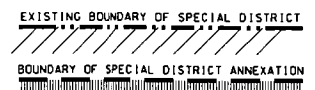
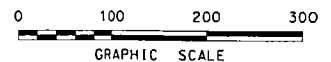
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 206-10</b> IN THE VICINITY OF CITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 10489 P.C. 6665 P.C. 7904							
ACREAGE:	34.33	TBM:	679-B3 679-B4	DS:	099-317	DATE:	02/02/09
SMD MAP:	E-2305	AMB:	8264	OLD DS:	-	REV.:	03/18/10
				BY:	HM	SHEET 2 OF 2	



LINE TABLE:

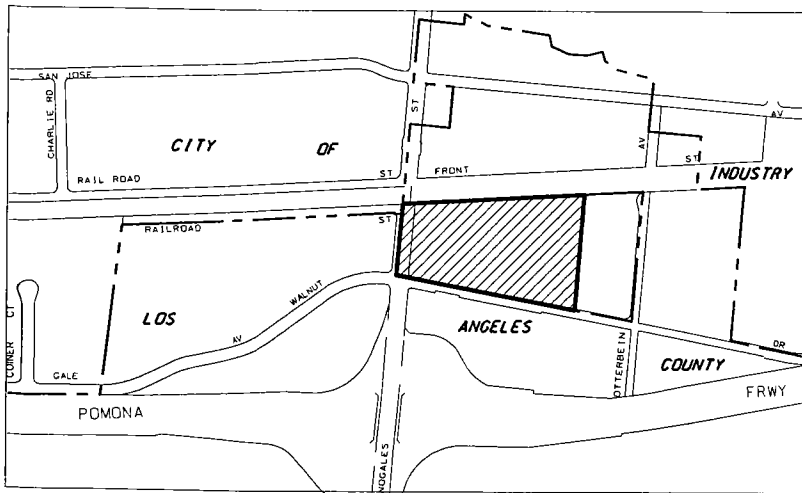
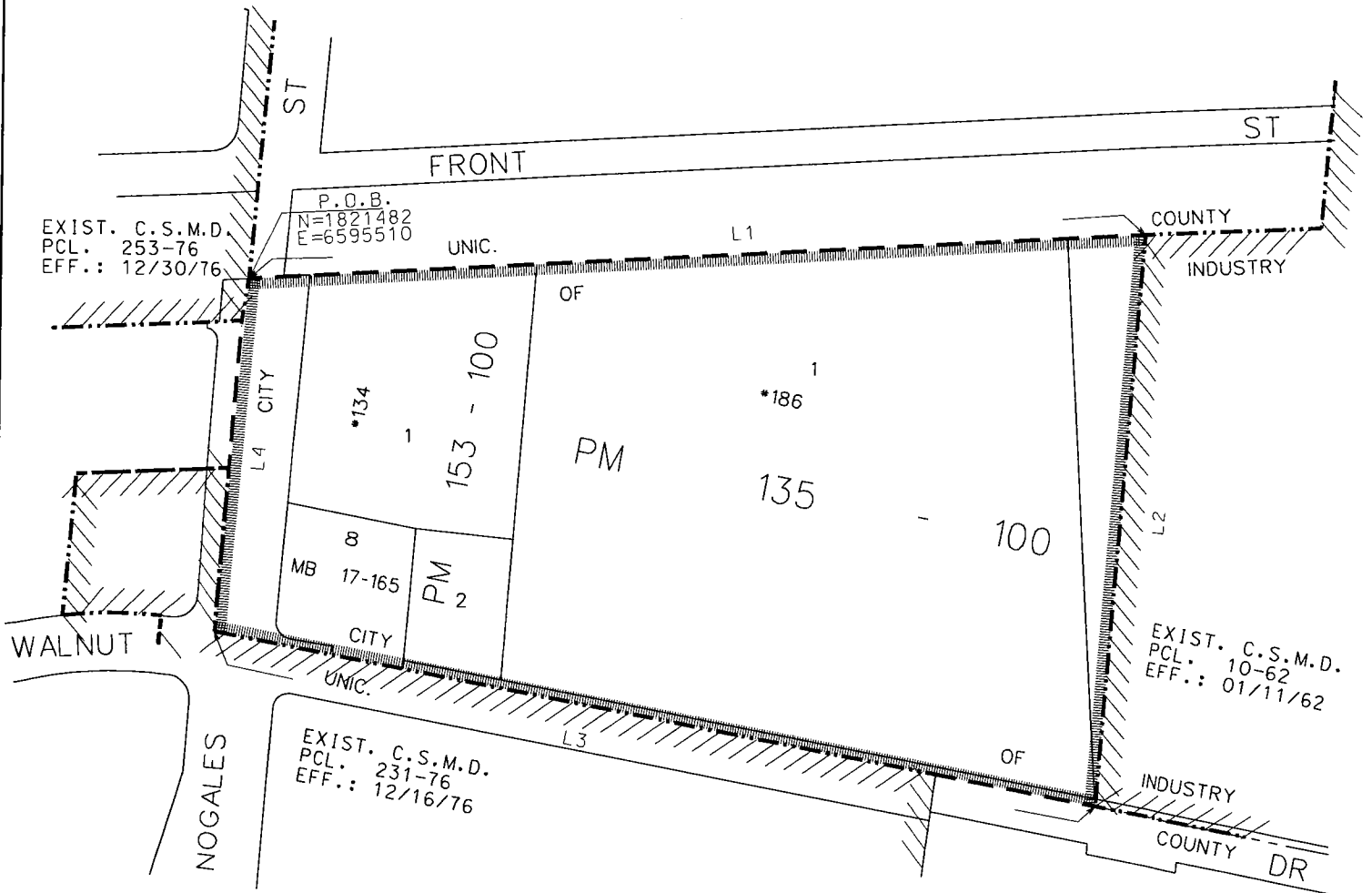
L1:	S89°36'49"W	212.12
L2:	N00°18'21"W	539.97
L3:	N89°36'49"E	211.65
L4:	S00°22'11"E	539.97



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 11525				PARCEL 207-10 IN THE VICINITY OF CITY OF INDUSTRY BEING A PORTION OF SEC. 8 T2S R9W. S.B.M.			
ACREAGE:	2.76	TBM:	679-G2	DS:	114-317	DATE:	02/02/09
SMD MAP:	E-2347	AMB:	8760	OLD DS:	-	REV.:	03/18/10
						BY:	HM
						SHEET 1 OF 1	



VICINITY MAP

NO SCALE

LINE TABLE:  
 L1: N86°58'29"E 1040.95  
 L2: S05°03'30"W 658.29  
 L3: N79°06'48"W 1035.96  
 L4: N05°03'30"E 406.72



0 100 200 300  
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 208-10**  
 IN THE CITY OF INDUSTRY

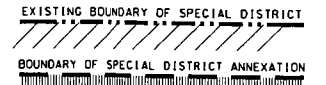
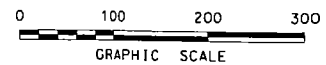
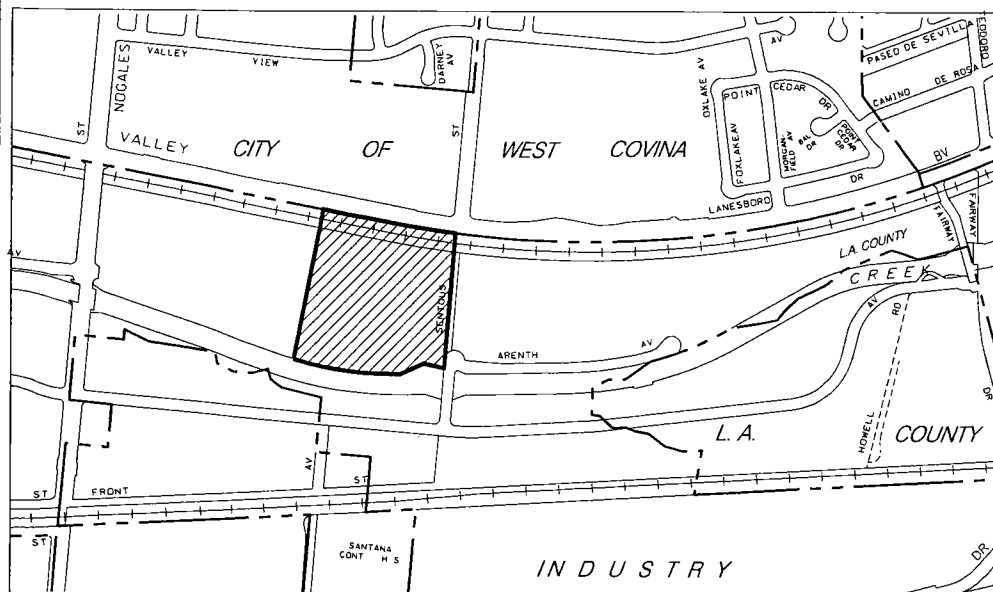
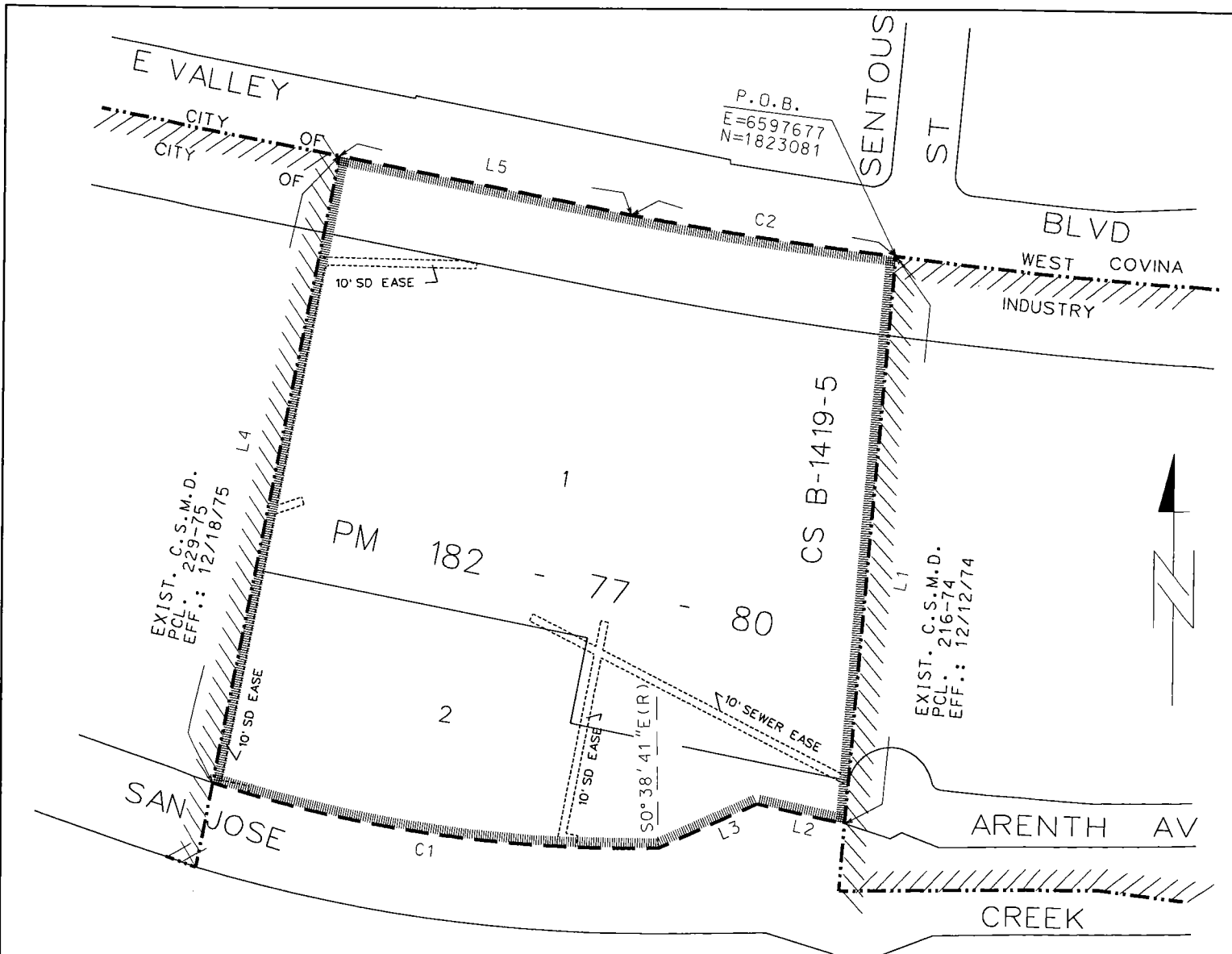
RECORD SEWER PLANS:  
 P.C. 6565  
 P.C. 8944

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	12.60	TBM:	679-C3 679-C4	DS:	099-317	DATE:	02/03/09	BY:	HM
SMD MAP:	E-2305	AMB:	8760	OLD DS:	-	REV.:	03/18/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
 FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
 IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
 MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
 THE LAND DESCRIBED.



LINE TABLE:

L1:	S05°13'59"W	741.82
L2:	N76°53'35"W	120.23
L3:	S66°25'18"W	141.16
L4:	N11°08'30"E	831.12
L5:	S78°51'30"E	391.02

CURVE TABLE:

C1:	R=1845.00	D=18°06'03"	L=582.87
C2:	R=5663.00	D=03°31'45"	L=348.81

VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

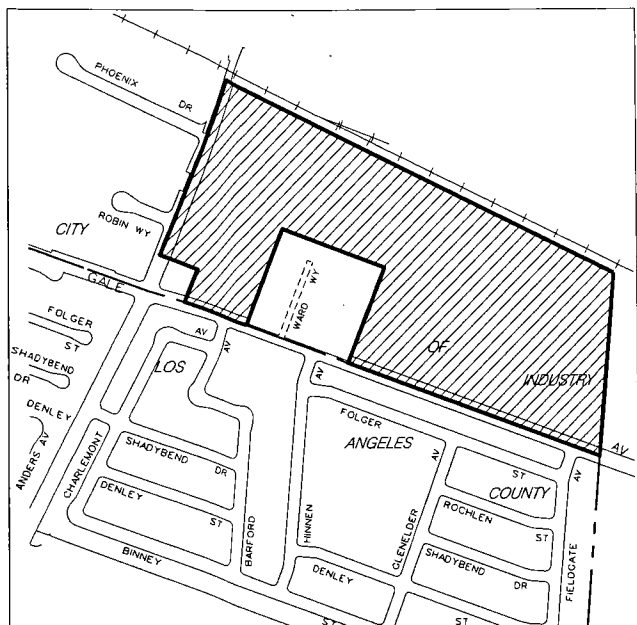
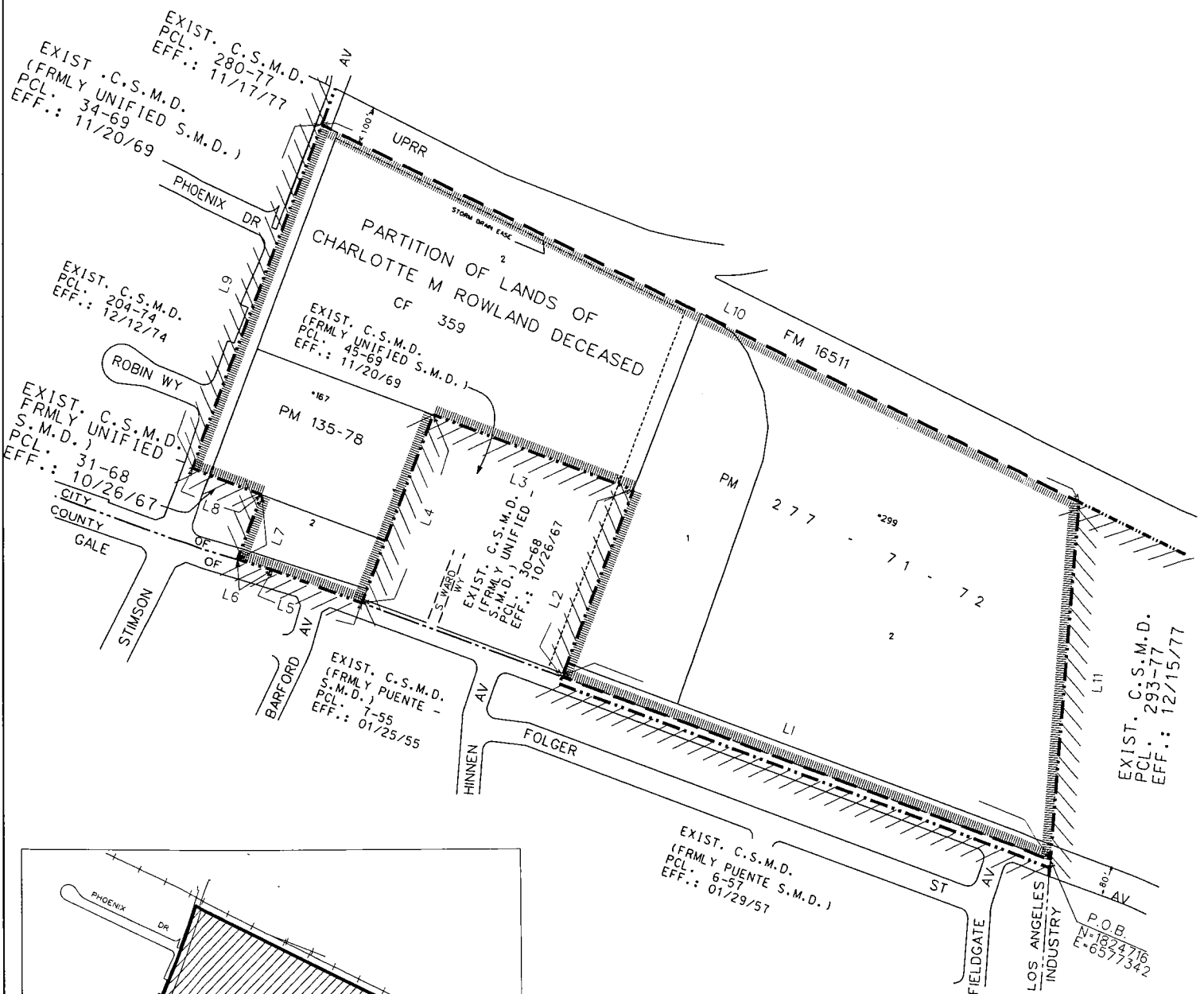
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
P.C. 1PCN0233

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 209-10**  
IN THE CITY OF INDUSTRY  
BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	14.39	TBM:	679-C3	DS:	099-317	DATE:	12/31/08	BY:	HM
SMD MAP:	E-2305	AMB:	8760	OLD DS:	-	REV.:	03/18/10	SHEET 1 OF 1	



VICINITY MAP

NO SCALE

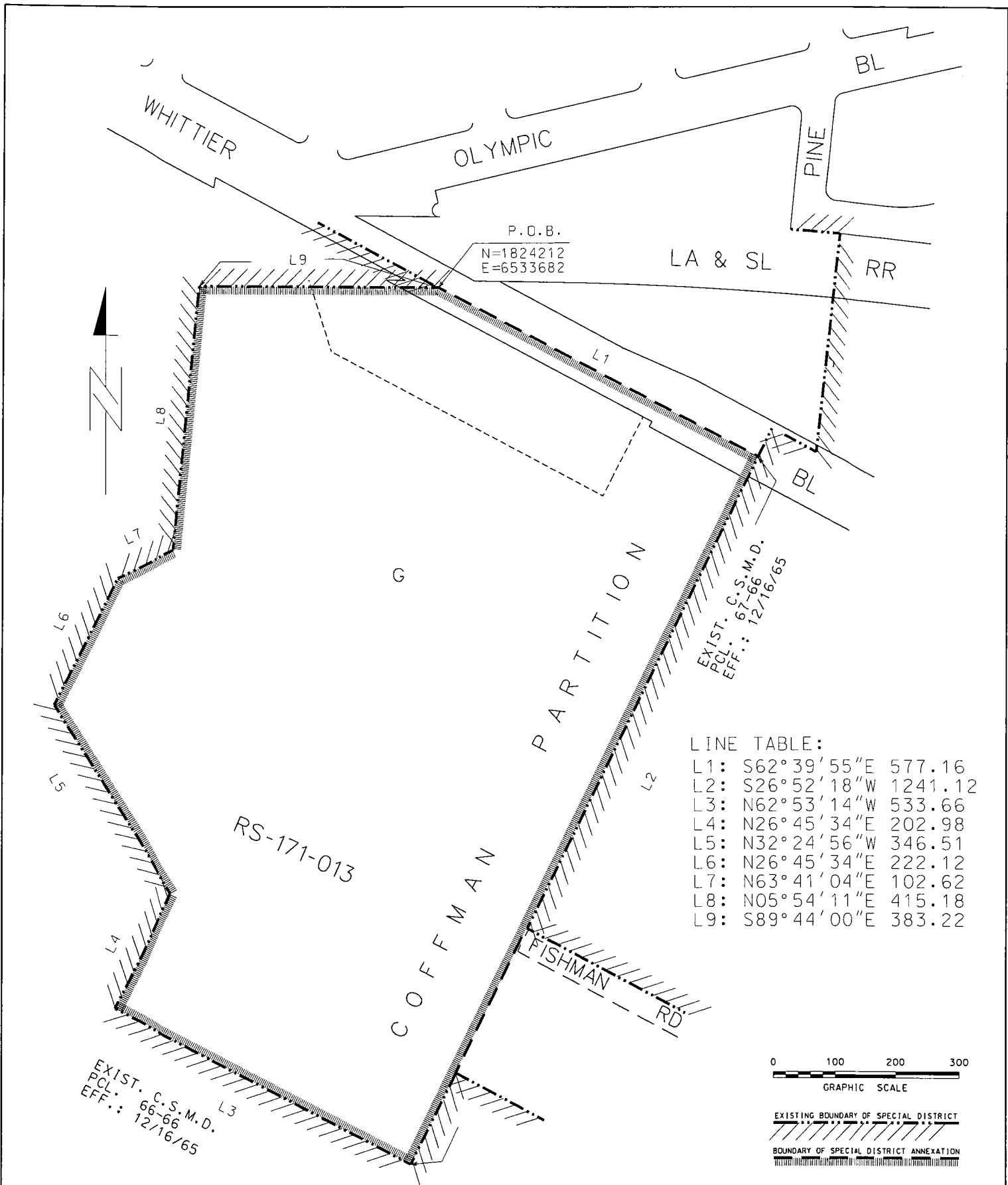
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  PARCEL 210-10 IN THE CITY OF INDUSTRY  BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 6193 P.C. 3091 P.C. 5669 I.P.C. 277							
ACREAGE:	47.39	TBM:	678-02	DS:	114-297	DATE:	02/10/09
SMD MAP:	E-2218	AMB:	8242	OLD DS:	232	REV.:	03/22/10
				BY:	HM	SHEET 1 OF 1	



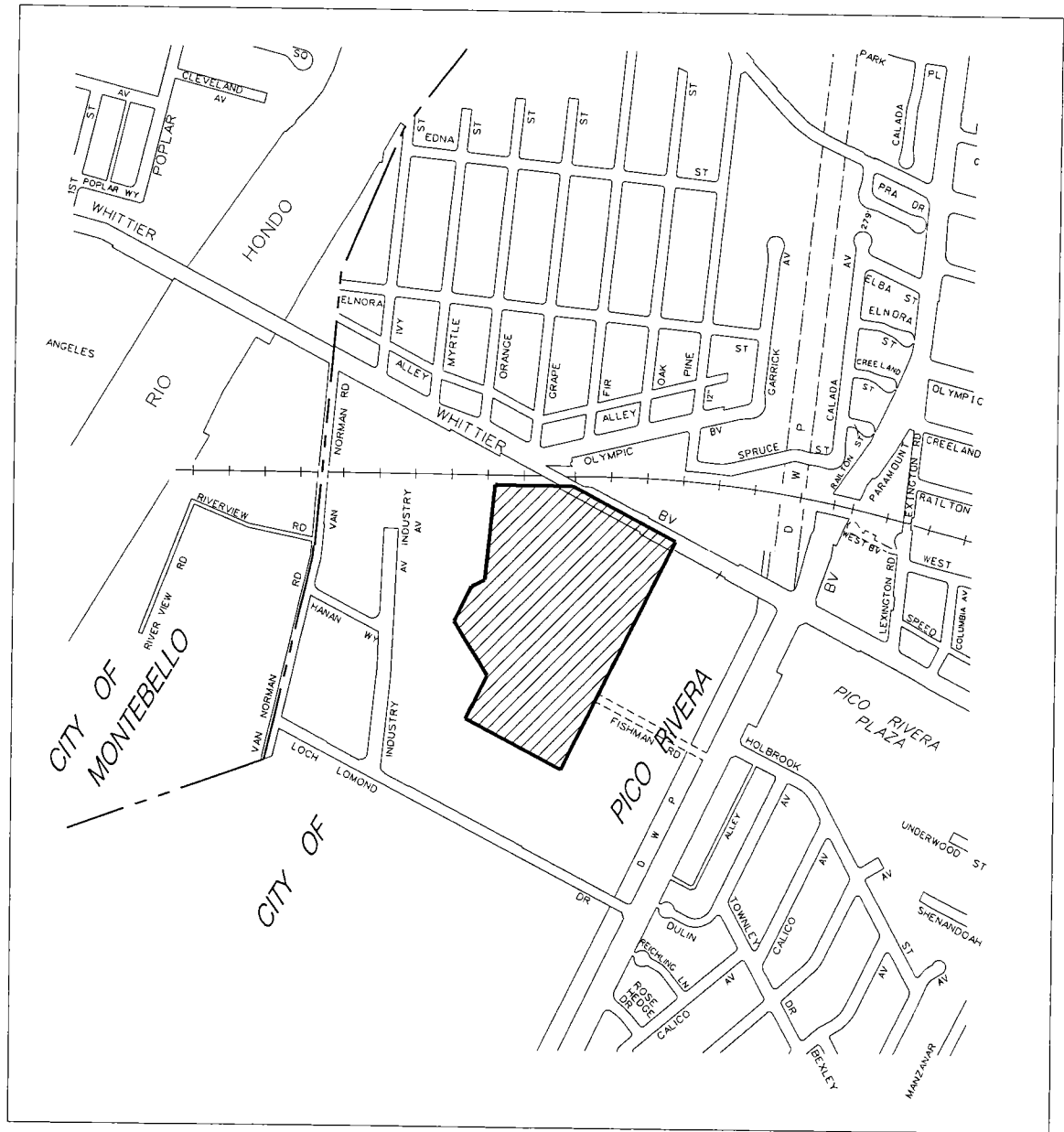




DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 212-10</b> IN THE CITY OF PICO RIVERA BEING A PORTION OF RANCHO PASO DE- BARTOLO (PICO)			
RECORD SEWER PLANS: P.C. 00-01							
ACREAGE:	21.29	TBM:	676-F3	DS:	099-257 114-257	DATE:	02/19/09
SMD MAP:	C-2022 C-2023	AMB:	6348	OLD DS:	62	REV.:	03/23/10
						BY:	HM
						SHEET 1 OF 2	



VICINITY MAP

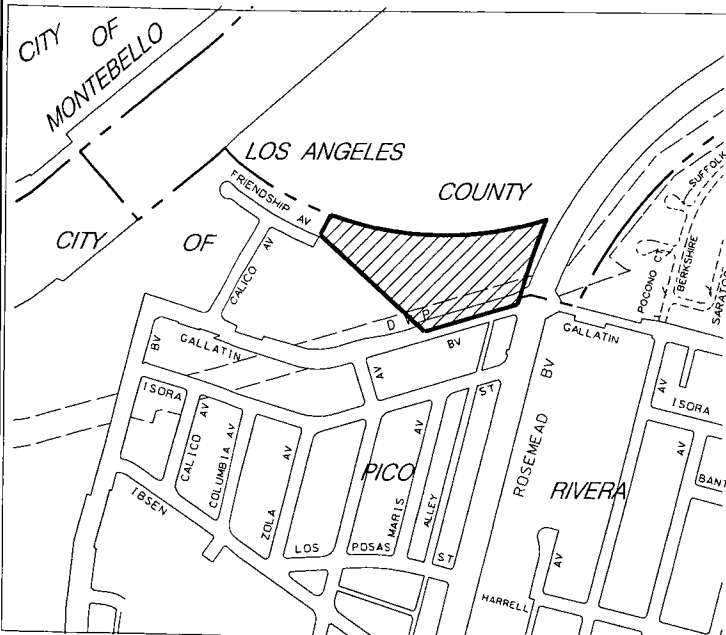
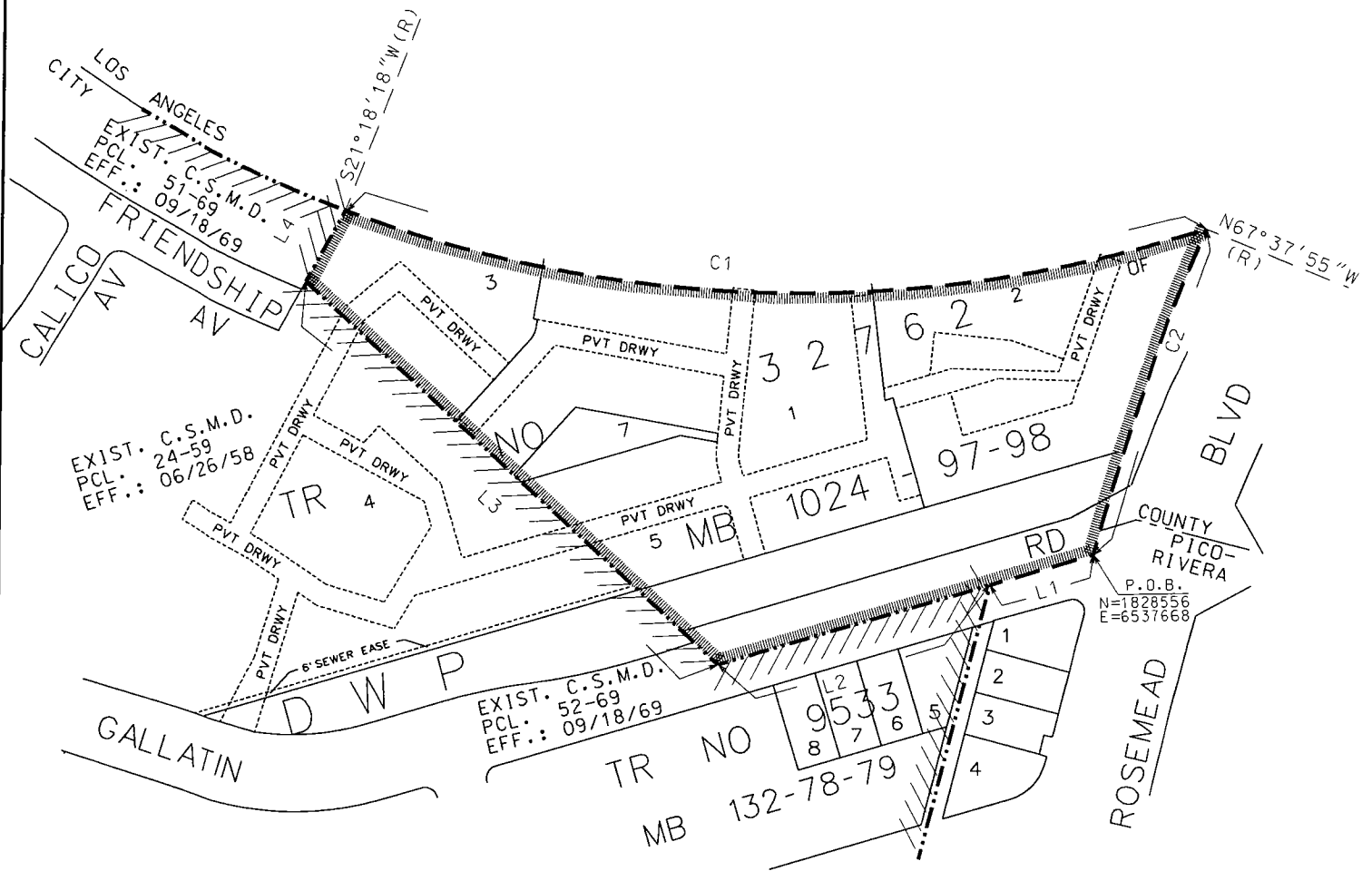
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. 00-01				PARCEL 212-10 IN THE CITY OF PICO RIVERA BEING A PORTION OF RANCHO PASO DE- BARTOLO (PICO)					
ACREAGE:	21.29	TBM:	676-F3	DS:	099-257 114-257	DATE:	02/19/09	BY:	HM
SMD MAP:	C-2022 C-2023	AMB:	6348	OLD DS:	62	REV.:	03/23/10	SHEET 2 OF 2	

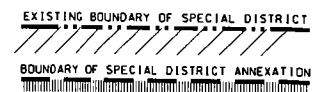
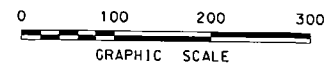


#### LINE TABLE:

L1: S74°25'00"W 127.97  
L2: S74°25'00"W 329.08  
L3: N46°50'00"W 649.52  
L4: N28°57'00"E 93.63

#### CURVE TABLE:

C1: R=1500.00 D=38°42'53" L=1013.55  
C2: R=3050.00 D=07°20'14" L=390.57



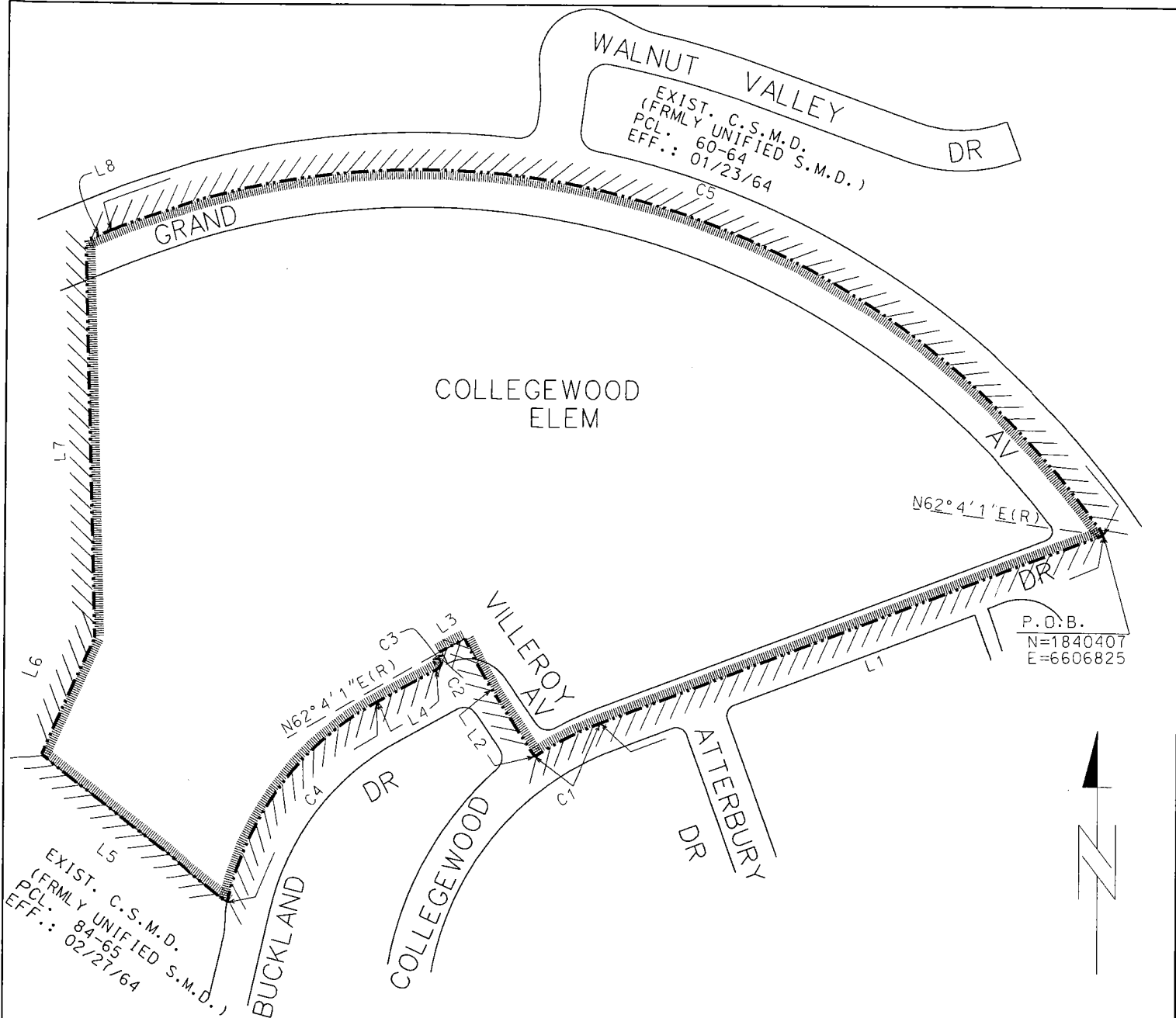
VICINITY MAP

NO SCALE

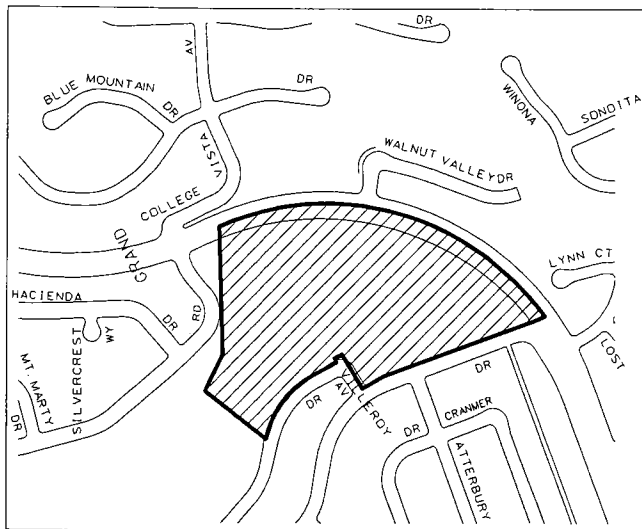
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. P R 77-3 P.C. 10290				<b>PARCEL 213-10</b> IN THE CITY OF PICO RIVERA BEING A PORTION OF RANCHO PASO DE BARTOLO (PICO)		
ACREAGE:	7.02	TBM:	676-H1 676-G1	DS:	DATE:	BY:
SMD MAP:	C-2022	AMB:	5271	OLD DS:	REV.:	
					02/18/09	
					03/23/10	
						SHEET 1 OF 1



EXIST. C.S.M.D.  
(FORMLY UNIFIED S.M.D.)  
P.C. 84-65  
EFF.: 02/27/64



VICINITY MAP

NO SCALE

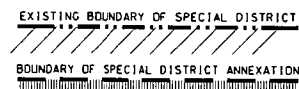
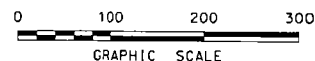
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.  
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

#### LINE TABLE:

L1:	S69°30'41"W	737.63
L2:	N34°36'09"W	97.55
L3:	S62°04'01"W	40.00
L4:	S61°38'46"W	92.58
L5:	N53°05'32"W	324.94
L6:	N24°35'06"E	168.25
L7:	N01°47'43"W	532.13
L8:	N67°56'23"E	37.12

#### CURVE TABLE:

C1:	R=1150.00	D=13°07'37"	L=99.43
C2:	R=670.00	D=07°00'10"	L=81.89
C3:	R=15.00	D=89°34'45"	L=23.45
C4:	R=407.00	D=48°09'58"	L=342.15
C5:	R=1150.00	D=76°30'26"	L=1535.60



COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 214-10  
IN THE CITY OF WALNUT

BEING A PORTION OF FRANCO LA PUENTE

RECORD SEWER PLANS:  
P.C. 6394

ACREAGE:	18.75	TBM:	639-F3	DS:	129-317	DATE:	02/04/09	BY:	HM
SMD MAP:	E-2345	AMB:	8712	OLD DS:	-	REV.:	03/24/10	SHEET 1 OF 1	

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

P.O.B.

N=1841958  
E=6570447EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 41-62  
EFF.: 01/25/62EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 9-58  
EFF.: 09/05/57N64°4'43"W  
(R)TR NO  
MB 15 - 142 - 143

386

606

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 32-57  
EFF.: 01/22/57

## LINE TABLE:

L1: S48°28'38"E 456.00  
 L2: N41°29'45"E 204.51  
 L3: S48°28'38"E 93.92  
 L4: S58°42'50"E 50.00  
 L5: S48°28'38"E 224.24  
 L6: S48°30'15"E 20.00  
 L7: S41°29'45"W 871.82  
 L8: N48°28'25"W 937.85  
 L9: N41°29'45"E 722.34

## CURVE TABLE:

C1: R=70.00 D=83°38'07" L=102.18  
 C2: R=15.00 D=89°58'23" L=23.55

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
 FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
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 MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
 THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

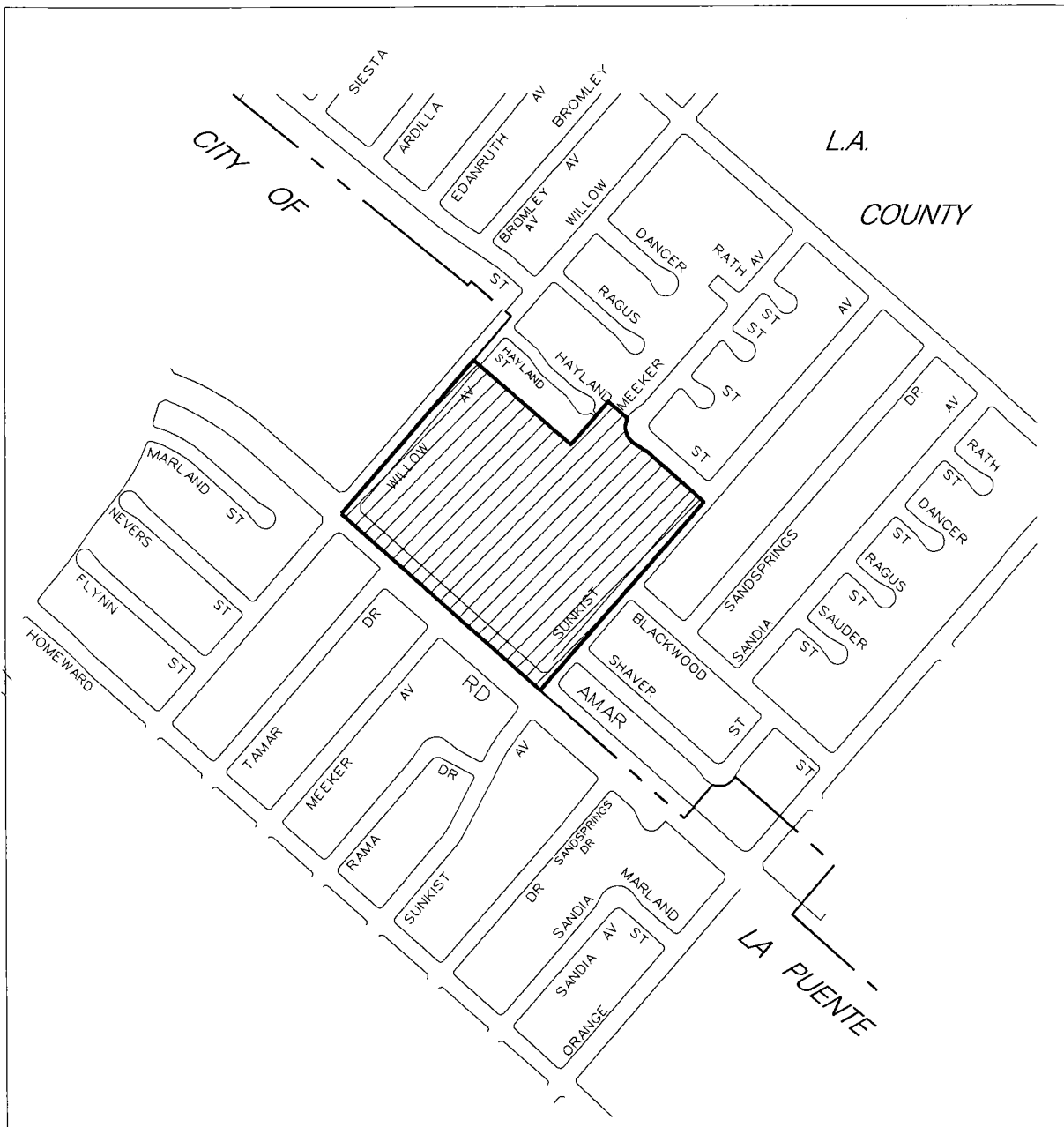
RECORD SEWER PLANS:  
 P.C. 3885

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 215-10  
 IN THE VICINITY OF LA PUENTE

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	17.63	TBM:	738-83	DS:	129-277 129-297	DATE:	06/02/09	BY:	HM
SMD MAP:	E-2170 E-2216	AMB:	8465	OLD DS:	222	REV.:	03/24/10	SHEET 1 OF 1	



VICINITY MAP

NO SCALE

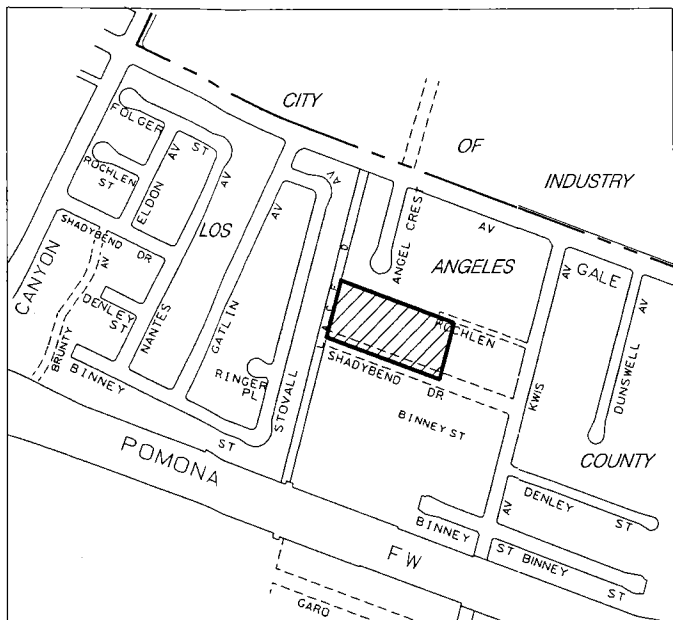
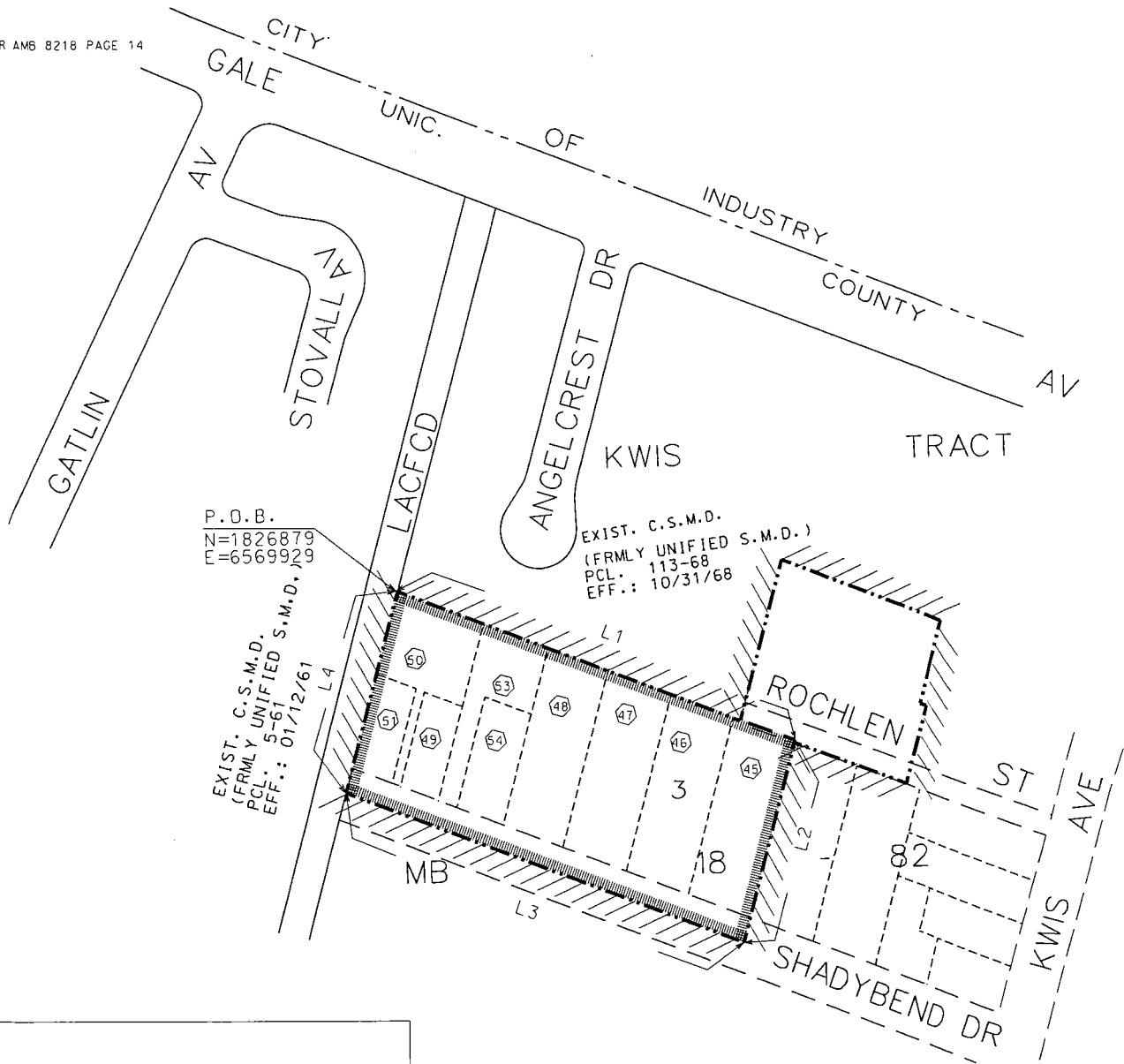


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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 215-10</b> IN THE VICINITY OF LA PUENTE BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 3885							
ACREAGE:	17.63	TBM:	738-B3	DS:	129-277 129-297	DATE:	06/02/09
SMD MAP:	E-2170 E-2216	AMB:	8465	OLD DS:	222	REV.:	-
						BY:	HM
						SHEET 2 OF 2	

○ INDICATE LOT # FOR AMB 8218 PAGE 14

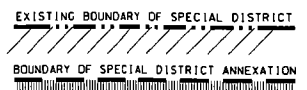
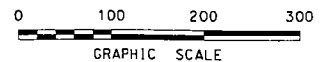


VICINITY MAP

NO SCALE

LINE TABLE:

L1: S69° 42'00"E 513.37  
 L2: N15° 00'00"W 252.92  
 L3: N69° 42'00"W 513.37  
 L4: N15° 00'00"E 252.92



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

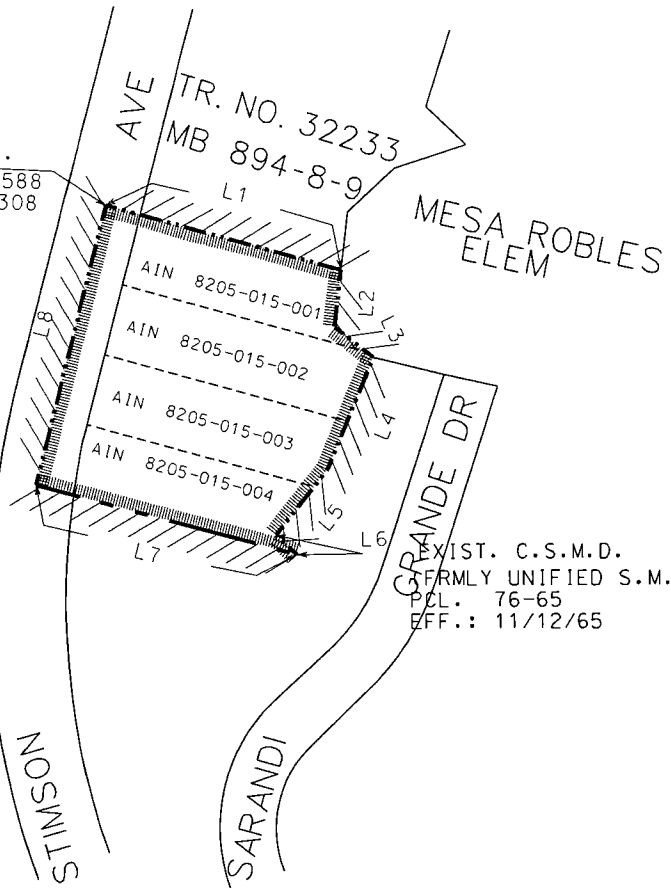
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 216-10</b> IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 7133							
ACREAGE:	2.86	TBM:	678-B2	DS:	114-277	DATE:	05/05/09
SMD MAP:	E-2172	AMB:	8218	OLD DS:	256	REV.:	06/23/10
				BY:	HM	SHEET 1 OF 1	



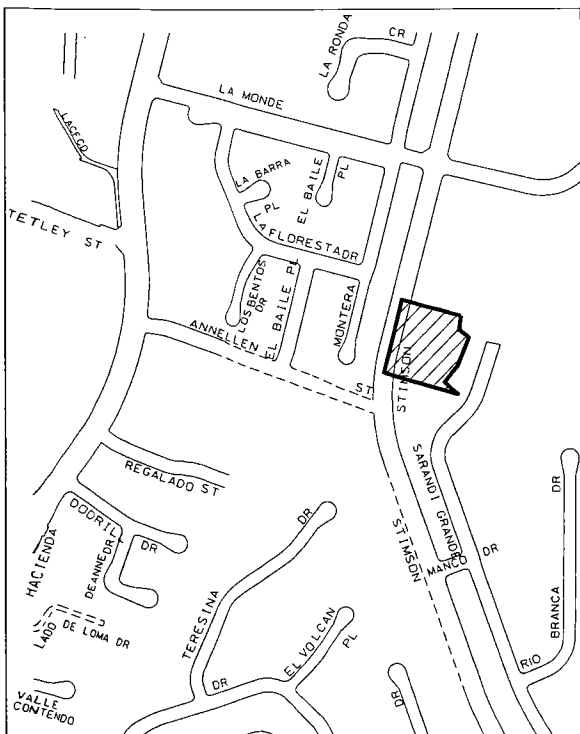
EXIST. C.S.M.D.  
(FORMLY UNIFIED S.M.D.)  
PCL. 17-64  
EFF.: 09/19/63

P.O.B.  
N=1819588  
E=6572308

ANNELLEN ST



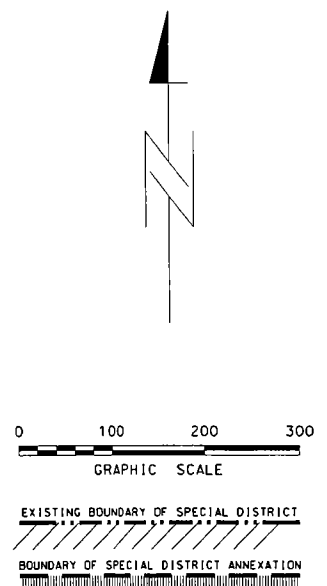
EXIST. C.S.M.D.  
(FORMLY UNIFIED S.M.D.)  
PCL. 76-65  
EFF.: 11/12/65



VICINITY MAP NO SCALE

LINE TABLE:

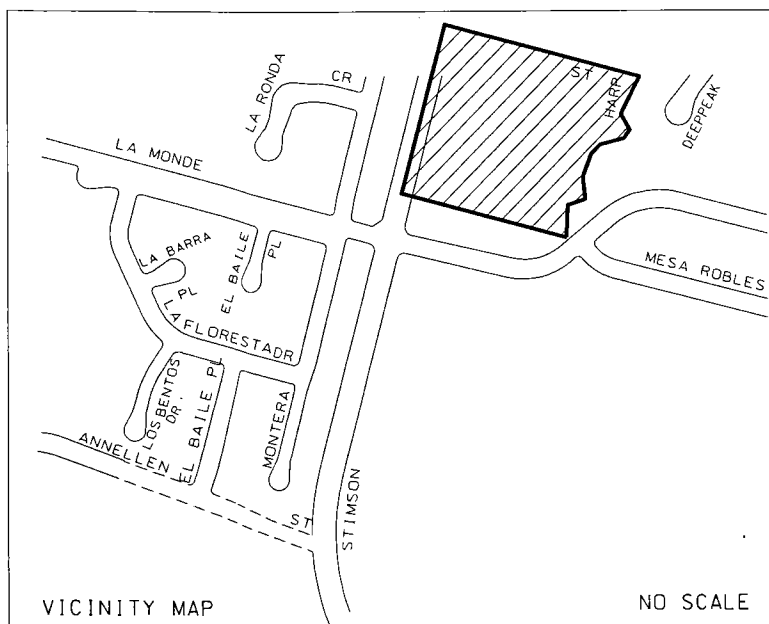
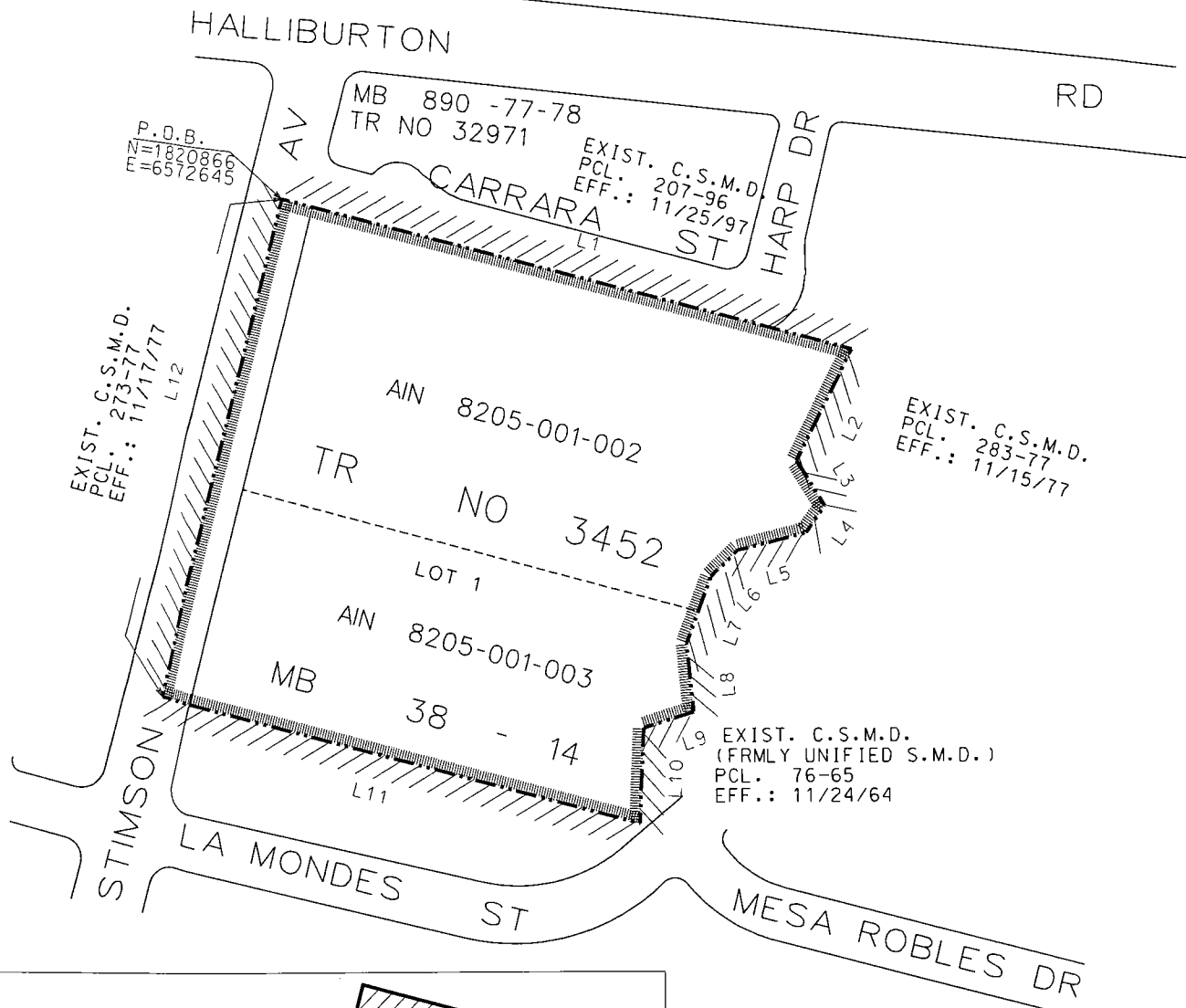
L1:	S75°09'20"E	260.11
L2:	S07°49'40"W	60.83
L3:	S51°14'20"E	53.00
L4:	S23°15'40"W	129.00
L5:	S39°29'10"E	84.00
L6:	S47°10'20"E	30.21
L7:	N75°09'20"W	288.83
L8:	N14°50'40"E	300.00



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

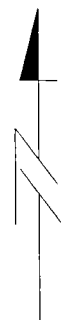
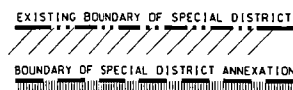
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 217-10</b> IN THE VICINITY OF HACIENDA HEIGHTS BEING A PORTION OF RANCHO LA PUENTE	
RECORD SEWER PLANS: P.C. 11348					
ACREAGE:	2.10	TBM:	678-C4	DS:	099-297
SMD MAP:	E-2219	AMB:	8205	OLD DS:	-
				DATE:	03/18/09
				REV.:	06/23/10
				BY:	HM
				SHEET 1 OF 1	



LINE TABLE:

L1:	S75°22'18"E	686.31
L2:	S27°10'39"W	142.64
L3:	S32°16'21"E	61.00
L4:	S36°09'39"W	38.00
L5:	S76°16'39"W	82.00
L6:	S46°23'09"W	44.00
L7:	S20°51'09"W	81.00
L8:	S05°43'51"E	78.00
L9:	S72°51'09"W	61.00
L10:	S02°45'09"W	108.35
L11:	N75°22'51"W	579.29
L12:	N14°37'09"E	584.51



COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

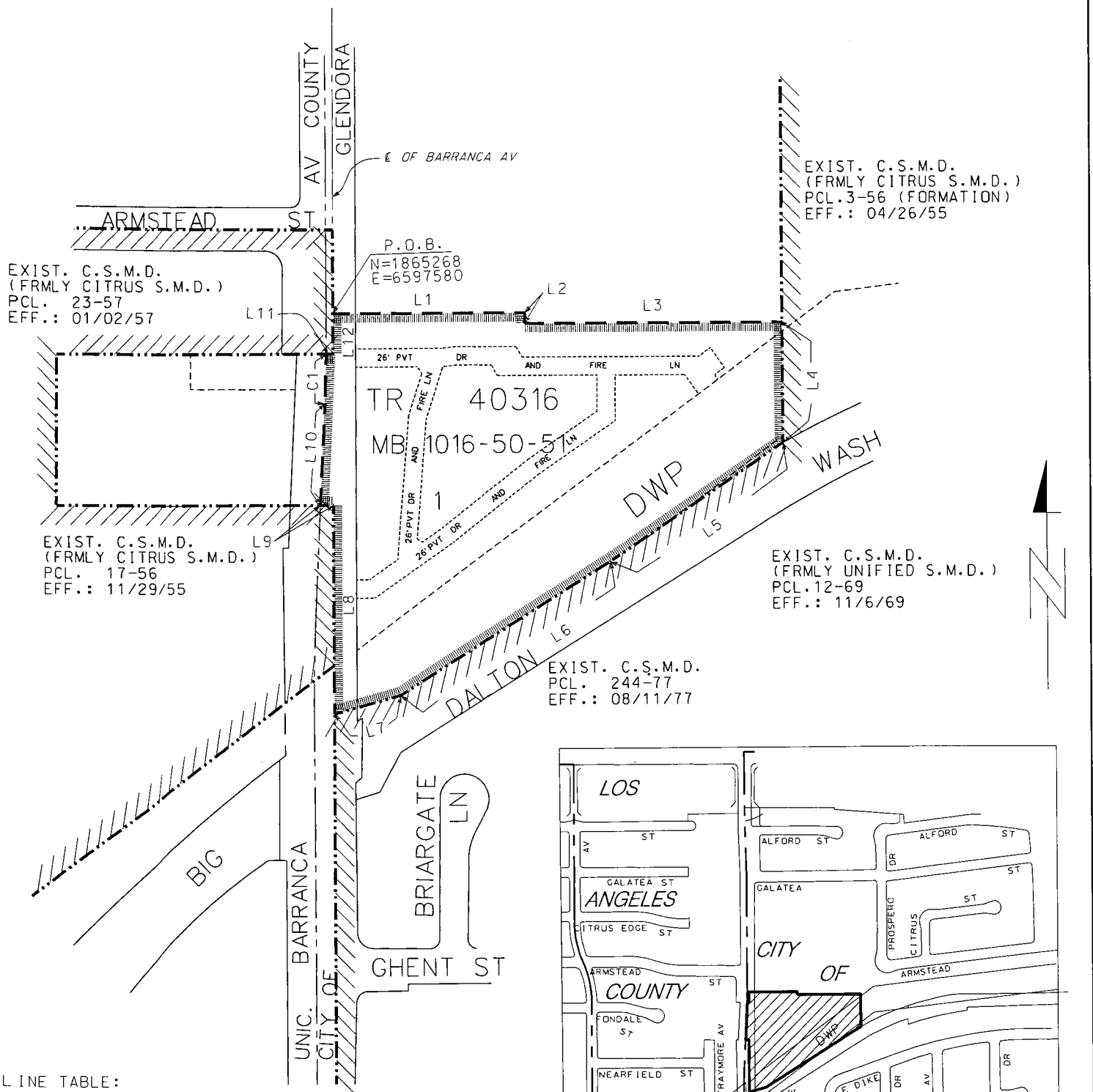
ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 218-10**  
IN THE VICINITY OF HACIENDA HEIGHTS  
BEING A PORTION OF RANCHO LA PUENTE

RECORD SEWER PLANS:  
P.C. 10474  
P.C. 9425  
P.C. 9307

ACREAGE:	8.32	TBM:	678-C4	DS:	099-297	DATE:	03/23/09	BY:	HM
SMD MAP:	E-2219	AMB:	8205	OLD DS:	-	REV.:	06/23/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
THE LAND DESCRIBED.

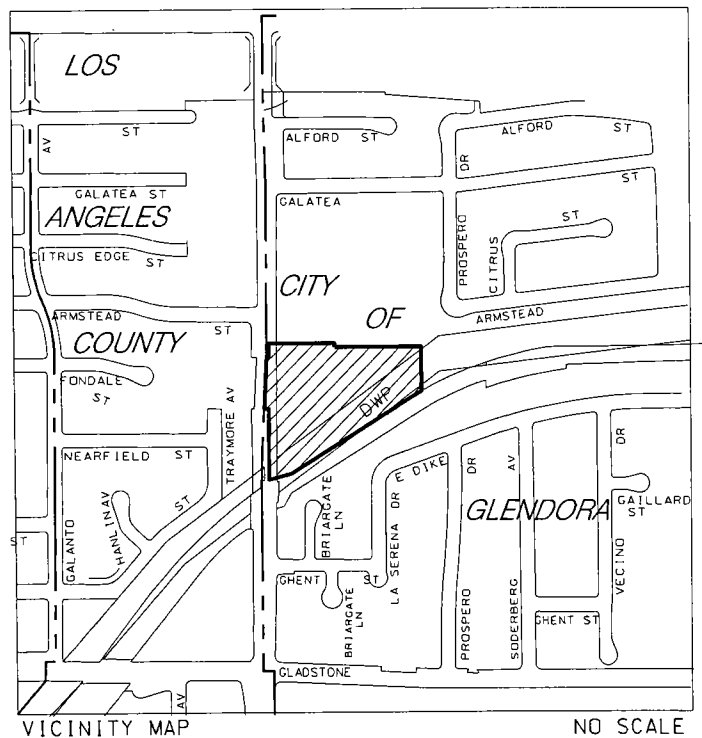
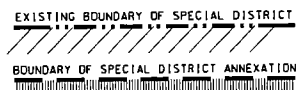
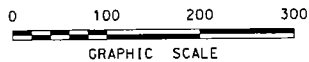


#### LINE TABLE:

L1: N89°54'37"E 280.00  
L2: S00°04'37"W 15.00  
L3: N89°54'37"E 373.31  
L4: S00°04'38"W 173.70  
L5: S56°41'20"W 296.12  
L6: S58°19'48"E 363.48  
L7: S75°06'11"W 100.38  
L8: N00°01'40"W 293.39  
L9: S89°53'05"W 19.66  
L10: N02°52'34"E 144.48  
L11: N89°53'05"E 9.97  
L12: N00°01'40"W 58.66

#### CURVE TABLE:

C1: R=3016.00 D=01°20'38" L=70.74



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10129				PARCEL 219-10 IN THE CITY OF GLENDORA BEING A PORTION OF SEC. 1, T1S R10W, S.B.M.			
ACREAGE:	5.90	TBM:	599-C1	DS:	144-317	DATE:	06/09/09
SMD MAP:	E-2299	AMB:	8632	OLD DS:	-	REV.:	06/24/10
						BY:	HM
						SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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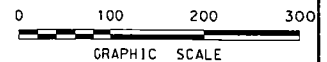
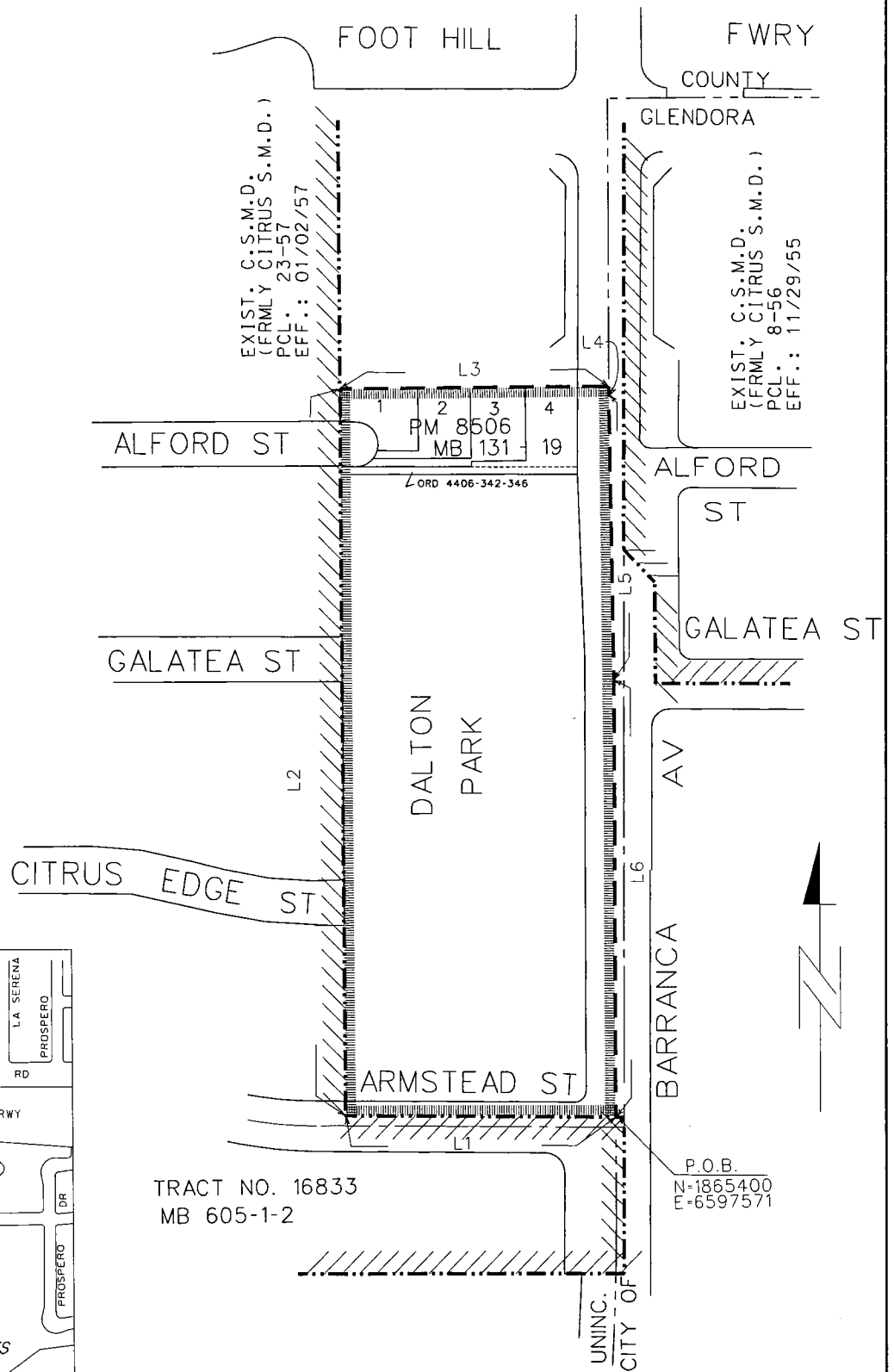
# LINE TABLE:

L1: S89°55'21"W 341.27  
 L2: N00°01'40"W 884.80  
 L3: N89°50'53"E 332.14  
 L4: S00°15'37"E 12.67  
 L5: S01°25'24"E 346.10  
 L6: S00°04'34"W 527.13



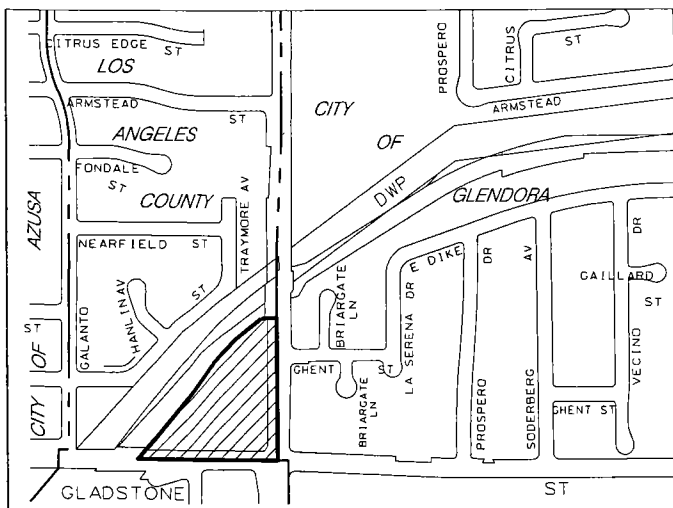
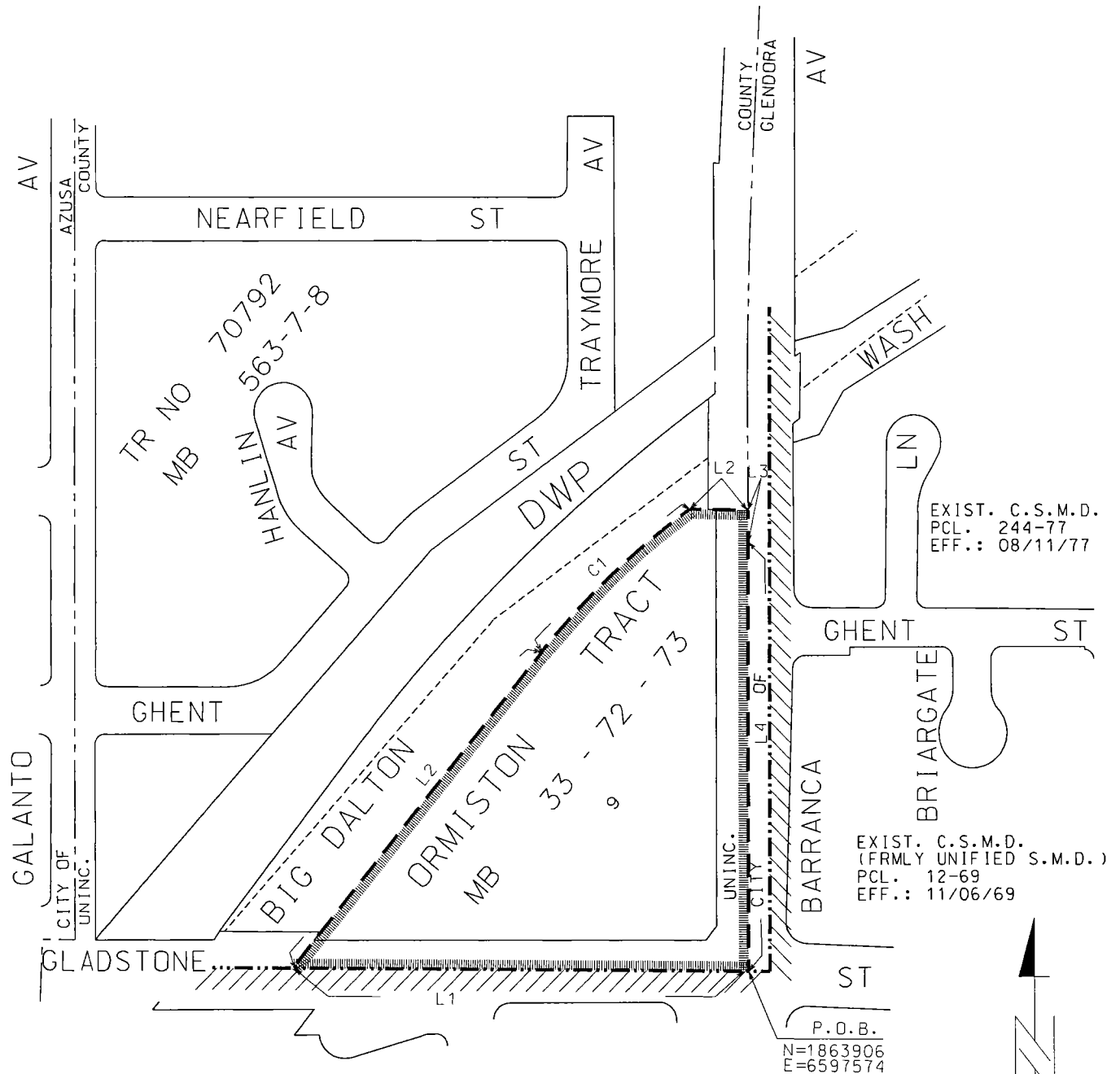
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EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 220-10</b> IN THE VICINITY OF GLENDORA BEING A PORTION OF SEC1. . T1S R10W. S.B.M.			
RECORD SEWER PLANS: P.C. 7198							
ACREAGE:	6.84	TBM:	569-C7 599-C1	DS:	144-317	DATE:	06/11/09
SMD MAP:	E-2299	AMB:	8629	OLD DS:	-	REV.:	06/24/10
						BY:	HM



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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LINE TABLE:  
L1: N89°55'23"W 608.85  
L2: N39°01'41"E 519.17  
L3: N84°21'07"E 78.08  
L4: S00°04'34"W 41.02  
L5: S00°16'48"E 558.58

CURVE TABLE:  
C1: R=990.00 D=15°59'39" L=276.36

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 221-10 IN THE VICINITY OF GLENDORA BEING A PORTION OF SEC. 1, T1S R10W, S.B.M.			
RECORD SEWER PLANS: P.C. C-1 2561							
ACREAGE:	4.94	TBM:	599-C1	DS:	144-317	DATE:	06/10/09
SMD MAP:	E-2299	AMB:	8629	OLD DS:	-	REV.:	06/28/10
				BY: HM			
				SHEET 1 OF 1			

LINE TABLE:

L1: S89°53'05"W 383.96  
 L2: N00°01'47"E 215.00  
 L3: N89°53'05"E 393.42  
 L4: S02°52'34"W 144.48

CURVE TABLE:

C1: R=3016.00 D=01°20'38" L=70.74

ARMSTEAD ST

EXIST. C.S.M.D.  
 (FRMLY CITRUS S.M.D.)  
 PCL. 23-57  
 EFF.: 01/02/57 L3

8  
 MB 33 -72 -73  
 ORIMSTON TRACT

P.O.B.  
 N=1864996  
 E=6597559

TR NO. 20792  
 MB 563-7-8

NEARFIELD ST

TRAYMORE AV

EXIST. C.S.M.D.  
 (FRMLY CITRUS S.M.D.)  
 PCL. 17-56  
 EFF.: 11/29/55

AV

S88°29'4"E (R)

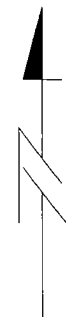
BARRANCA

UNIC. CITY OF

HAMLIN AV

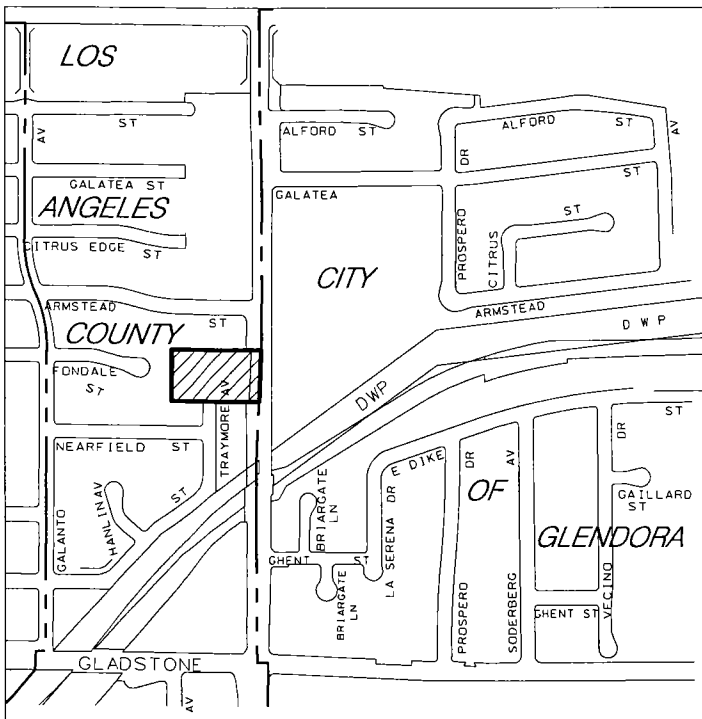
GHEAT ST

BIG DALTON WASH



0 100 200 300  
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

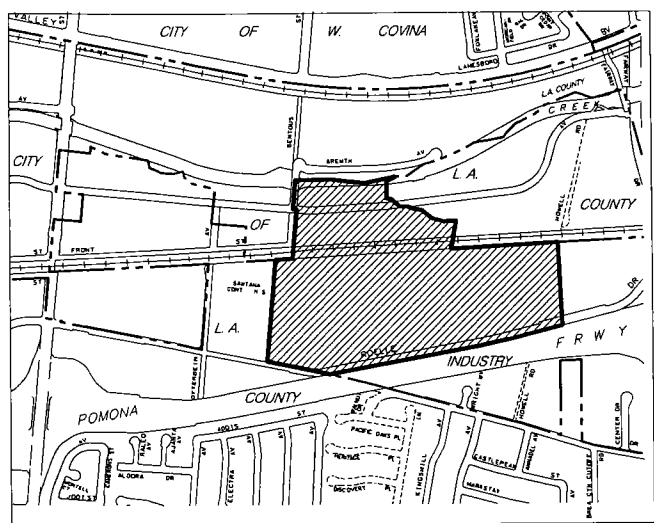
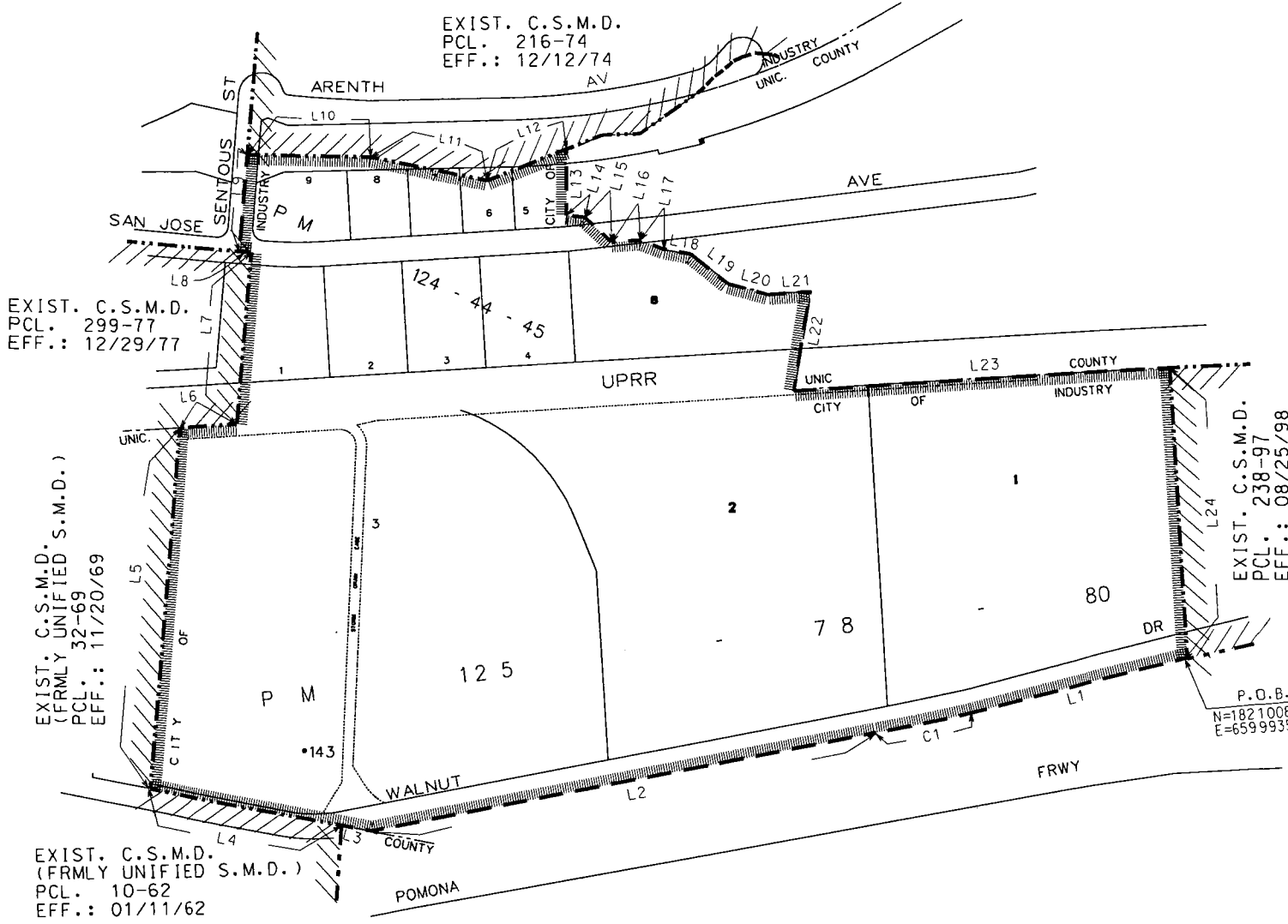
PARCEL 222-10

IN THE VICINITY OF GLENDORA

BEING A PORTION OF SEC. 11  
 T1S R10W, S.B.M.

RECORD SEWER PLANS:  
 P.C. 10129

ACREAGE:	1.92	TBM:	599-C1	DS:	144-337	DATE:	06/09/09	BY:	HM
SMD MAP:	E-2299	AMB:	8629	OLD DS:	-	REV.:	06/28/10	SHEET 1 OF 1	



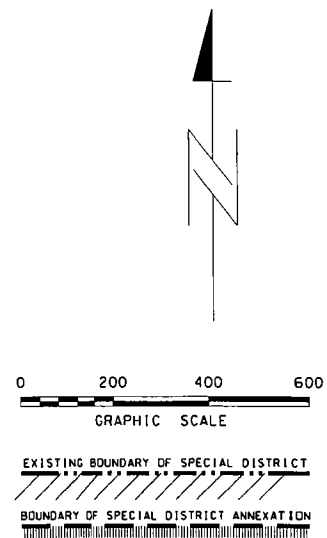
NO SCALE

LINE TABLE:

L1:	S76°06'17"W	549.35
L2:	S79°29'30"W	1258.62
L3:	N79°09'00"W	75.14
L4:	N79°09'00"W	482.06
L5:	N05°03'30"E	879.17
L6:	N86°57'30"E	146.44
L7:	N05°13'59"E	419.19
L8:	N84°46'01"W	30.00
L9:	N05°13'59"E	246.48
L10:	S88°23'30"E	301.89
L11:	S78°25'30"E	292.72
L12:	N69°01'30"E	210.00
L13:	S00°19'25"W	161.06
L14:	S82°59'35"W	45.37
L15:	S47°16'35"E	89.10
L16:	N86°40'25"E	69.96
L17:	S69°09'35"E	62.04
L18:	S79°07'35"E	66.00
L19:	S51°10'35"E	115.50
L20:	S74°22'35"E	102.30
L21:	N86°25'25"E	103.62
L22:	S09°38'25"W	244.60
L23:	N86°48'04"E	926.25
L24:	S03°11'56"E	704.84

CURVE TABLE:

C1: R=4055.00 D=03°23'13" L=239.70



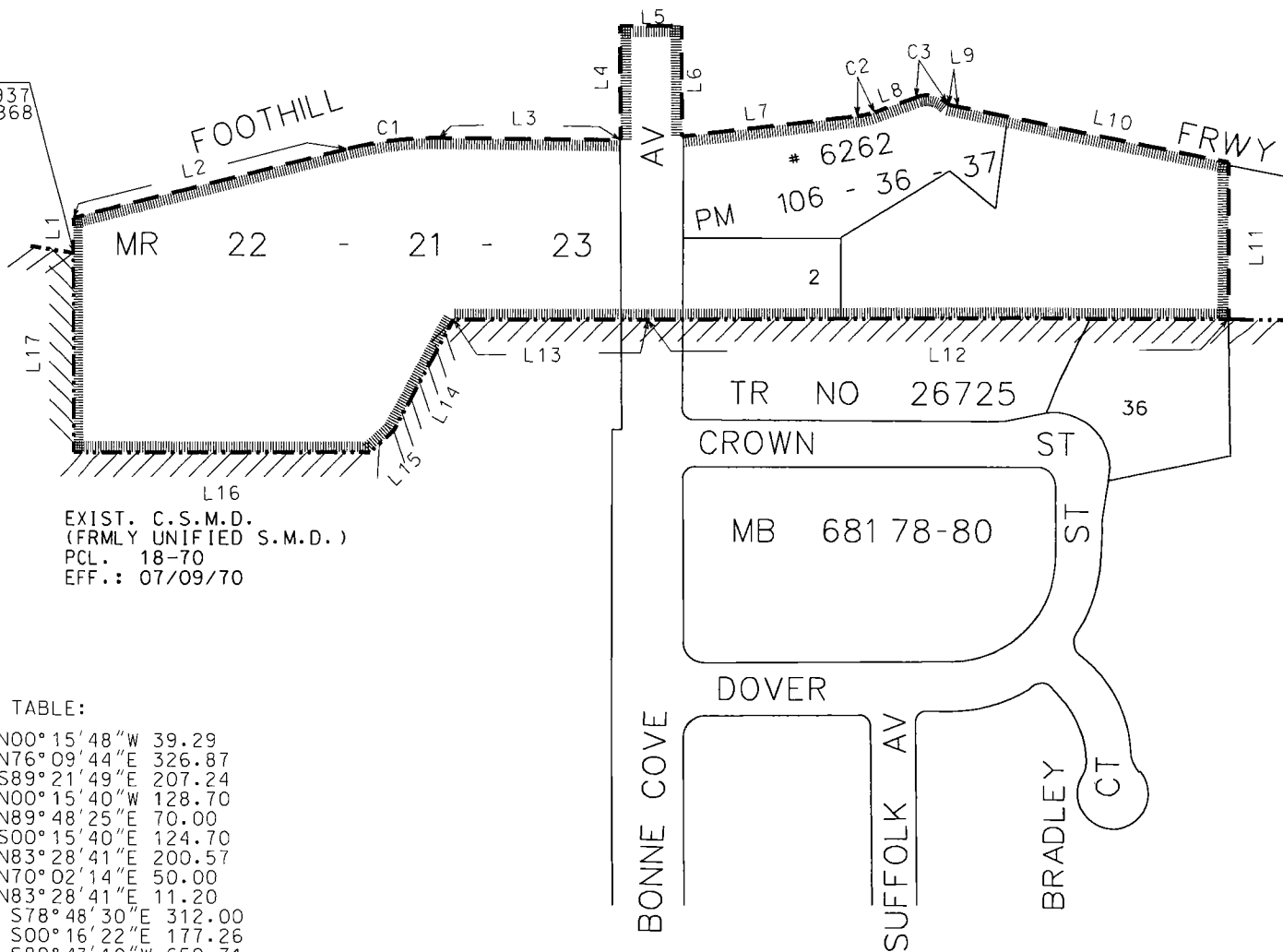
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT <b>PARCEL 223-10</b> IN THE CITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE	
RECORD SEWER PLANS: P.C. IPC NO 207					
ACREAGE:	67.08	TBM:	679-C3 679-03	DS:	099-317
SMD MAP:	E-2305	AMB:	8760	OLD DS:	-
				DATE:	03/24/09
				REV.:	06/29/10
				BY:	HM
				SHEET 1 OF 1	

P.O.B.  
N=1864937  
E=6604868

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 139-68  
EFF.: 10/31/68



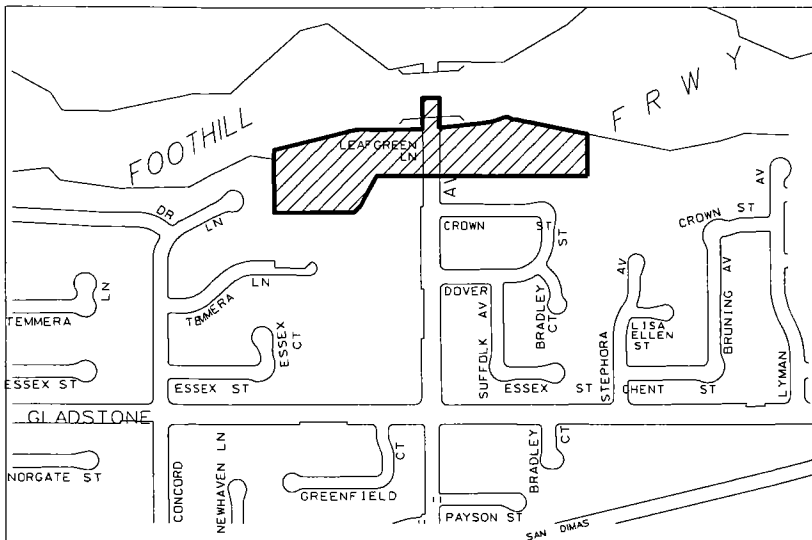
EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 18-70  
EFF.: 07/09/70

#### LINE TABLE:

L1:	N00°15'48"W	39.29
L2:	N76°09'44"E	326.87
L3:	S89°21'49"E	207.24
L4:	N00°15'40"W	128.70
L5:	N89°48'25"E	70.00
L6:	S00°15'40"W	124.70
L7:	N83°28'41"E	200.57
L8:	N70°02'14"E	50.00
L9:	N83°28'41"E	11.20
L10:	S78°48'30"E	312.00
L11:	S00°16'22"E	177.26
L12:	S89°43'10"W	659.71
L13:	N89°57'00"W	221.20
L14:	S28°34'00"W	143.47
L15:	S48°29'00"W	36.07
L16:	N89°57'00"W	342.48
L17:	N00°16'05"W	225.23

#### CURVE TABLE:

C1:	R=420.00	D=14°28'27"	L=106.10
C2:	R=93.00	D=12°36'27"	L=20.46
C3:	R=35.00	D=65°44'06"	L=40.16



VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
P.C. -

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 224-10**

IN THE CITY OF GLENDDORA  
BEING A PORTION OF  
RANCHO ADDITION TO SAN JOSE

ACREAGE:	7.09	TBM:	599-F1	DS:	144-317	DATE:	06/03/09	BY:	HM
SMD MAP:	E-2342	AMB:	8642 8641	OLD DS:	-	REV.:	06/30/10	SHEET 1 OF 1	



P.O.B.  
N=1863881  
E=6610279

EXIST. C.S.M.D.  
(FRMLY UNIFIED S.M.D.)  
PCL. 56-67  
EFF.: 12/15/66

GLADSTONE

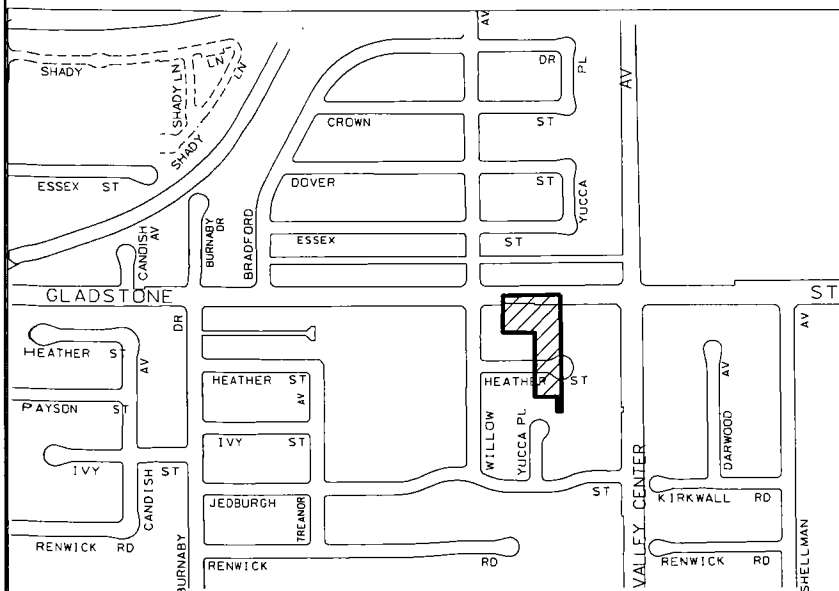
WILLOW  
ELEM

ST  
MR 22  
-21-22  
TR  
9  
10  
3 3 2 6 2  
94-95  
L1  
L2  
L3  
L4  
L5  
L6  
L7  
L8

HEATHER ST  
TR NO  
MB 747  
MB  
886-9-10  
YUCCA PL  
ST  
VALLEY CENTER

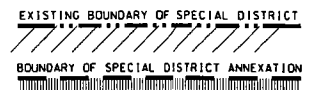
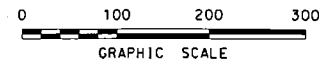
LINE TABLE:  
L1: N89°43'10"E 241.03  
L2: S00°16'07"E 469.00  
L3: S89°43'10"W 19.00  
L4: N00°16'07"W 44.00  
L5: S89°43'10"W 91.04  
L6: N00°16'03"W 270.00  
L7: S89°43'10"W 131.00  
L8: N00°16'03"W 155.00

JEDBURGH



VICINITY MAP

NO SCALE



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FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

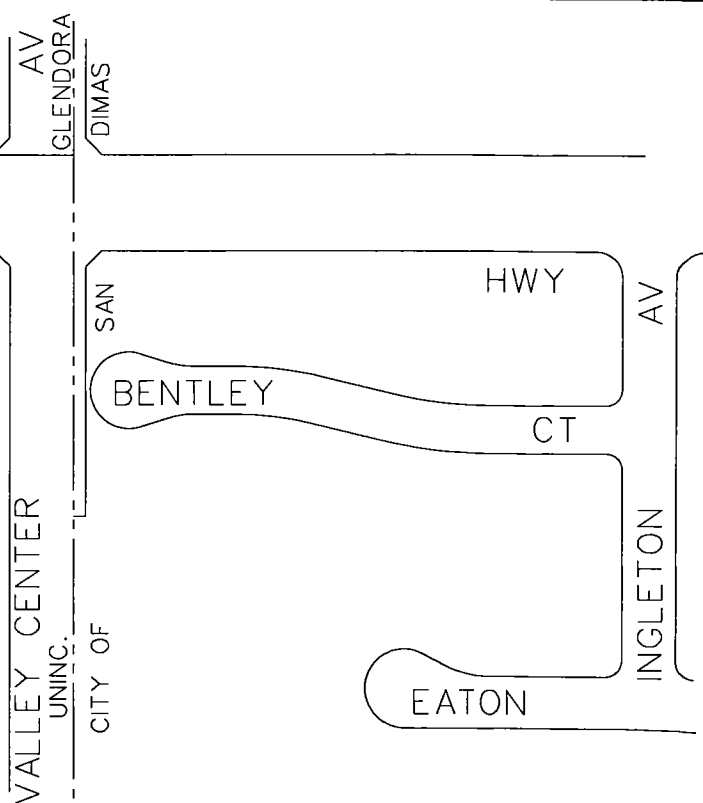
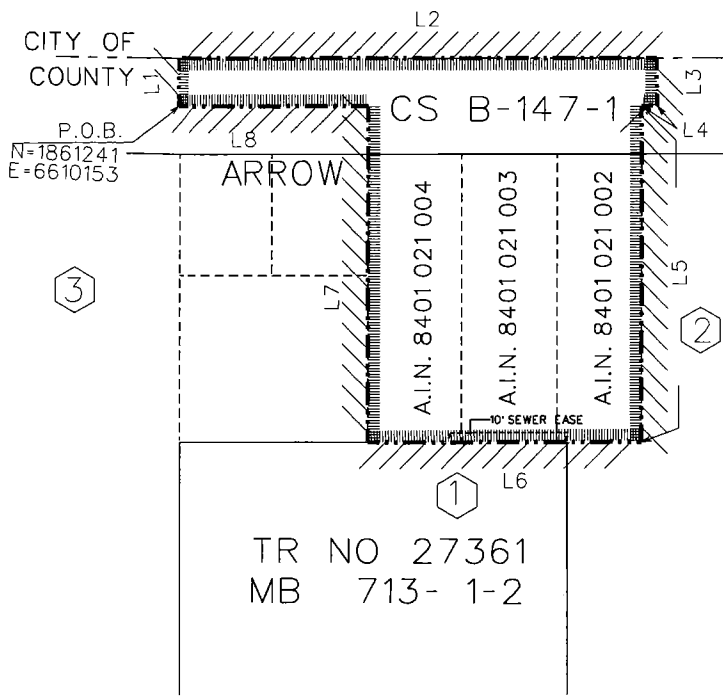
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MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

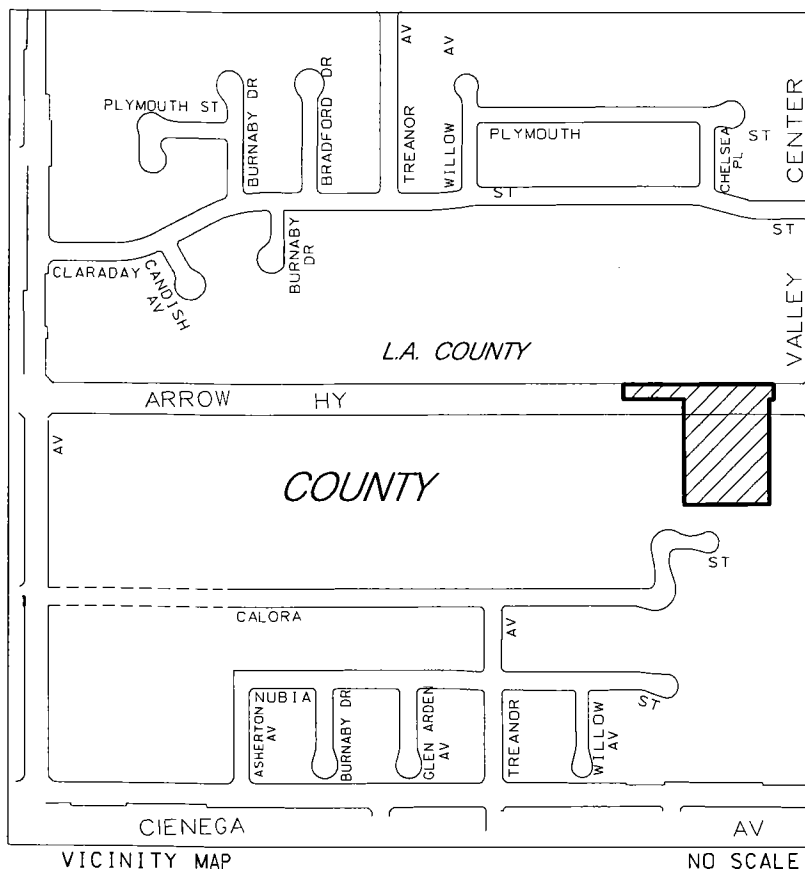
ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 225-10**  
IN THE CITY OF GLENDORA  
BEING A PORTION OF RANCHO ADDITION TO SAN JOSE  
AND A PORTION OF THE RANCHO SAN JOSE

RECORD SEWER PLANS:  
TR 33262

ACREAGE:	1.58	TBM:	599-H1	DS:	144-317	DATE:	06/10/09	BY:	HM
SMD MAP:	E-2342	AMB:	8653	OLD DS:	C-211	REV.:	06/30/10	SHEET 1 OF 1	

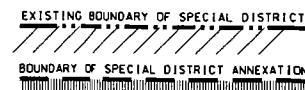


- ① EXIST. C.S.M.D. (FRMLY UNIFIED S.M.D.)  
PCL. 61-65  
EFF.: 10/27/64
- ② EXIST. C.S.M.D. (FRMLY UNIFIED S.M.D.)  
PCL. 20-72  
EFF.: 12/14/72
- ③ EXIST. C.S.M.D.  
PCL. 264-77  
EFF.: 10/20/77



LINE TABLE:

L1:	N00°15'55"W	50.00
L2:	N89°42'54"E	505.00
L3:	S00°15'57"E	50.00
L4:	S89°42'54"W	15.00
L5:	S00°15'57"E	350.00
L6:	S89°42'54"W	290.00
L7:	N00°15'55"W	350.00
L8:	S89°42'54"W	200.00



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  <b>PARCEL 226-10</b> IN THE VICINITY OF GLENDORA BEING A PORTION OF RANCHO ADDITION TO SAN JOSE					
RECORD SEWER PLANS: P.C. 11058									
ACREAGE:	2.89	TBM:	599-H2	DS:	144-317	DATE:	06/17/09	BY:	HM
SMD MAP:	E-2342 E-2343	AMB:	8401	OLD DS:	-	REV.:	07/01/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

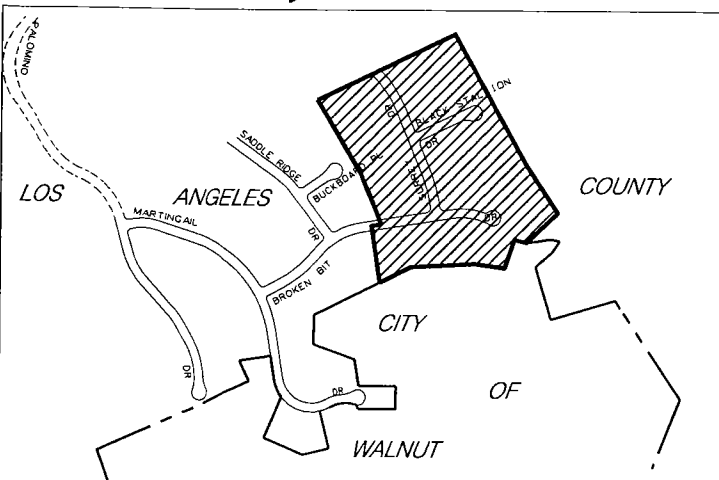
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

EXIST. C.S.M.D.  
PCL: 210-00  
EFF.: 10/24/00

SADDLE RIDGE  
BUCKBOARD PL  
BROKEN BIT

UNINC.  
CITY

P.O.B.  
N=1844793  
E=6607088



LINE TABLE:  
L1: S09° 04'00"W 298.66  
L2: N80° 56'00"E 46.33  
L3: N09° 04'00"W 25.00  
L4: N22° 28'00"W 252.64  
L5: N27° 30'00"W 92.36  
L6: N31° 50'00"W 360.60  
L7: N64° 23'51"E 804.51  
L8: S29° 16'08"E 791.00  
L9: S33° 44'08"E 287.18  
L10: S47° 00'00"W 222.89  
L11: S19° 00'00"W 158.02  
L12: N82° 39'00"W 158.67  
L13: S86° 45'00"W 340.73  
L14: S63° 38'00"W 178.05  
CURVE TABLE:  
C1: R=223.00 D=17° 11'31" L=66.91

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
PARCEL 227-10  
IN THE VICINITY OF WALNUT  
BEING A PORTION OF RANCHO LA PUENTE

RECORD SEWER PLANS:  
P.C. 10901

ACREAGE:	21.28	TBM:	639-G1	DS:	129-317	DATE:	04/29/09	BY:	HM
SMD MAP:	E-2345	AMB:	8710	OLD DS:	-	REV.:	07/01/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.  
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

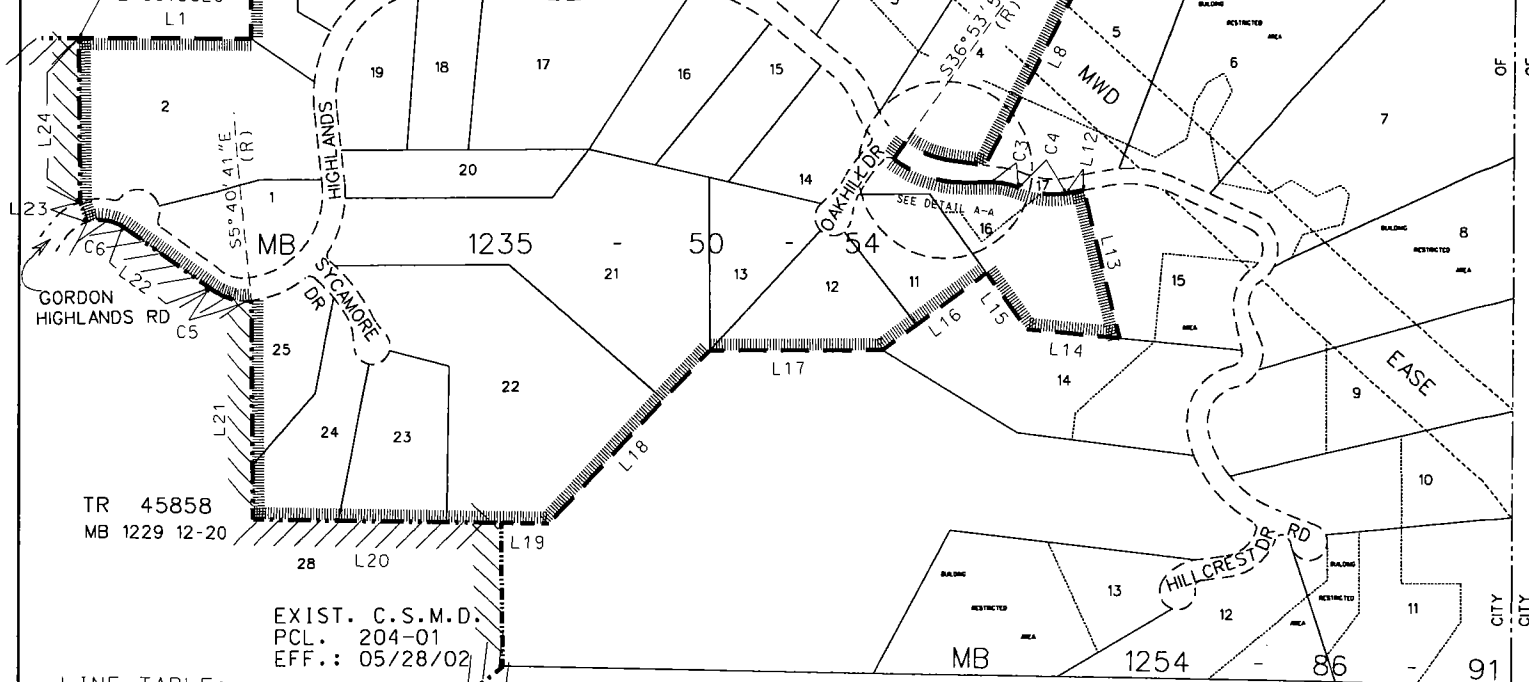
0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

GLENDDORA  
CITY

P.O.B.  
 N=1875936  
 E=6615620



## LINE TABLE:

L1: N89°38'52"E 365.00  
 L2: N00°05'52"W 1300.47  
 L3: S89°27'33"E 1202.76  
 L4: SOUTH 200.00  
 L5: EAST 700.00  
 L6: SOUTH 990.00  
 L7: N60°15'19"W 136.00  
 L8: S27°40'27"W 490.60  
 L9: N82°03'43"W 74.35  
 L10: S36°53'52"W 44.00  
 L11: N89°55'42"E 58.04  
 L12: N79°29'25"E 29.00  
 L13: S13°37'56"E 317.40  
 L14: N84°29'20"W 196.22  
 L15: N35°52'00"W 145.00  
 L16: S54°08'00"W 272.97  
 L17: WEST 365.00  
 L18: S43°25'38"W 495.89  
 L19: N88°54'43"W 100.00  
 L20: N88°54'43"W 528.11  
 L21: N00°05'52"W 454.67  
 L22: N54°51'38"W 214.24  
 L23: N18°50'56"W 44.00  
 L24: N00°21'08"W 342.18

## CURVE TABLE:

C1: R=203.00 D=28°57'35" L=102.60  
 C2: R=247.00 D=36°58'10" L=159.37  
 C3: R=154.00 D=21°57'48" L=59.03  
 C4: R=196.00 D=32°24'05" L=110.84  
 C4: R=141.34 D=40°49'03" L=100.69  
 C6: R=88.00 D=53°59'18" L=82.92

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:  
 P.C. TR 46680

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 228-10

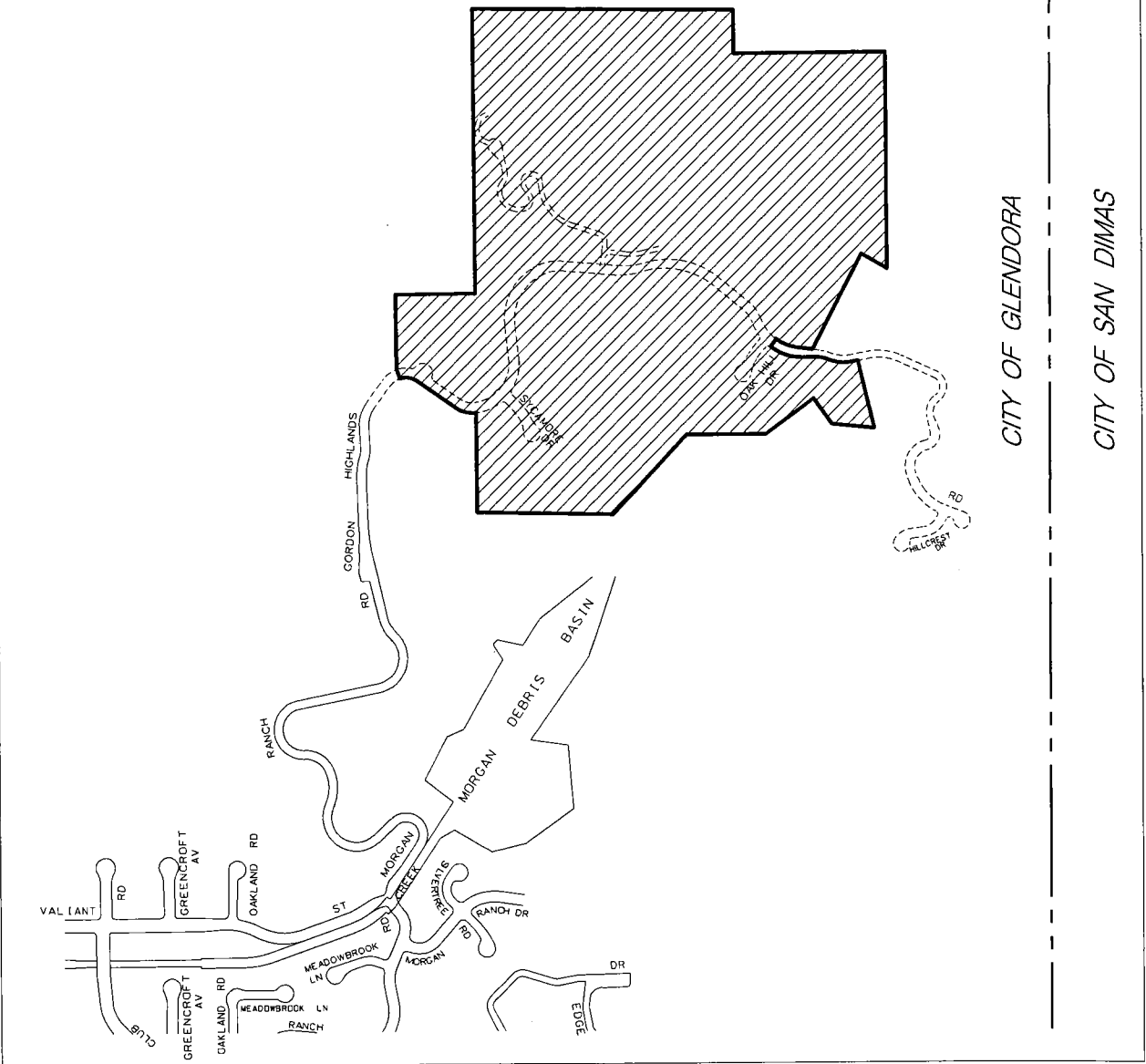
IN THE CITY OF GLENDDORA

BEING A PORTION OF SECS. 27&28  
 T1N R9W, S.B.M.

ACREAGE:	87.98	TBM:	570-A3 570-A4	DS:	159-337	DATE:	05/27/09	BY:	HM
SMD MAP:	E-2383 E-2384	AMB:	8658	OLD DS:	-	REV.:	07/06/10	SHEET 1 OF 2	

VICINITY MAP

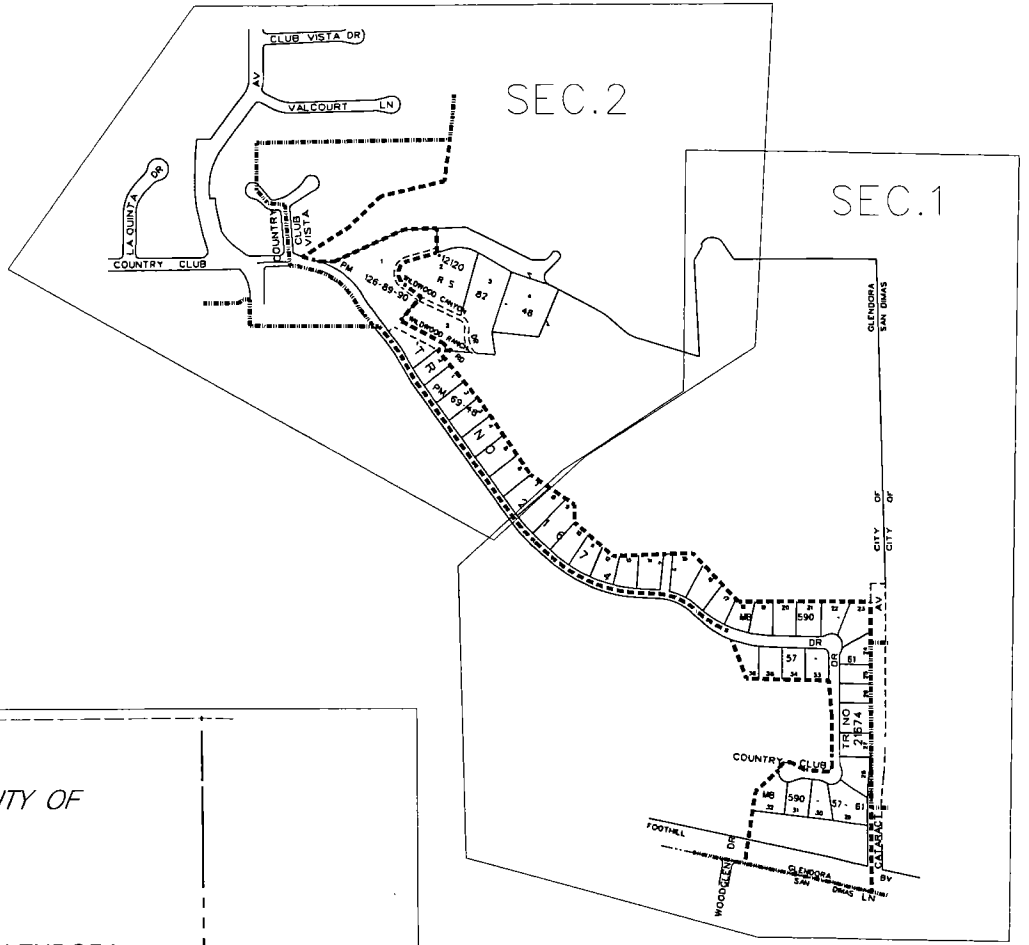
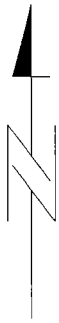
NO SCALE



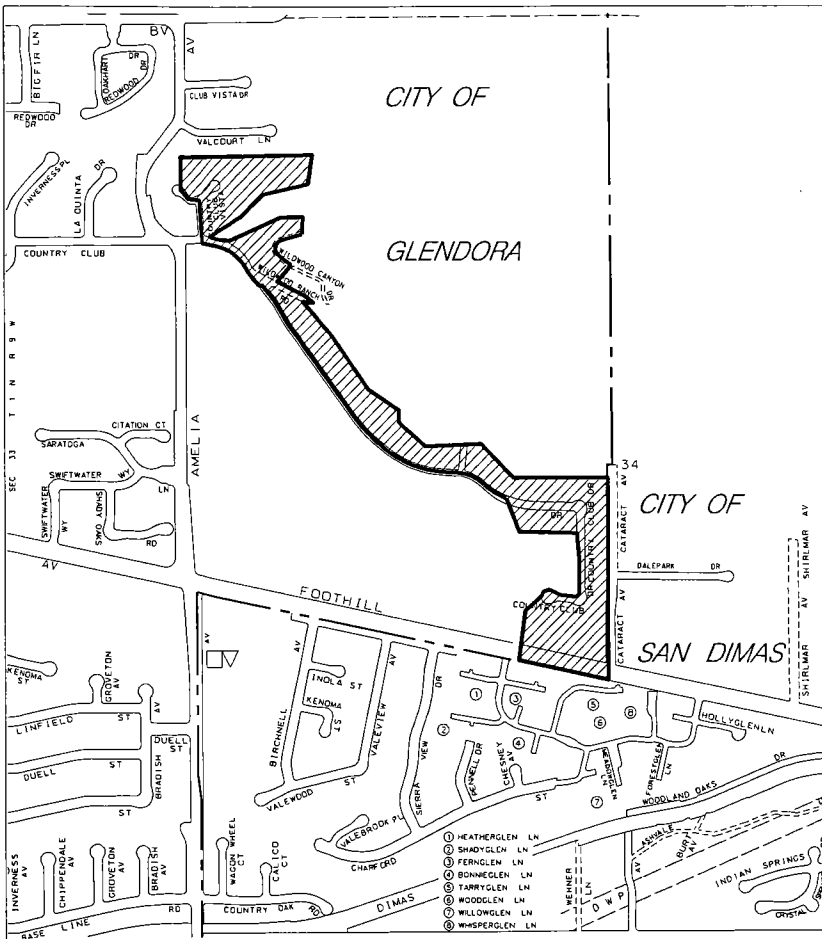
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. TR 46680				<b>PARCEL 228-10</b> IN THE CITY OF GLENDORA BEING A PORTION OF SECS. 27&28 T1N R9W. S.B.M.			
ACREAGE:	87.98	TBM:	570-A3 570-A4	DS:	159-337	DATE:	05/27/09
SMD MAP:	E-2383 E-2384	AMB:	8658	OLD DS:	-	REV.:	07/06/10
						BY:	HM
						SHEET 2 OF 2	



KEY MAP NO SCALE



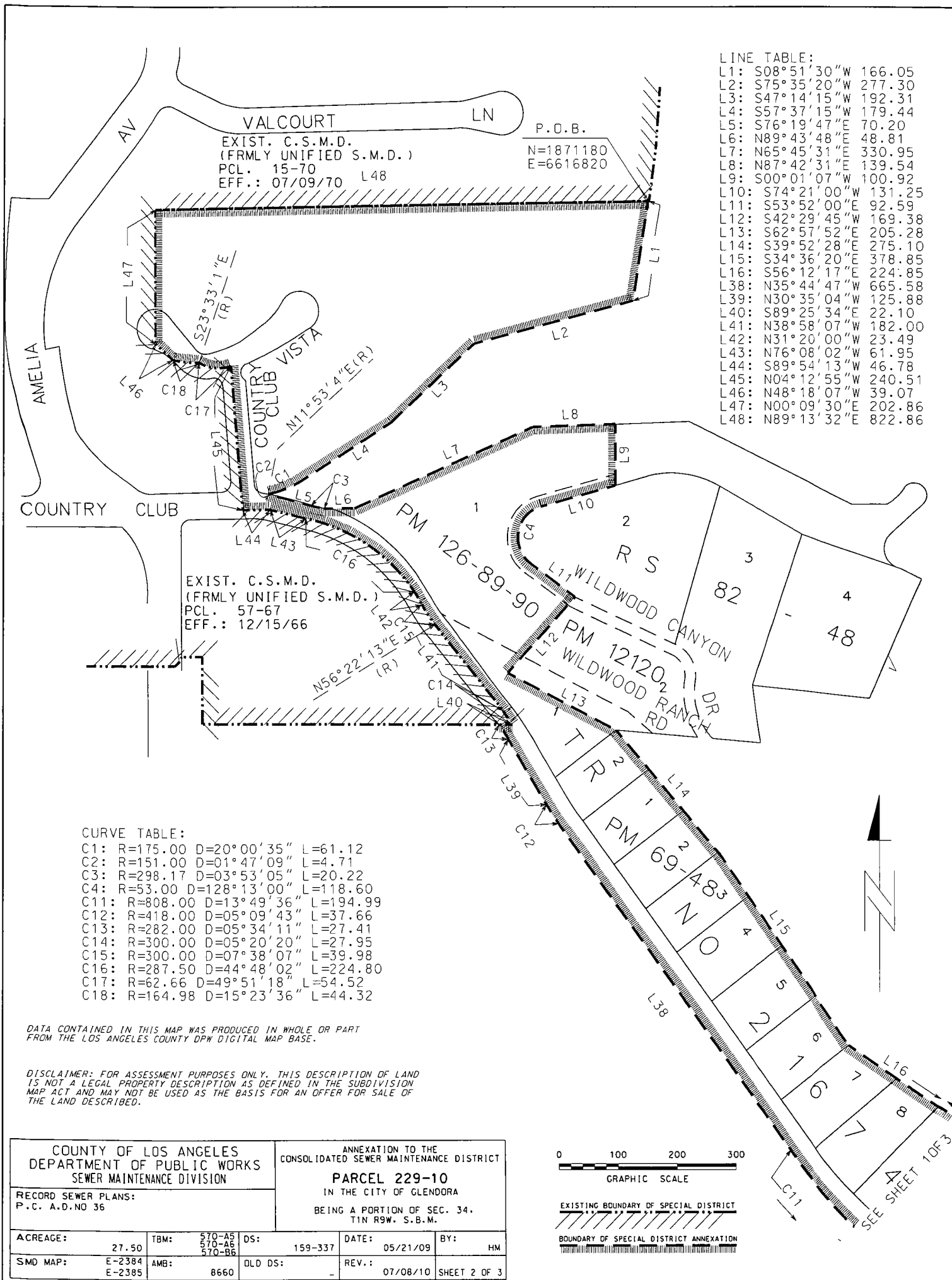
VICINITY MAP

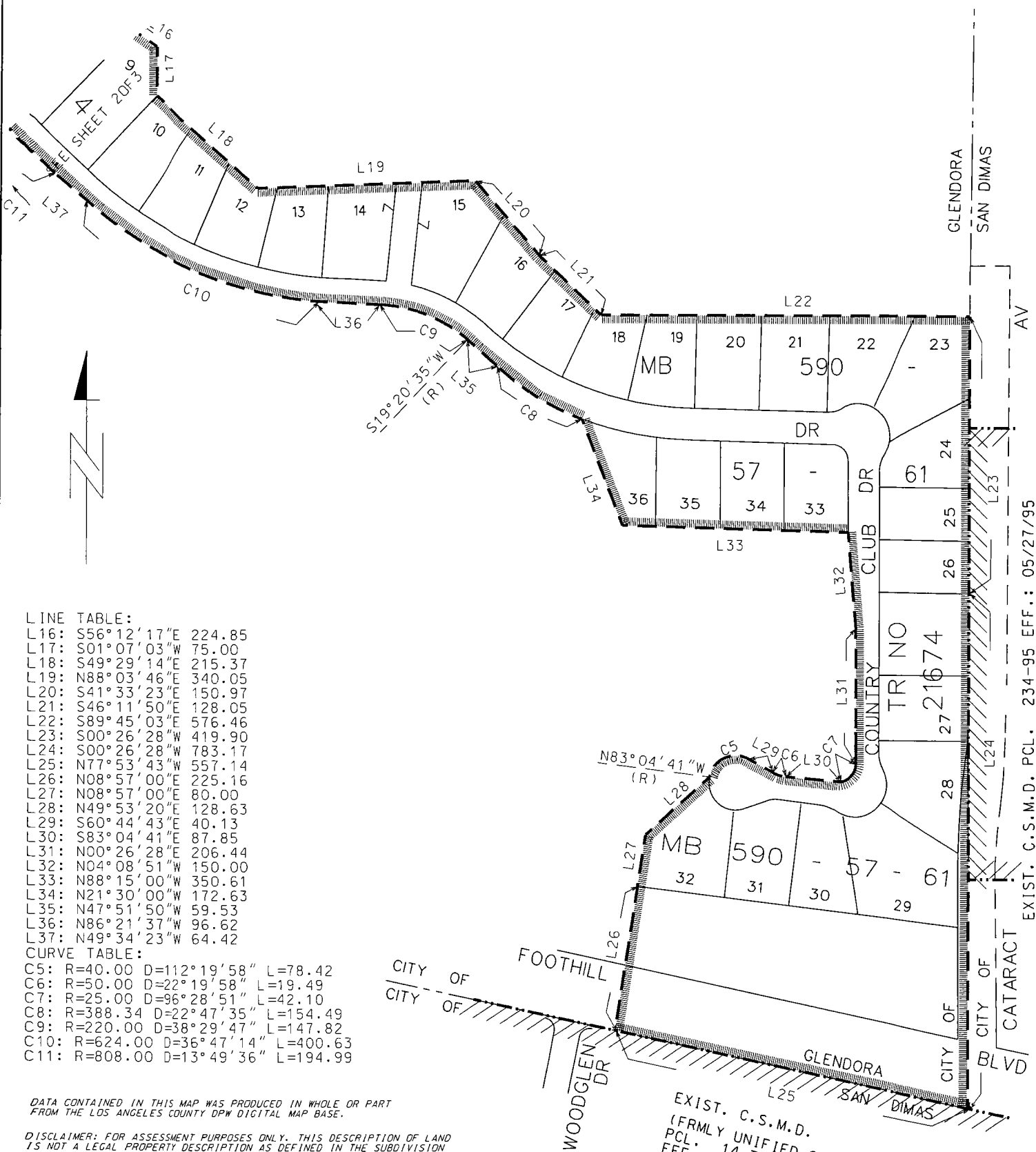
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. A.D. NO 36				PARCEL 229-10 IN THE CITY OF GLENDORA BEING A PORTION OF SEC. 34. T1N R9W, S.B.M.			
ACREAGE:	27.50	TBM:	570-A5 570-A6 570-B6	DS:	159-337	DATE:	05/21/09
SMD MAP:	E-2384 E-2385	AMB:	8660	OLD DS:	-	REV.:	07/08/10
						BY:	HM
						SHEET 3 OF 3	





LINE TABLE:

L16:	S56°12'17"E	224.85
L17:	S01°07'03"W	75.00
L18:	S49°29'14"E	215.37
L19:	N88°03'46"E	340.05
L20:	S41°33'23"E	150.97
L21:	S46°11'50"E	128.05
L22:	S89°45'03"E	576.46
L23:	S00°26'28"W	419.90
L24:	S00°26'28"W	783.17
L25:	N77°53'43"W	557.14
L26:	N08°57'00"E	225.16
L27:	N08°57'00"E	80.00
L28:	N49°53'20"E	128.63
L29:	S60°44'43"E	40.13
L30:	S83°04'41"E	87.85
L31:	N00°26'28"E	206.44
L32:	N04°08'51"W	150.00
L33:	N88°15'00"W	350.61
L34:	N21°30'00"W	172.63
L35:	N47°51'50"W	59.53
L36:	N86°21'37"W	96.62
L37:	N49°34'23"W	64.42

CURVE TABLE:

C5:	R=40.00	D=112°19'58"	L=78.42
C6:	R=50.00	D=22°19'58"	L=19.49
C7:	R=25.00	D=96°28'51"	L=42.10
C8:	R=388.34	D=22°47'35"	L=154.49
C9:	R=220.00	D=38°29'47"	L=147.82
C10:	R=624.00	D=36°47'14"	L=400.63
C11:	R=808.00	D=13°49'36"	L=194.99

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. A.D. NO 36		<b>PARCEL 229-10</b> IN THE CITY OF GLENDORA BEING A PORTION OF SEC. 34, T1N R9W. S.B.M.	
ACREAGE:	27.50	TBM: 570-A5 570-A6 570-B6	DS: 159-337
SMD MAP:	E-2384 E-2385	AMB: 8660	OLD DS: -
DATE:	05/21/09	BY:	HM
REV.:	07/08/10	SHEET 1 OF 3	

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

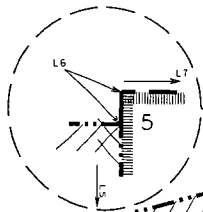
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.  
(FORMLY UNIFIED S.M.D.)  
PCL. 14-70  
EFF.: 07/09/70

EXIST. C.S.M.D. PCL. 234-95 EFF.: 05/27/95







SEE DETAIL

P.O.B.  
N=1869659  
E=6615086

EXIST. C.S.M.D.  
PCL. 231-95  
EFF.: 05/27/97

EXIST. C.S.M.D.  
PCL. 208-05  
EFF.: 10/24/06

EXIST. C.S.M.D.  
PCL. 11-72  
EFF.: 08/24/72

EXIST. C.S.M.D.  
PCL. 14-70  
07/09/70

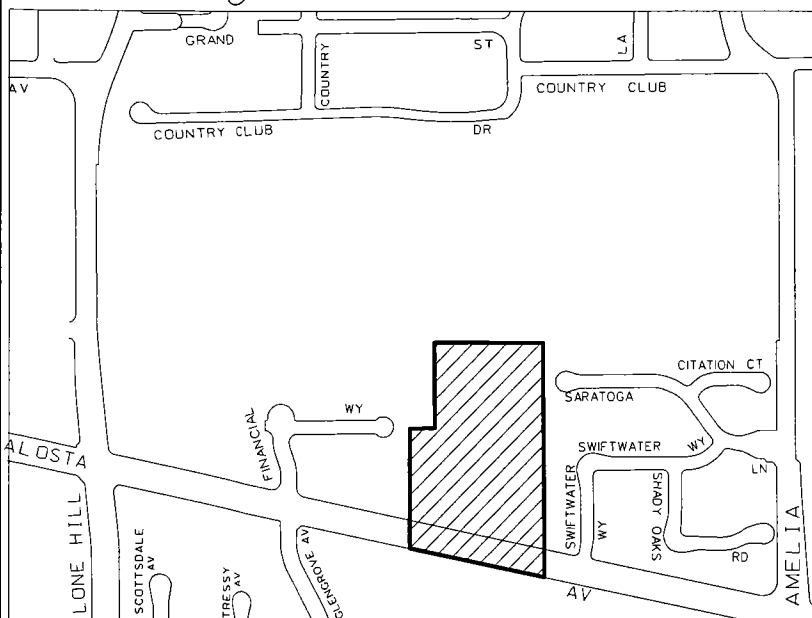
LINE TABLE:

L1: S00°01'41"E 855.50  
L2: N78°05'14"W 511.44  
L3: N00°07'02"E 436.50  
L4: N89°36'30"E 91.40  
L5: N00°09'22"W 309.19  
L6: N00°09'22"W 0.58  
L7: N89°34'28"E 408.57



0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

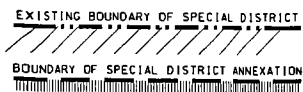
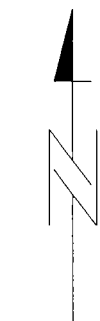
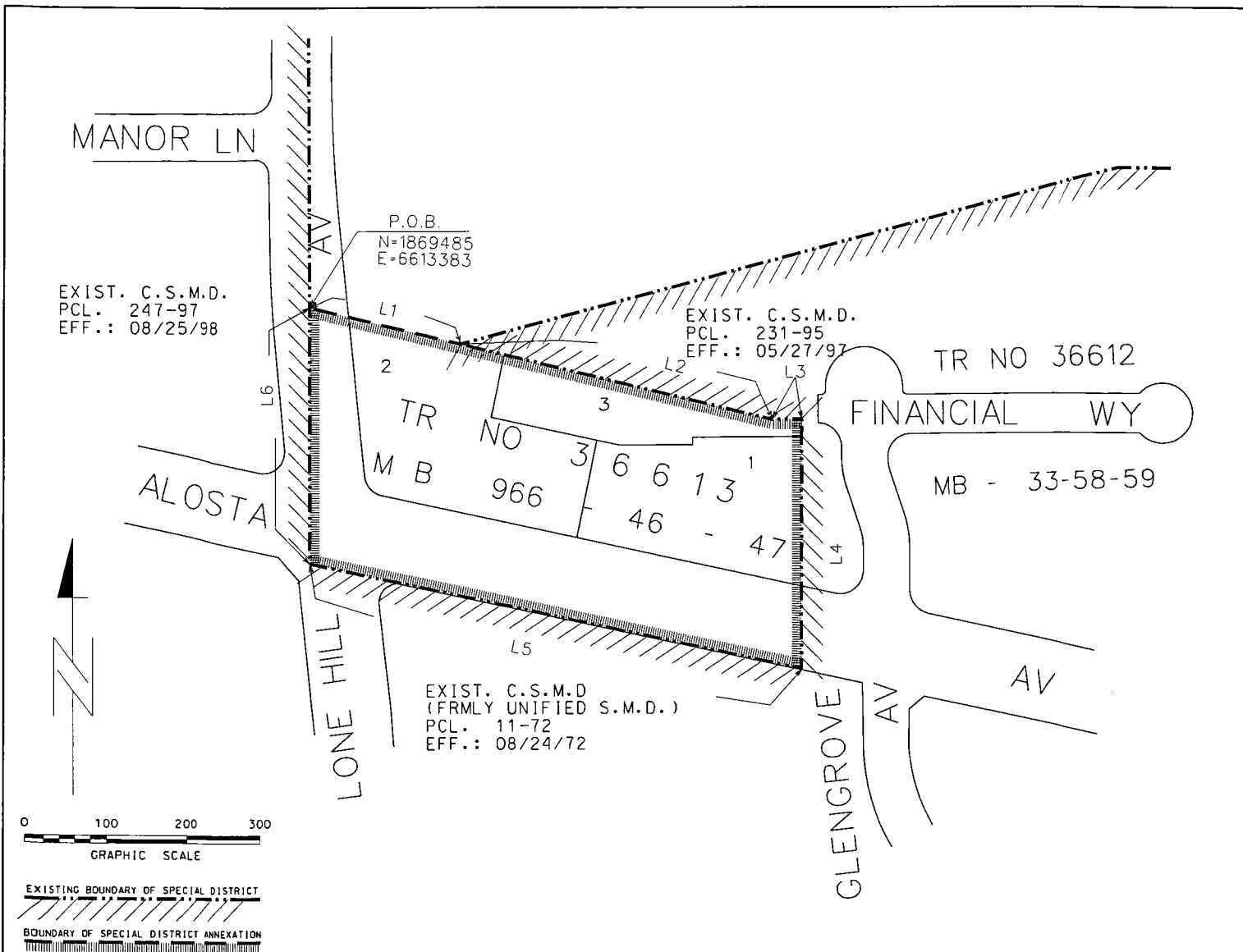
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

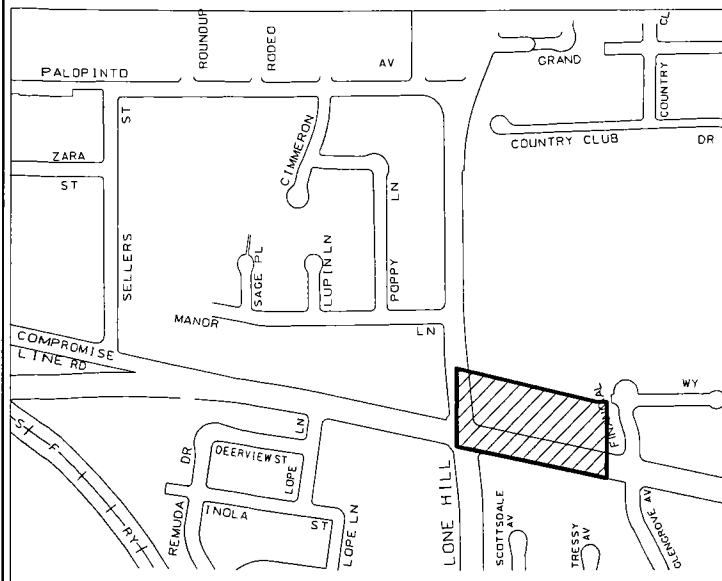
ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 231-10**  
IN THE CITY OF GLENORA  
BEING A PORTION OF SEC.33,  
T1N R9W. S.B.M.

RECORD SEWER PLANS:  
P.C. TR 36612  
P.C. CI 2499M

ACREAGE:	8.67	TBM:	570-A6	DS:	159-337	DATE:	06/04/09	BY:	HM
SMD MAP:	E-2384	AMB:	8660	OLD DS:		REV.:	07/15/10	SHEET 1 OF 1	



VICINITY MAP NO SCALE



LINE TABLE:

L1:	S76°39'20"E	200.00
L2:	S76°39'20"E	414.22
L3:	N89°42'55"E	38.11
L4:	S00°13'27"W	313.39
L5:	N77°59'20"W	650.00
L6:	N00°13'27"E	319.70

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

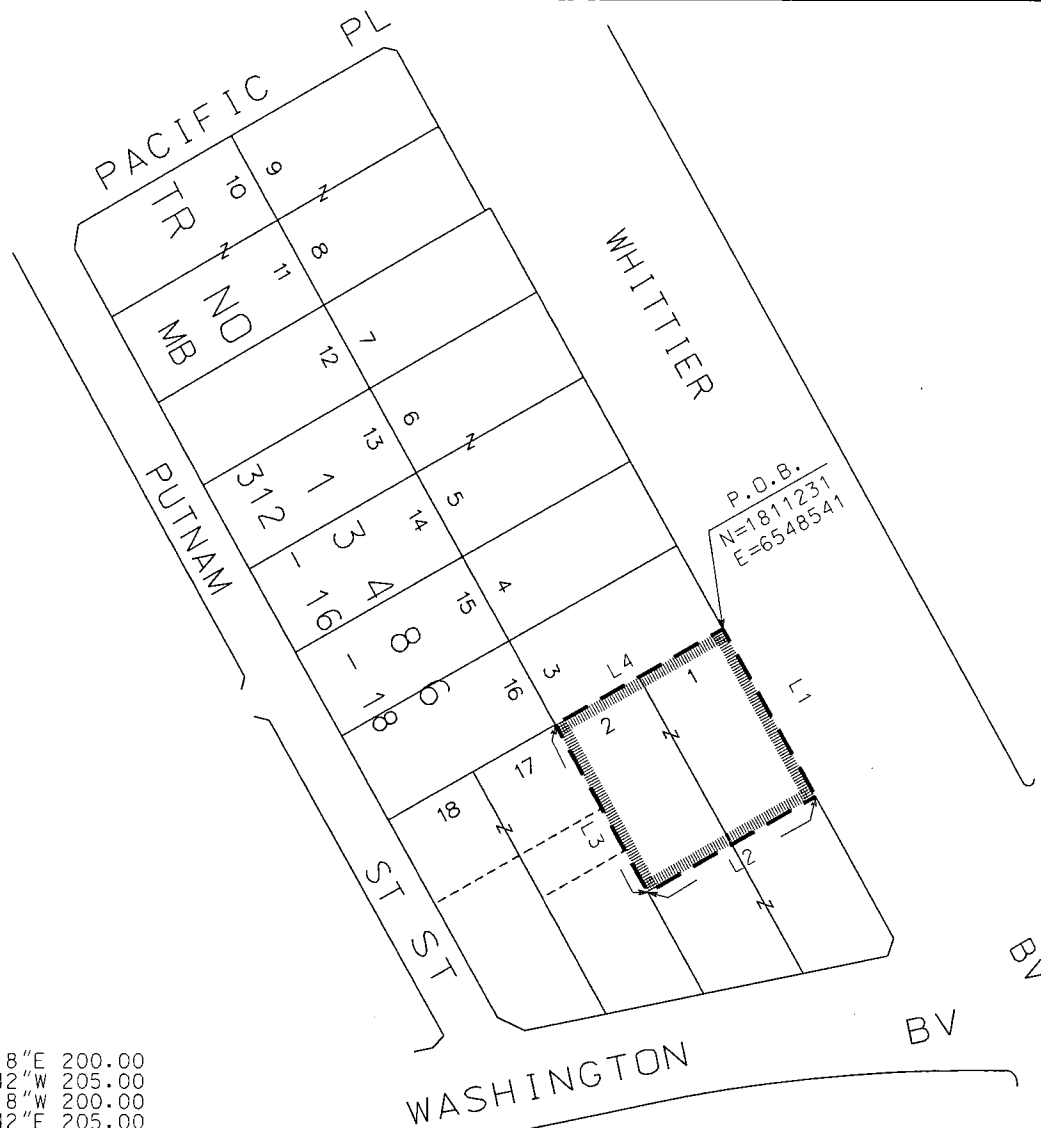
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
SEWER MAINTENANCE DIVISION

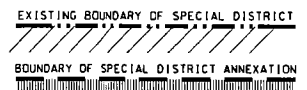
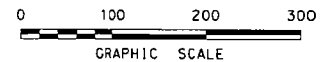
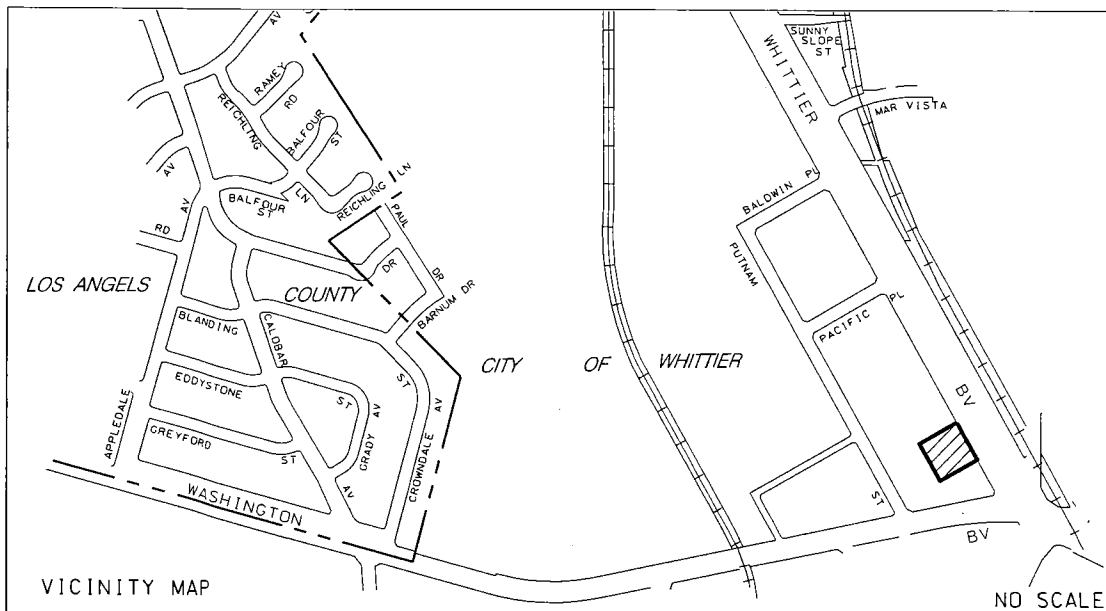
ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 232-10**  
IN THE CITY OF GLENDORA  
BEING A PORTION OF SEC. 33 .  
T1N R9W. S.B.M.

RECORD SEWER PLANS:  
CI 2499M

ACREAGE:	4.51	TBM:	569-J6	DS:	159-337	DATE:	06/24/09	BY:	HM
SMD MAP:	E-2384	AMB:	8660	OLD DS:	-	REV.:	07/15/10	SHEET 1 OF 1	



LINE TABLE;  
 L1: S29°32'18"E 200.00  
 L2: S60°27'42"W 205.00  
 L3: N29°32'18"W 200.00  
 L4: N60°27'42"E 205.00



COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL 233-10**  
 IN THE CITY OF WHITTIER  
 BEING A PORTION RANCHO PASO DE BARTOLO

RECORD SEWER PLANS:

ACREAGE:	0.94	TBM:	677-C7 707-C1	DS:	099-257	DATE:	04/26/10	BY:	HM
SMD MAP:	C-2077	AMB:	8170	OLD DS:	199 102	REV.:	07/15/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART  
 FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND  
 IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION  
 MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF  
 THE LAND DESCRIBED.

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 33 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2012-2013.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 AM on Tuesday, the 27TH day of SEPTEMBER 2011, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the

manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 2<sup>nd</sup> day of AUGUST 2011.



SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By *[Signature]*  
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN  
County Counsel

By *[Signature]*  
Deputy

JT:sb

H:\SMHOME\SBRENES\2011\Board letters\BDL15\Annex SMD Resolution.doc

**ENCLOSURE B**



## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 201-10 through 233-10.

Territory within the First, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

### PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

### POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING  
NOTICE OF THE PROPOSED ANNEXATION OF  
PARCELS 201-10 THROUGH 233-10  
WITHIN UNINCORPORATED TERRITORIES OF DIAMOND BAR, GLENDORA,  
HACIENDA HEIGHTS, INDUSTRY, LA PUENTE, AND WALNUT, AND THE CITIES  
OF GLENDORA, INDUSTRY, LA MIRADA, PICO RIVERA, WALNUT, AND WHITTIER  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the \_\_\_\_ day of \_\_\_\_\_ 2011, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2011, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA  
NOTICIA SOBRE LA PROPUESTA ANEXION DE  
PARCELAS 201-10 AL 233-10  
DENTRO DE TERRITORIOS NO INCORPORADOS EN DIAMOND BAR,  
GLENDDORA, HACIENDA HEIGHTS, INDUSTRY, LA PUENTE, Y WALNUT  
Y LAS CIUDADES DE GLENDDORA, INDUSTRY, LA MIRADA, PICO RIVERA,  
WALNUT, Y WHITTIER  
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el \_\_\_\_\_ día de \_\_\_\_\_ 2011, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las \_\_\_\_\_ el Martes, \_\_\_\_\_ de \_\_\_\_\_ 2011, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

**ENCLOSURE C**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES, CALIFORNIA,  
APPROVING AND ACCEPTING NEGOTIATIONS  
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES  
FROM THE ANNEXATION OF 33 PARCELS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  
ANNEXATION NOS. 201-10 THROUGH 233-10

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 201-10 through 233-10 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-10 through 233-10.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 201-10 through 233-10 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-10 through 233-10, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2012, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 27<sup>th</sup> day of September 2011.



SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By Lachelle Smitherman  
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN  
County Counsel

By Julia Weisman  
Deputy

JT:sb

H:\SMHOME\SBRENES\2011\Board letters\BDL15\Annex SMD Resolution.doc

1 GDS

RESOLUTION NO. 62-030

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
GLENDDORA GRANTING CONSENT AND JURISDICTION TO  
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF  
CERTAIN TERRITORY OF THE CITY OF GLENDDORA WITHIN  
A COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, the City of Glendora does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Glendora be included within a county sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of certain territory within the boundaries of the city of Glendora within a county sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 3837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Glendora, hereby consents to the inclusion of any of said City territory within a county sewer maintenance district as soon as said City territory is served by sewers or is assured of having sewer service in the near future and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detwiler, Farnam, Finkbina

NOES: None

ABSENT: Speck

CITY OF GLENHERRA

by JAMES C. FARNAM

Mayor

ATTEST:

R. R. BAIOTTO

City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS

City Attorney



STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF GLENDORA         )

I, R. R. Baiotto, City Clerk of the City of Glendora, California,  
do hereby certify that the foregoing is a full, true and correct copy  
of the original RESOLUTION NO. 62-070 as same appears on file in my  
office; that same was duly adopted by the City Council; and that it  
is now in full force and effect.

Dated: July 6, 1962

  
\_\_\_\_\_  
R. R. Baiotto, City Clerk

(SEAL)

RECEIVED

JUL 03 1986

RESOLUTION NO. 1338

A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF INDUSTRY GRANTING CONSENT **Sewer Maintenance**  
AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF THE  
ENTIRETY OF THE CITY OF INDUSTRY  
WITHIN A COUNTY SEWER MAINTENANCE  
DISTRICT

WHEREAS, portions of the City of Industry are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Industry be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Industry as follows:

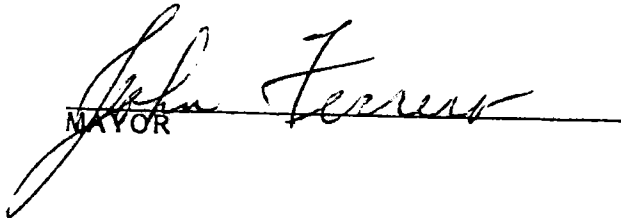
Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Industry in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Industry, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Industry in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 26th day of June, 1986.

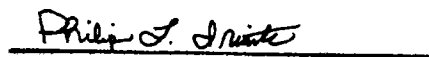
  
MAYOR

ATTEST:

  
CITY CLERK

I hereby certify that the above and foregoing document is a true and correct copy of the original record on file in this office.

Date: JULY 2, 1986

  
City Clerk

RESOLUTION NO. 60-63

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIRADA HILLS GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF MIRADA HILLS WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, some territory within the City of Mirada Hills is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Mirada Hills, designated as Parcel 7-61 of the Norwalk Sewer Maintenance District be included within the Norwalk Sewer Maintenance District.

NOW, THEREFORE, BUT IT RESOLVED by the City Council of the City of Mirada Hills as follows:

Section 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Mirada Hills, designated as Parcel 7-61 within the Norwalk Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Mirada Hills, hereby consents to the inclusion of any of said City territory within the Norwalk Sewer Maintenance District as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Mirada Hills in a

County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 23rd day of August, 1960.

/ Jerome J. Benick  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Mirada Hills at a regular meeting ~~thereof held~~ on the 23rd day of August, 1960. by the following vote of the Council:

AYES: Councilmen: Jenkins, Troy  
Danson, Clifford, Mayor Benick  
Noes: Councilmen: NONE

Absent: Councilmen: NONE

Anna J. Martini  
City Clerk

*File: Consolidated O.M.D. - City of Pico-Rivera?*

RESOLUTION NUMBER 87

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
PICO RIVERA

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF  
PICO RIVERA

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Pico Rivera are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Pico Rivera be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pico Rivera as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Pico Rivera in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section <sup>4895</sup>~~4896~~ of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Pico Rivera, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of \_\_\_\_\_ in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of May, 1958.

Orlynn L. Culp  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Pico Rivera at a regular meeting thereof held on the 2nd day of May, 1958, by the following vote of the Council:

Ayes: Councilmen: Benell, Culp, Davis, Diaz,  
Manning  
Noes: Councilmen: None  
Absent: Councilmen: None

F. D. Aleshire  
F. D. Aleshire-City Clerk

385  
 GDS  
 City of Walnut  
 RESOLUTION NUMBER 223

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WALNUT

GRANTING CONSENT AND JURISDICTION OF THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF

WALNUT

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of WALNUT does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of WALNUT be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of WALNUT as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of WALNUT within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of WALNUT, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.



Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the city of WALNUT in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of October, 1961.

J. P. Bourdet  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of WALNUT at a regular meeting thereof held on the 2nd day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: Carrey, Coats, Feigles,  
Westhoff, Bourdet.

Noes: Councilmen: None.

Absent: Councilmen: None.

J. P. Bourdet  
City Clerk

RESOLUTION NO. 8106

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF WHITTIER, CALIFORNIA, GRANTING CONSENT  
AND JURISDICTION TO THE COUNTY OF LOS ANGELES  
FOR THE INCLUSION OF CERTAIN TERRITORY OF THE  
CITY OF WHITTIER WITHIN THE CONSOLIDATED  
SEWER MAINTENANCE DISTRICT FOR THE PURPOSE  
OF SEWER SERVICE CHARGE ONLY

WHEREAS, a certain area within the City of Whittier shown on Exhibit "A" requires an outlet to dispose of treated groundwater generated within its boundaries;

WHEREAS, the Los Angeles County Consolidated Sewer Maintenance District administers, operates and maintains a sewage system for the conveyance of sewage generated within its territorial boundaries;

WHEREAS, the Los Angeles County Consolidated Sewer Maintenance District's sewage system is of a size and capacity to serve the needs of its own as the sewage generated within the boundaries of the City of Whittier shown on shown on Exhibit "A"; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Whittier as shown on Exhibit "A" be included within the County of Los Consolidated Sewer Maintenance District for the purpose of sewer service charges only.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

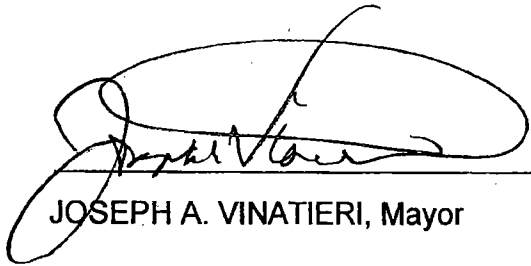
SECTION 1. That the public interest and convenience require the inclusion of the property at 12520 East Whittier Boulevard, Whittier, California 90602, Los Angeles County Assessor's Parcel 8170-029-024, more particularly described on Exhibit A hereto and shown on Exhibit B hereto within the Consolidated Sewer Maintenance District formed for the purpose of maintaining public sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highway Code, the City of Whittier hereby consents to the said city territory as shown on Exhibit B within the consolidated Sewer Maintenance District for the purpose of sewer service charges only, such inclusion not resulting in an exchange of property tax revenues, and to the exercise of exclusive jurisdiction by the Board of Supervisors of

said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.


SECTION 3. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 22<sup>nd</sup> day of April 2008.



JOSEPH A. VINATIERI, Mayor

ATTEST:



KATHRYN A. MARSHALL  
City-Clerk Treasurer